

**VILLAGE OF RED HOOK  
BOARD OF TRUSTEES MEETING AND PUBLIC HEARING  
VILLAGE HALL  
MAY 11, 2026**

Present: Mayor Karen Smythe, Deputy Mayor Melkorka Kjarval, Trustee Frances Uku, Trustee Perry Allen, Trustee Craig Rothstein, and Village Clerk Jen Cavanaugh

Officials in Attendance: Treasurer Marybeth De Filippis.

Mayor Smythe began the Village Board meeting at 6:36pm.

Mayor Smythe led the Pledge of Allegiance.

**Mayor Smythe asked for a motion to accept the minutes from the April 13, 2026 Board of Trustees Special Workshop Meeting. The motion was made by Trustee Rothstein and seconded by Deputy Mayor Kjarval.**

The foregoing motion was duly put to a vote, which resulted as follows:

|                      |   |                              |   |                                 |   |
|----------------------|---|------------------------------|---|---------------------------------|---|
| Mayor Smythe         | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku          | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Allen        | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Rothstein    | <input type="checkbox"/> Aye            | <input type="checkbox"/> Nay | <input checked="" type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total           | 4                                       | 0                            | 1   |                                 |   |
| Result               | Motion: Passed                          |                              |   |                                 |   |

**Mayor Smythe asked for a motion to accept the minutes from the April 29, 2026 Board of Trustees Special Workshop Meeting. The motion was made by Trustee Allen and seconded by Deputy Mayor Kjarval. All in favor. Motion approved.**

**Deputy Mayor Kjarval made a motion to add a letter to the Town of Red Hook regarding the Community Preservation Fund to the agenda. The motion was seconded by Trustee Allen. All in favor. Motion approved.**

Trustee Allen asked that the topic of a memorial tree be added to the agenda. Trustee Uku asked that a discussion of the Town of Red Hook's fees paid in support of the Village of Red Hook Police Department and the Red Hook Central School District athletic field lighting be added to the agenda. Trustee Uku also requested that the agenda item related to PANDA be moved to the topic of the agenda.

**Mayor Smythe asked for a motion to approve the agenda as amended. The motion was made by Trustee Uku and seconded by Trustee Rothstein. All in favor. Motion approved.**

**Mayor Smythe asked for a motion to open the public hearing on the proposed Fee Schedule. The motion was made by Deputy Mayor Kjarval and seconded by Trustee Rothstein. All in favor. Motion approved.**

Public hearing opened at 6:45pm.

No public comments.

Mayor Smythe introduced revisions to the fee schedule.

Trustees discussed the fee schedule including the topics of bulk garbage removal and property maintenance (lawn mowing, snow/ice removal, trash removal).

**Mayor Smythe asked for a motion to close the public hearing on the proposed Fee Schedule. The motion was made by Deputy Mayor Kjarval and seconded by Trustee Allen. All in favor. Motion approved.**

Public hearing closed 7:07pm.

No public comment.

Eric Riback, Chair of PANDA Board of Directors, introduced Public Access Northern Dutchess Area, Inc (PANDA), the role of the PANDA Board of Directors, and asked the Board of Trustees to appoint Alex Geller to the Board of Directors.

**Mayor Smythe asked for a motion to table the PANDA Board of Directors appointment to the June 8, 2026 Board of Trustees meeting. The motion was seconded by Trustee Rothstein. All in favor. Motion approved.**

#### RESOLUTION 20 – 2026

BUDGET NOTE RESOLUTION OF THE VILLAGE OF RED HOOK, NEW YORK, ADOPTED MAY 11, 2026, AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$206,000 BUDGET NOTES OF SAID VILLAGE, INCLUDING RENEWALS THEREOF, PURSUANT TO SECTION 29.00 OF THE LOCAL FINANCE LAW, TO PROVIDE FUNDS FOR WHICH AN INSUFFICIENT OR NO PROVISION HAS BEEN MADE IN THE 2025-2026 ANNUAL BUDGET OF THE VILLAGE

THE BOARD OF TRUSTEES OF THE VILLAGE OF RED HOOK, IN THE COUNTY OF DUTCHESS, NEW YORK, HEREBY RESOLVES (by the favorable vote of not less than a majority of all members of said Board of Trustees) AS FOLLOWS:

Section 1. The Village of Red Hook (herein called the “Village”), in the County of Dutchess, New York, hereby authorizes the issuance of Budget Notes (the “Notes”) of the Village, including renewals thereof, in the principal amount of not to exceed \$206,000 for the specific object or purpose of providing funds to meet expenditures for which an insufficient or no provision has been made in the Village’s 2025-2026 Annual Budget, to wit: expenses relating to the construction and operation of the Wastewater Treatment Plant and related sewer facilities of the Village. Said Notes shall be issued pursuant to Section 29.00 of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the “Law”). The necessity of issuing the Notes has resulted from an emergency condition which has included discharge of effluent in excess of the applicable State Pollutant Discharge Elimination System (SPEDES) permit administered and enforced by the New York State Department of Environmental Conservation (DEC). DEC Consent Order R3-20250610-54 has been issued in connection with the matter.

Section 2. The following matters are hereby determined and declared:

(a) There are no other funds currently budgeted and available to pay or provide for the object or purpose set forth in Section 1 hereof.

(b) Said Notes shall mature within one year from their date of issuance and may be renewed from time to time but said Notes, including the renewals thereof, shall mature not later than the close of the fiscal second year succeeding the fiscal year in which such Notes are issued.

(c) The proceeds of the Notes herein authorized may be applied to reimburse the Village for expenditures made after the effective date of this resolution for the purpose of which said Notes are

authorized. The foregoing statement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 3. The Notes herein authorized and any notes issued in renewal thereof shall contain the recital of validity prescribed by Section 52.00 of the Law, and shall be general obligations of the Village and the faith and credit of the Village are irrevocably pledged to the punctual payment of the principal of and interest on said Notes, and unless said Notes are otherwise paid or payment provided for, an amount sufficient for such payment shall be inserted in the budget of the Village and a tax sufficient to provide for the payment thereof shall be levied and collected.

Section 4. Subject to the provisions of this resolution and of the Law, and pursuant to Section 30.00, and Sections 50.00, 56.00 and 60.00 of the Law, the powers to authorize and to prescribe the terms, form and contents and as to the sale and issuance of any such Notes and the renewals of the Notes authorized by this resolution, are hereby delegated to the Village Treasurer as the chief fiscal officer of the Village.

Section 5. Each of the Notes herein authorized shall be executed in the name of the Village by its Village Treasurer and the corporate seal of the Village shall be affixed thereon and attested by its Village Clerk.

Section 6. This resolution shall take effect immediately.

Motion by: Deputy Mayor Kjarval

Seconded by: Trustee Rothstein

The foregoing motion was duly put to a vote, which resulted as follows:

|                      |   |                              |   |                                 |   |
|----------------------|---|------------------------------|---|---------------------------------|---|
| Mayor Smythe         | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku          | <input type="checkbox"/> Aye            | <input type="checkbox"/> Nay | <input checked="" type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Allen        | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Rothstein    | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total           | 4                                       |                              | 1   |                                 |   |
| Result               | Motion: Passed                          |                              |   |                                 |   |

#### RESOLUTION 21 – 2026

#### RESOLUTION AUTHORIZING THE TAX LEVY AND WARRANT FOR FISCAL YEAR 2026-2027

WHEREAS, the budget for the fiscal year commencing June 1, 2026 has been duly adopted and filed with the Village Clerk, which includes \$1,465,214 to be raised by the property tax levy; and

WHEREAS, the Assessment Roll established by the Red Hook Assessor for fiscal year June 1, 2026 through May 31, 2027, shows the total assessed valuation of real property in the Village of Red Hook is \$329,291,070.

NOW THEREFORE BE IT RESOLVED that the tax rate for the Village of Red Hook for the fiscal year commencing June 1, 2026, is fixed at the rate of \$4.441892 on each \$1,000 of assessed valuation for properties in the Village of Red Hook; and

BE IT FURTHER RESOLVED that the sum of \$1,465,214 shall be the taxes set for the fiscal year commencing June 1, 2026 and is hereby levied on the taxable property in the Village of Red Hook and that the Village Clerk is hereby authorized and directed to receive and collect such sums without additional charge between the first day of June and July 1st ; and between July 2nd and July 31st to collect with any sum not yet collected, an additional charge of 5% as penalty; and between August 1st and August 31st to collect with any sum not yet collected, an additional charge of 6% as penalty; and

between September 1st and September 30th to collect with any sum not yet collected, an additional charge of 7% as penalty; and between October 1st and November 2nd to collect with any sum not yet collected, an additional charge of 8% as penalty; and

BE IT FURTHER RESOLVED that the Village Clerk shall deliver the tax roll and warrant to the Village Treasurer on or before the first day of June 2026 and in November 2026, to deliver to the Board of Trustees an account of the taxes remaining due and unpaid; describing each parcel of real property upon which taxes are unpaid, showing the person or persons to whom the parcel is assessed and showing as to each parcel that amount of tax unpaid; and

BE IT FURTHER RESOLVED that the Village Treasurer, with information provided by the Town Assessor, is authorized to levy and collect additional Village taxes upon termination of exempt status of real property in accordance with provisions of Section 494 of the Real Property Tax Law during the fiscal year beginning June 1, 2026.

Motion by: Deputy Mayor Kjarval

Seconded by: Trustee Rothstein

The foregoing motion was duly put to a vote, which resulted as follows:

|                      |   |                              |                                  |                                 |   |
|----------------------|---|------------------------------|----------------------------------|---------------------------------|---|
| Mayor Smythe         | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku          | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Allen        | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Rothstein    | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total           | 5                                       |                              |                                  |                                 |   |
| Result               | Motion: Passed                          |                              |                                  |                                 |   |

RESOLUTION 22 – 2026  
RESOLUTION TO ADOPT FEE SCHEDULE AS AMENDED

WHEREAS, the Board of Trustees has reviewed the current fees charged by the Village for permits, applications, licenses, records, inspections, and other municipal services; and

WHEREAS, the Board of Trustees has determined that it is in the best interests of the Village to establish and/or revise such fees by adopting an updated fee schedule; and

WHEREAS, a public hearing on the proposed fee schedule was duly noticed and held on May 11, 2026, and all persons wishing to be heard were heard or had an opportunity to be heard;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Village of Red Hook hereby adopts the Village Fee Schedule attached hereto as Exhibit A; and be it further

RESOLVED, that such fee schedule shall take effect on June 1, 2026 and be it further

RESOLVED, that the Village Clerk is authorized and directed to maintain the adopted fee schedule in the official records of the Village and to make it available for public inspection; and be it further

RESOLVED, that all prior fee schedules or portions thereof inconsistent with this resolution are hereby superseded as of the effective date.

Motion by: Trustee Rothstein

Seconded by: Trustee Allen

The foregoing motion was duly put to a vote, which resulted as follows:

|                      |   |                              |                                  |                                 |   |
|----------------------|---|------------------------------|----------------------------------|---------------------------------|---|
| Mayor Smythe         | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku          | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Allen        | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Rothstein    | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total           | 5                                       |                              |                                  |                                 |   |
| Result               | Motion: Passed                          |                              |                                  |                                 |   |

**Mayor Smythe asked for a motion to authorize her to sign the Intermunicipal Agreement for Shared Services (Dutchess County). The motion was made by Deputy Mayor Kjarval and seconded by Trustee Allen. All in favor. Motion approved.**

**Mayor Smythe asked for a motion to authorize her to sign the Unallocated Insurance 2026-2027 New York Municipal Insurance Reciprocal (NYMIR) Renewal with Marshall & Sterling. The motion was made by Deputy Mayor Kjarval and seconded by Trustee Rothstein. All in favor. Motion approved.**

The Public Spaces Committee membership resolution was tabled to a future meeting.

RESOLUTION 23 – 2026  
RESOLUTION TO AUTHORIZE PROFESSIONAL TRAINING ATTENDANCE AND ESTABLISH  
THE PROCEDURE FOR VILLAGE PAYMENT OF TRAINING FEES

WHEREAS, the Board has determined to pay a fixed rate for mileage as reimbursement to Village Officials and employees who use their personal automobiles while performing official duties; and

WHEREAS there is to be held during the coming official year a) NYCOM’s Winter Legislative Meeting, b) NYCOM’s Annual Meeting and Training School, c) NYCOM’s Fall Training School, d) NYCOM’s Public Works Training School, and e) the following county association meetings;

- Dutchess County Supervisors & Mayors Association
- Dutchess County Planning Association
- Dutchess County Transportation Council

WHEREAS attendance by certain municipal officials and employees at one or more of these meetings, conferences or schools benefits the municipality; and

WHEREAS the Board has approved a certain budget for training expenses for the fiscal year 6/1/26 thru 5/31/27: \$2,000 for trustees, \$2,000 for Village staff, Planning/Zoning within A8010.43, Court within A1110.45, DPW within A1640.43 or EW8320.45; and

WHEREAS, at the Jan. 26, 2026 meeting, the board set a Trustee Training Policy that the Trustee training budget line (A1010.4) divided by four (4) is allotted to each Trustee to use for municipal training(s) fee(s) (e.g., NYCOM, NYS Comptroller, etc.) and associated necessary expenditures (e.g., mileage, lodging, etc.) without Board prior approval. If the training fees and associated expenses exceed the allocation (or remaining allocation), the Board of Trustees must discuss and approve prior to the expenditure. All expenses must go through the voucher audit process prior to reimbursement.

NOW, THEREFORE, BE IT RESOLVED:

Reimbursement for mileage to Professional training will be calculated at the current federal IRS business rate per mile in effect at the time of the trip; and,

That the following officers and employees are authorized to attend the following schools/meetings. Where expenses are requested to be paid by the Village, any expenditure must be approved by the Mayor or Board of Trustees (as applicable) before the commitment of funds or attendance and where applicable, follow the Village’s Trustee Training Policy as noted above:

- Mayor, Board of Trustees, Clerk, Treasurer: a) NYCOM’s Winter Legislative Meeting, b) NYCOM’s Annual Meeting and Training School, c) NYCOM’s Fall Training School
- Mayor, Department of Public Works Foreman: NYCOM’s Public Works Training School
- Mayor, Deputy Mayor: Dutchess County Supervisors & Mayors Association, Dutchess County Transportation Council
- Planning Board and Zoning Board of Appeals members, Planning/Zoning Clerk: Dutchess County Planning Association

Motion by: Deputy Mayor Kjarval

Seconded by: Trustee Rothstein

The foregoing motion was duly put to a vote, which resulted as follows:

|                      |   |                              |   |                                 |   |
|----------------------|---|------------------------------|---|---------------------------------|---|
| Mayor Smythe         | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku          | <input type="checkbox"/> Aye            | <input type="checkbox"/> Nay | <input checked="" type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Allen        | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Rothstein    | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain            | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total           | 4                                       |                              | 1   |                                 |   |
| Result               | Motion: Passed                          |                              |   |                                 |   |

**Mayor Smythe asked for a motion to approve sending a letter to the Town of Red Hook Town Council regarding the Community Preservation Fund as drafted by Deputy Mayor Kjarval. The motion was made by Trustee Uku and seconded by Trustee Rothstein. All in favor. Motion approved.**

Trustees discussed a request for a memorial tree, Town funding to the Police Department, and lighting at a Red Hook Central School District athletic field.

COMMITTEE REPORTS:

Treasurer De Filippis read the Treasurer’s report. Treasurer De Filippis also provided the financial year to date budget statements to the Board of Trustees for review.

ACCOUNT BALANCES (4/30/2026)

|                                     |               |
|-------------------------------------|---------------|
| General Fund                        | \$ 116,823.67 |
| NYCLASS General Fund                | \$ 426,694.47 |
| Water Fund                          | \$ 190,097.64 |
| NYCLASS Water Fund                  | \$ 154,424.77 |
| Sewer Fund                          | \$ 65,669.01  |
| Payroll Clearing Account            | \$ 90,581.43  |
| Hardscrabble Account                | \$ 42.76      |
| Village Green                       | \$ 5,156.35   |
| Health Insurance Deductible Account | \$ 10,091.25  |

RESERVE SAVINGS ACCOUNT BALANCES as of April 30, 2026

|                            |               |
|----------------------------|---------------|
| Fire Department (M&T)      | \$ 10,716.16  |
| Police Department (M&T)    | \$ 18,413.90  |
| NYCLASS USDA Water Reserve | \$ 151,573.28 |

|                            |              |
|----------------------------|--------------|
| USDA Water Reserve (M&T)   | \$ 7.93      |
| Highway Reserve (M&T)      | \$ 614.88    |
| Snow Reserve (M&T)         | \$ 3,538.19  |
| Tower Reserve (M&T)        | \$ 19,108.62 |
| Unemployment Reserve (M&T) | \$ 7,579.62  |
| Court Reserve (M&T)        | \$ 3,558.81  |
| Office Reserve (M&T)       | \$ 1,049.23  |

**MONTHLY EXPENSES (April 2026)**

|                          |               |
|--------------------------|---------------|
| General Fund             | \$ 161,173.19 |
| Water Fund               | \$ 100,262.79 |
| Payroll Clearing Account | \$ 1,335.99   |
| Sewer Fund               | \$ 14,665.91  |

**Mayor Smythe asked for a motion to accept the Treasurer’s Report. Trustee Allen made the motion and it was seconded by Deputy Mayor Kjarval. All in favor. Motion approved.**

Mayor Smythe summarized the Red Hook Fire Company incident report for the month of April: 50 incidents (1 in the Village, 49 outside of the Village).

Mayor Smythe read reports on Personnel, Red Hook Fire Company, Red Hook Police Department, Sewer Expansion Project, Events Committee, Compost/Food Waste County Grant, Sawkill Watershed Community Advisory Council, Climate Smart Community Taskforce, and Dutchess County Transportation Council (on-file).

Deputy Mayor Kjarval read the Police report:

| <b>April 2026</b>  | <b>Total</b> | <b>Village of Red Hook</b>     | <b>Town of Red Hook</b>       | <b>Tivoli</b>                 |
|--|--------------|--------------------------------|-------------------------------|-------------------------------|
| <b>Incidents (i.e., lock outs, SRO, traffic control, drug take backs, finger printing)</b> | 348          | 209                            | 123                           | 16                            |
| <b>Water Tower Security Checks</b>   |              | 85 (inc. in above)             |                               |                               |
| <b>Uniform Traffic Tickets</b>   | 73           | 27<br>(inc. 2 parking tickets) | 41<br>(inc. 0 parking ticket) | 5<br>(inc. 0 parking tickets) |
| <b>Arrests</b>   | 8            | 2                              | 4                             | 2                             |

Deputy Mayor Kjarval read reports on Red Hook Together, Town of Red Hook Comprehensive Plan, Town of Red Hook Community Preservation Fund, Village of Red Hook Communications, Village and Zoning Review, Planning/Zoning & Building Department (on-file).

Trustee Uku read reports on the Highway Department, Materials Management, Village Green, Red Hook Public Library (on-file).

Trustee Allen read reports on the Sewer Department and Public Spaces Committee/Abrahams Park Taskforce (on-file)

Trustee Rothstein read the report on the Water Department and on utility (water/sewer) billing (on-file).

**Mayor Smythe asked for a motion to approve payment of audited vouchers as presented in the Treasurer’s report totaling: General Fund \$31,633.57, Water Fund \$11,998.17, Sewer Fund \$22,629.63. Trustee Rothstein made the motion and it was seconded by Trustee Allen. All in favor. Motion approved.**

**Mayor Smythe asked for a motion to adjourn the May 11, 2026 Village Board Meeting at 9:49pm. Trustee Rothstein made the motion and it was seconded by Deputy Mayor Kjarval. All in attendance in favor. Motion approved.**

Respectfully Submitted,



Jennifer Cavanaugh, Clerk

DRAFT

## Village of Red Hook Fee Schedule

Building / Planning & Zoning Department

| Type   | Fee   | Notes  |
|--|---|--|
| Administration   | Residential - \$50.00<br>Commercial - \$100.00  | Fee applies to <u>all</u> building permits.  |
| Bounced/Returned Check   | \$25.00   |  |
| Construction - Residential   | \$0.55 / sf;<br>\$150.00 minimum  | Certificate of Occupancy or Compliance fees will be collected with Building Permit Application |
| Construction - Commercial  | \$0.75 / sf;<br>\$275.00 minimum  | Certificate of Occupancy or Compliance fees will be collected with Building Permit Application |
| Decks / Porches Open   | \$0.55 / sf;<br>\$150.00 minimum  |  |
| Demolition Permit<br>(when not associated with construction)                     | Residential (minor)(<500 sf excluding dwelling) - \$100.00<br>Residential (major)(>500 sf excluding dwelling) - \$200.00<br>Garages/Barns - \$150.00<br>Commercial - \$200.00 | Valid for 6 months   |
| Barns/Pole<br>Barn/Shed/Detached Garage  | Residential - \$0.55 / sf;<br>\$150.00 minimum<br>Commercial - \$0.75 / sf;<br>\$275.00 minimum   |  |
| Solar Energy Collection Systems (Photovoltaic Panels),<br>Roof or Ground Mounted | \$0.55 / sf;<br>\$150.00 minimum  | Roof Mounted, building permit only.<br>Ground Mounted by Planning Board Approval               |
| Fence Permits  | \$100.00 / 1 <sup>st</sup> 100 linear feet<br>\$0.35 / linear foot thereafter   | Sketch, specifications, & proof of DigSafeNY required.   |
| Agricultural Structures  | N/A   | Proof of Ag Exemption/Status Required at time of submission.                                   |

| Type  | Fee  | Notes  |
|---|--|--|
| Building without a Building Permit<br>(Post Built Permit) | Double the Calculated Fee  |  |
| Stop Work Order Violation                                 | \$500.00   |  |
| Stop Work Order Lift                                      | \$250.00   |  |
| Certificate of Occupancy                                  | \$100.00 Residential<br>\$200.00 Commercial                                | Collected with Building Permit Application   |
| Temporary Certificate of Occupancy                        | \$250.00 Residential<br>\$300.00 Commercial                                | Valid for 3 months   |
| Abstract C/O /<br>Municipal Search                        | Residential - \$150.00<br>Commercial - \$200.00                            |  |
| Driveway Permit<br>(Village Roads)                        | \$100.00   |  |
| Generator   | \$100.00   |  |
| Electrical Work / Upgrade                                 | \$100.00   |  |
| Solid Fuel Permit:<br>Wood, Coal, Pellet                  | \$100.00   |  |
| Operating Permits   | \$100.00   |  |
| Swimming Pools: In-ground,<br>Above Ground                | In-Ground = \$250.00<br>Above Ground = \$150.00<br>Spa/Hot Tubs = \$100.00 | Backflow preventer device required. Reduced Pressure Zone (RPZ) backflow preventers requires annual inspection. Certification sent to Building Department. |
| Hens/Honeybee Permit<br>(Zoning §200.18.1)                | \$25.00  |  |
| Sign Permit   | \$125.00   |  |

| Type  | Fee  | Notes   |
|---|--|---|
| Site Inspection   | Residential - \$100.00<br>Commercial - \$150.00  |   |
| Fire Inspections  | \$150.00 per Unit up to 2,500 sf;<br>2,501 — 5,000 sf = \$200.00<br>5,001 – 10,000 sf = \$250.00 | **See note below regarding additional inspections |
| <p>Additional Fire Inspections</p> <ul style="list-style-type: none"> <li>• If the Fire Inspector must inspect premises a second time to ensure compliance with the Code an additional fee of \$50.00.</li> <li>• If the Fire Inspector must inspect premises a third time to ensure compliance with the Code an additional fee of \$100.00.</li> <li>• If the Fire Inspector must inspect premises a fourth time to ensure compliance with the Code an additional fee of \$150.00.</li> </ul> <p>In the event of non-compliance with the Fire Inspector's recommendations after a fourth visit the property owner is subject to fines and expenses imposed by the Village Justice Court as per Village Code §95.</p> |  |   |
| Roof Repair / Replacement   | \$100.00 for Residential<br>See Roofing Permit Fee Schedule for Commercial Structures (attached) |   |
| Oil Tank Abandonment/ Replacement (inside or underground)   | \$100.00   |   |
| Planning Board: SITE PLAN REVIEW  | \$250.00 w/SEAF;<br>\$350.00 w/FEAF  | Receipts reviewed at meeting for completeness     |
| Planning Board: MINOR SUBDIVISION & Planning Board: MAJOR SUBDIVISION   | \$300.00 w/SEAF or FEAF plus \$150.00/lot  | See NYS Village Law §7-728                        |
| Planning Board: LOT LINE ADJUSTMENT   | \$200.00 w/SEAF  |   |

| <b>Type</b>   | <b>Fee</b> | <b>Notes</b>  |
|---|------------|---|
| Zoning Board:<br>AREA VARIANCE  | \$250.00   | All required mailings are the responsibility of the applicant. Receipts required. |
| Zoning Board:<br>USE VARIANCE   | \$500.00   | All required mailings are the responsibility of the applicant. Receipts required. |
| Zoning Board:<br>INTERPRETATION   | \$200.00   |   |
| SEQRA: SEAF   | \$200.00   |   |
| SEQRA: FEF  | \$300.00   |   |
| Escrow May Be Requested by Planning Board & Zoning Board of Appeals as per Village of Red Hook Zoning §200-54 |            |   |

**Sewer Department (Village Code §145)**

| <b>Type</b>  | <b>Fee</b>                        | <b>Notes</b>  |
|--|-----------------------------------|---|
| Special Invoicing<br>Administrative Fee                        | 3% of invoice                     |   |
| Sewer Capital Fee  | \$179.00 per EDU per quarter      | Included in Utility Bill (quarterly)                      |
| Sewer Rent/Use Fee<br>(Operation & Maintenance)                | \$162.00 per EDU per quarter      | Included in Utility Bill (quarterly)<br>Resolution 5-2026 |
| Sewerage Surcharge/<br>Volume Charge<br>(\$145-117)            | TBD                               |   |
| Capacity Charge  | TBD                               |   |
| Locate Water/Sewer Lines                                       | See below 'Water Department' fees |   |
| Locate Electric Service Lines<br>beyond Utility Responsibility | See below 'Water Department' fees |   |

| <b>Type</b>  | <b>Fee</b>   | <b>Notes</b>                          |
|--|--|---------------------------------------|
| Sewer Lateral Permit Application<br>(\$145-31)             | \$100.00 application fee plus equipment fees calculated by Village Engineer                    | Paid to Building Department           |
| Sewer Connection Charge (Tap Fee)<br>(\$145-51-52)         | Equipment & Labor costs calculated by Village Engineer   |                                       |
| Dumping Fee<br>(\$145-123)                                 | TBD  |                                       |
| Wastewater Discharge Permit – Industrial Use<br>(\$145-70) | TBD  |                                       |
| Pretreatment Program<br>(\$145-122)                        | TBD  |                                       |
| Administrative Fine<br>(\$145-98)                          | ≤ \$1,000 per violation per day  |                                       |
| Abnormal Sewage Fee<br>(\$145-117)                         | TBD  |                                       |
| Excess Grease Trap Maintenance Fee                         | Sewer O&M fee includes four (4) pump outs per calendar year. All additional \$235.00/1,000 gal | Fee added to Utility Bill (quarterly) |

**Water Department (Village Code §195)**

See §195-26 and below

| <b>Type</b>                            | <b>Fee</b>  | <b>Notes</b>                          |
|--|---|---------------------------------------|
| Special Invoicing Administrative Fee   | 3% of invoice   |                                       |
| Damaged/Frozen Meter<br>(\$195-5)      | \$50.00 inspection fee plus cost of replacement equipment               |                                       |
| Non-Metered Water Service<br>(\$195-6) | \$500.00 per quarter  |                                       |
| Hydrant Use Application                | \$20.00   | Construction or non-construction use  |
| Hydrant Use: Meter Rental & Use        | \$1,500.00 deposit, plus \$100.00 per day, plus \$0.012 per gallon used | Deposit refundable upon meter return. |

| <b>Type</b>   | <b>Fee</b>   | <b>Notes</b>   |
|---|--|--|
| Final Service Read/Bill                                     | \$50.00  | Request at least 5 business days before the closing/move out date                    |
| Fire Flow Evaluation  | \$130.00   |  |
| Locate Water/Sewer Lines                                    | \$50.00  | Fee waived in the case of a utility locating service request (e.g., DigSafe/UDig NY) |
| Locate Electric Service Lines beyond Utility Responsibility | \$250.00   |  |
| Service Turn on/off   | \$50.00<br>\$100.00 (Emergency event [outside of business hours])  | Fee for each event   |
| Tapping Fee   | \$2,600.00*<br>(with road cutting/crossing involvement,+\$500) (within side walk, +\$500)<br>(within State road, +\$1,000 per lane). Additional charge for water service lines >3/4 inch |  |
| Service Turn on/off   | \$50.00<br>\$100.00 (Emergency event [outside of business hours])  | For each event   |

**Police Department**

| <b>Type</b>           | <b>Fee</b>      | <b>Notes</b>          |
|-----------------------|-----------------|-----------------------|
| Fingerprinting        | \$25.00         | Paid to Village Clerk |
| Copy of Police Report | \$0.25 per page | Paid to Village Clerk |

Village Clerk

| Type   | Fee   | Notes   |
|--|---|---|
| Copies   | \$0.25 per page   |   |
| Returned/Bounced Check                             | \$25.00   |   |
| FOIL Fees  | <ul style="list-style-type: none"> <li>• Copies = \$0.25 per page</li> <li>• Storage device/media = \$4.00 each</li> <li>• If preparation requires &gt;2 hours, hourly salary attributed to the lowest paid agency employee who has the necessary skill required to prepare a copy of the requested record(s).</li> </ul> |   |
| Birth/Death Certificate                            | \$10.00 per Certificate or No Record Certification  |   |
| Yard/Garage Sale Permit (\$119)                    | \$5.00  |   |
| EV Charging (ChargePoint Station in Municipal Lot) | \$0.12/kWh  | Additional ChargePoint fees may apply.  |
| Stage & Tent Rental                                | \$250.00  | Includes set up and removal. For use for events on municipal property not for public use. |

Property Maintenance

| Type  | Fee  | Notes  |
|---|--|--|
| Property Maintenance (lawn mowing, weed trimming) | \$100.00 per hour, 1-hour minimum.<br>\$200.00 per hour for second calendar year (CY) offense,<br>\$300.00 per hour for third CY offense   | Village Code §160-5, NYS Property Maintenance Code §302.4 (grass & weeds must not exceed 10 inches)<br>Fees billed to property owner.<br>All unpaid fees re-levied on Village property taxes in April. |
| Sidewalk Snow/Ice Removal                         | First offense in a season - \$2.00/linear foot, sanding/salting<br>\$0.50/linear foot<br>Second offense - \$3.00/linear foot, sanding/salting<br>\$0.75/linear foot<br>Third and any subsequent offences - \$4.00/linear foot, sanding/salting<br>\$1.00/linear foot | Fees billed to property owner.<br>All unpaid fees re-levied on Village property taxes in April.  |
| Trash Removal                                     | \$200.00 per hour, 1-hour minimum, per laborer, plus tipping fees  | Fees billed to property owner.<br>All unpaid fees re-levied on Village property taxes in April.  |

Waste Management (Village Code §160)

| Type   | Fee   | Notes   |
|--|---|---|
| Garbage Tags   | Blue Tag (small bag), \$3.50* each<br>Red Tag (large bag), \$7.00* each | Small = 13 gal, typically white kitchen bag, ≤ 30lbs<br>Large = 30 gal, typically black trash bag, ≤ 50lbs<br>Tags available from Village Clerk, Red Hook Public Library, and Taste Budd's*.<br>*additional convenience fee may apply |
| Bags in Bulk Pickup  | \$75.00 for up to 25 bags or \$125.00 for up to 50 bags (30 gal bags)   | Contact Village Clerk to set up and pay for service   |
| Oversized Items (e.g., mattress, furniture, table, chair, rug) | \$25.00 (additional \$10.00 for mattresses & box springs)               | Tags available from Village Clerk   |
| Scrap Metal Collection   | Free  | Contact Village Clerk or DPW to schedule.   |

# Committee Reports

(Not Part of the Official Meeting Minutes)

**Village of Red Hook  
Mayor's Report  
April 2026**

PERSONNEL Carrie De Paola has been hired as our new (PT) Payroll/HR Clerk. She will be transitioning with Irene Holsapple over the next several weeks. Carrie also works part time for the Town of Stanford Highway Department. Welcome aboard, Carrie!

RED HOOK FIRE COMPANY – We have received a letter from the RHFC stating that they have “ongoing operational challenges that are affecting our ability to consistently meet response expectations...” They continue to express concern about the difficulty of finding volunteers. We are very fortunate to have a volunteer fire company in Red Hook and Tivoli. We will continue to meet to determine the best way forward for fire services for the residents of Red Hook.

RED HOOK POLICE DEPARTMENT - We have initiated a full review of the call volume in the Town to create a report that indicates the percentage of police time and resources used to support police services in the Town. In our 2026-27 budget, the Police Department total cost is approximately \$1.1MM. The Town's 2026 budget for Police Services including Court Officers is \$140K.

SEWER EXPANSION PROJECT: There are no updates this month.

EVENTS COMMITTEE – The Youth Pride Celebration has secured insurance through the Red Hook Community Center, so their event is a go.

COMPOST/FOOD WASTE COUNTY GRANT – Information and countertop bins were available at the Village table at Apple Blossom Day. A plan to spend the remaining funds is to be created.

SAWKILL WATERSHED COMMUNITY ADVISORY COUNCIL (SKWC): The SKWC met on Apr. 22<sup>nd</sup> at 6:30pm in Village Hall. Attendees were Sheila Buff, Henry Woods, Amanda Sandor, Amy Shein, Jen Adams, Karen Schneller-McDonald, Perry Allen and Karen Smythe.

SKWC plans to table in front of the RHPL for Apple Blossom Day. Amanda continues to work on updating the website and connecting with Matthew Fass to engage to assist. Fundraising and funding options were discussed including setting up a meeting with the Town Supervisor.

The request to Dutchess County Soil & Water regarding their buffer program for the Fisk St. Pond was discussed. (That letter was sent on May 1.)

The Town's proposal to purchase property owned by the Town Water District was discussed. The group agreed to send a letter of support to the Town. The group also agreed to send a letter to the County DPW about the bridge project.

Bard College confirmed that they will continue to test at the Bard locations and WWTP sites. They will, however, be available only for limited testing.

A discussion on an aquacide application from the Red Hook Golf Course for the Sawkill Pond (assumed to be at hole 3) to DEC. The specific pesticides requested were not clear. Comments are due May 15.

The next meeting is scheduled for Wed. May 27<sup>th</sup> at 6:30pm in Village Hall.

WAVEMAKER AWARD – The Sawkill Watershed Community and Karen Schneller-McDonal are receiving a 2026 Hudson River Watershed Alliance WaveMaker award. The Award dinner will be on June 3 at the Falcon in Marlboro. For information and registration, go to [www.hudsonwatershed.org/wavemaker/](http://www.hudsonwatershed.org/wavemaker/). Congratulations to Karen and the team!!

CLIMATE SMART COMMUNITY TASK FORCE: No meeting was held in April.

#### DUTCHESS COUNTY TRANSPORTATION COUNCIL (DCTC)

The DCTC Advisory Board met virtually on April 29. Federal Certification Review for the DCTC is now complete. They are done every 4 years. There were no corrective actions in the report. The 2026 Transportation Plan Update is in process – this will be an update to Moving Dutchess Forward. It has a 25-year horizon. They are currently assessing barriers to transportation including safety and reliability.

Traffic counts will begin in the next month or two. They are currently confirming the locations for the counts.

Village of Red Hook  
Events Committee Report

April 2026

Red Hook Youth Pride Parade group is working with the Red Hook Community Center for the insurance coverage. Youth are organizers and staffing for the event. RHCC will be tabling and other local organizations will get invitations by email.

The Certificate of Insurance (COI) has been received via email.

Parade lineup location has been secured with the RHCSO by Amy to be at Linden Avenue Middle School (LAMS) in the circular driveway. Parking is available at the other lots associated with LAMS.

The Parade will kickoff at 11:30am on Sunday, June 7.

**Red Hook Together** meets every first Thursday of the month. The group met virtually on May 7th at noon. The Rotary’s Apple Blossom festival slated for May 9th has secured a RHCS D shuttle bus that will transport riders from an accessory parking lot to the festival as well as stopping north of the Village. Legislator Kris Munn shared that he is proposing a law to regulate use of A.I in County Government. Cicely Wilson from Bard CCE reminded the group about their summer intern program. Tivoli Library announced their REV 250 event in coordination with the Town on Flag Day. Panda shared they are looking for board members to fill their “Village of Red Hook” board seat. The next meeting of Red Hook Together will be at 4pm on June 4th to launch this year’s slate of Art Box exhibits.

As reported in previous reports, the Transitional Housing discussion group, which met on January 21st with Christa Hines from HRH and met again virtually Tuesday, April 28th. In attendance were Town Supervisor Mckeeon, Community Center Director Sara Ugolini, Nevill Smythe, and Erin Canan Vice President for Civic Engagement. Discussion covered what the goals of the group should be, if this group was the correct venue for the discussion, and possible next steps. The issue of lack of access to social service support and interventions for individuals with housing/ mental health or addiction crises in Red Hook was discussed in depth. Sara Ugolini proposed we invite DCFS Commissioner Sabrina Marzouka to speak to the group - coordination of that is ongoing. Town Supervisor Mckeeon has proposed finding a location for a Hudson River Housing (Empire State Supportive Housing Initiative (ESSHI)) funded project - which would cover rental fees for 6 bedrooms in a property. Eligibility for this specific project (as defined by ESSHI criteria) would be 3 slots for un-housed persons with serious mental illness and 3 slots for unhoused individuals that are part of the Reentry Population. We have yet to hear if such a project were sited in RH; whether RH would be eligible for satellite access to County supportive social services (currently located in Poughkeepsie) and/or would priority be given to RH community members known to be in need of housing support services. A reminder that the emergency overnight warming shelter previously held in St.Christopher’s basement during the winter of ‘25/’26; has been unable to find a location although funding and staffing are available.

**Town of Red Hook Comprehensive Plan:**

The Town committee meets monthly from 7:30pm to 9pm on the fourth Tuesday at Town Hall. The April 28th. The 2nd Workshop is entitled “Vision to Action” will be held on Sunday, May 17 Noon - 4pm at Rose Hill Farm. This will be the first opportunity for the community to see what goals were gleaned from public engagement, the public is invited to give feedback on these ‘visions’ in an interactive expo style event.

|                      |  |
|----------------------|--|
| Comp Plan Site:      | <a href="http://redhookny.gov/578/Town-of-Red-Hook-Comprehensive-Plan">redhookny.gov/578/Town-of-Red-Hook-Comprehensive-Plan</a> |
| What is a Comp Plan? | <a href="http://redhookny.gov/DocumentCenter/View/4933/">redhookny.gov/DocumentCenter/View/4933/</a>                             |

|                      |   |
|----------------------|---|
| Community Engagement | <a href="https://www.redhookny.gov/DocumentCenter/View/4931/">https://www.redhookny.gov/DocumentCenter/View/4931/</a> |
|----------------------|---|

**Town of Red Hook Community Preservation Fund:**

|  |                               | <b>Balance</b>      |
|--|-------------------------------|---------------------|
| M&T Consolidated Account   | Cm C'munity Pres 0102         | 217,181.53          |
| NYclass Master Account   | Cm Community Pres. 0203       | 1,593,856.83        |
|  | Green CPF 0204.100 Investment | 1,856,208.19        |
|  | Greene (CPF Funds) 0204       | 111,116.57          |
| Town of Red Hook CPF Total Balance as of 3/10/2026   |                               | <b>3,778,363.12</b> |
| Source: Town Board Packet: <a href="https://www.redhookny.gov/AgendaCenter/ViewFile/Item/1146?fileID=21757">https://www.redhookny.gov/AgendaCenter/ViewFile/Item/1146?fileID=21757</a> |                               |                     |

There is another public hearing on May 12, 2026, for another amendment to the CPF plan.

***“The proposed amendment incorporates certain additional parcels currently owned on behalf of the Town Water District No. 1. The Town of Red Hook Community Preservation Plan, in accordance with Section 64-h of the Town Law and Chapter 57 of the Red Hook Town Code, establishes a plan for the preservation of community character; to acquire interests or rights in real property for the preservation of community character within the Town including Villages in accordance with such Plan and in cooperation with willing sellers; and to provide a management and stewardship program for such interests and rights. The Town Board will meet to consider such amendment and hear all persons interested in the subject thereof and concerning the same.”***

I have also been doing some preliminary work to understand better how the CPF Advisory Committee works. Currently the Advisory committee meets after they are sent projects to review. They have not met yet during the year 2026. They do not produce minutes, and instead use their advisory opinions as record. The current appointment list (as set at the Feb 10th, 2026 Town Council meeting is as follows: source:

<https://www.redhookny.gov/AgendaCenter/ViewFile/Minutes/02102026-2065>

Chair- **Mary Ann Johnson** 2026

- **Chris Klose** 2026
- **Emily Majer** 2026
- **R. Pete Hubbell** 2024 (land appraiser)
- **John Hardeman** 2024 (farmer)
- **Vacant** 2028 (farmer)
- **Mary Ann Johnson** 2028 (planner)
- **Charlie Laing** 2025 (architect)
- Liaison: **Ken Migliorelli**

Also for the Village boards consideration,  
The CPF plan contains the following recommendation:

***Therefore, the CPF Advisory Board continues to recommend that the Town and the villages enter into an Intermunicipal Agreement or Memorandum of Understanding to assure that highly ranked parcels in the Villages are eligible for a minimum ten percent (10%) of the CPF each for a total of twenty percent (20%) annually dedicated to use in the villages. Projects receiving funding under the initial 10% Village allocation are not limited to projects located within the Village boundaries but may include projects that benefit the Village, such as protection of water supply, enhancement of gateway areas, and other projects described under “Village of Red Hook Rankings” and “Village of Tivoli Rankings.” Strategies for when and how to allocate this portion of the Fund to the villages should include the power of each municipality to veto allocation of its funds to a project not directly benefitting the villages. It should also include a mechanism for the villages to relinquish the use of the 20 percent annual allocation, to be used elsewhere in the Town or for all of the 20 percent allocation to be used in one of the two villages, if suitable projects are not available for funding in any given year. Each party to the Agreement/Memorandum should be designated an active participant in the decisionmaking process. [Source](#) (Page 2.6)***

No such Intermunicipal Agreement or MOU has ever existed during the 10 years that this fund has been in operation. The Town is approaching the [State](#) To extend the town of Red Hook's preservation funds and tax on real estate transfers in the town until 2051. I propose we as a board should request that the Town commit to undertaking an agreement with the Villages as was recommended by the CPF Advisory Board before they vote to amend their law. Our constituents deserve to have taxes collected from Village properties represented and Village interests part of the recommendation process, and if the Town is planning to amend the law to ***“to acquire interests or rights in real property for the preservation of community character within the Town including Villages in accordance with such Plan and in cooperation with willing sellers; and to provide a management and stewardship program for such interests and rights”*** Village interests, Village Character and Village representation and participation in what ‘management and stewardship’ should constitute should be considered.

I hereby request that the Village board agree to send a letter to the Town Council requesting that before they amend the law, and/or renew the tax they enter into an agreement with the Villages.

#### **Village of Red Hook Communications:**

- The Survey [redhookvillage.gov/survey](http://redhookvillage.gov/survey) will be shared with the public at Apple Blossom Day and then depending on responses closed so that we can analyze responses. Thank you to everyone who has taken time to give us feedback, 68 responses at the time of this finalizing this report.

**Village and Zoning Review:**

No other updates to date.

**Planning/Zoning & Building Department:**

See attached Reports

# Village of Red Hook Building Department

## Monthly Trustee's Report

MONTH OF: APRIL 2026

| DATE      | PROPERTY OWNER          | ADDRESS                | TYPE OF APPLICATION | CHECK AMOUNT | Check #   | Notes:                      |
|-----------|-------------------------|------------------------|---------------------|--------------|-----------|-----------------------------|
| 3/31/2026 | Mid Valley Oil          | 2 W. Market Street     | Fire Inspection     | 150.00       |           | 100027254                   |
| 4/2/2026  | Sherman & Sheedy        | 7381 South Broadway    | Fire Inspection     | 450.00       |           | 233405433                   |
| 4/2/2026  | Turquio                 | 5 Elizabeth Street     | Building Permit     | 350.00       | 102774    |                             |
| 4/6/2026  | Spark-Depass            | 46 Fraleigh Street     | Building Permit     | 100.00       | 810       |                             |
| 4/6/2026  | Luffman                 | 4 Smith Street         | Building Permit     | 200.00       | 4272      |                             |
| 4/6/2026  | Javis Construction      | 15 Amherst Road        | Building Permit     | 100.00       | 7295      |                             |
| 4/2/2026  | Spark                   | 7621 North Broadway    | CO Search           | 100.00       | 82447     | Pd. By Integrity            |
| 4/6/2026  | Wicks                   | 2 Church St. Ext.      | CO Search           | 100.00       | 20537     | Pd. By Integrity            |
| 4/9/2026  | Callahan                | 7 Smith Street         | Building Permit     | 940.00       | 114 & 115 | Pd. By Gyn Entereprise, LLC |
| 4/15/2026 | Malikin                 | 25 Fisk Street         | Variance Appl       | 200.00       | 102       |                             |
| 4/16/2026 | RH Library              | 7444 South Broadway    | Fire Inspection     | 150.00       | 3937      |                             |
| 4/16/2026 | Horiszny                | 57 Garden Street       | Building Permit     | 147.13       | 2285      | Pd. By Venture Homes Solar  |
| 4/18/2026 | Ostrow                  | 45 Benner Road         | Building Permit     | 269.00       | 3960      | Pd. By Noonan Plumbing      |
| 4/20/2026 | 60 E. Market Street,LLC | 60-62 E. Market Street | CO Search           | 200.00       | 20581     | Pd. By Integrity            |
| 4/20/2026 | Borenstein              | 59-61 E. Market St.    | Fire Inspection     | 450.00       | 12425     | Pd. By Blue Lake House      |
| 4/21/2026 | 37 W. Market St.        | 37 W. Market St.       | Building Permit     | 100.00       | 178       |                             |
| 4/21/2026 | Thiemann                | 11-13 Eldridge Lane    | Building Permit     | 200.00       | 120       | Pd. By End of Lane, LLC     |
| 4/23/2026 | Loughran                | 13 Park Avenue         | Building Permit     | 100.00       | 4707      |                             |
| 4/23/2026 | Arsams                  | 7550 N.Broadway        | Fire Inspection     | 150.00       | 11945     | Pd by Historic Diner        |
| 4/25/2026 | Gladding                | 7564 N. Broadawy       | Site Plan Appl      | 100.00       | 506       |                             |

**TOTAL**

**4556.13**

**VILLAGE OF RED HOOK BUILDING DEPARTMENT  
MONTHLY TRUSTEE REPORT  
ZONING & PLANNING  
April, 2026**

Building Permits Issued: 12

Certificates of Occupancy Issued: 1  
Temporary Certificates of Occupancy: 1  
Certificate of Compliance: 3

Municipal Searches: 3

Orders to Remedy: 0  
Stop Work Orders: 0  
Do Not Occupy Notice: 0  
Court Appearances: 0

Complaints: 0

Fire Inspections: 3

**Planning Board Actions:**

April 9, 2026 Meeting:

Site Plan for RHCSD Lighting Proposal – W. Market Street & Linden Avenue withdrawn.  
Site Plan & public hearing for 87 E. Market Street removed from Agenda due to no submissions within past 5 months.  
Site Plan for 31 E. Market Street tabled to May 14, 2026.

**Zoning Board of Appeals:**

April 23, 2026 Meeting:

Area Variance side yard setback for property located at 7449 South Broadway Denied.  
Area Variance for parking for property located at 31 E. Market Street Denied.  
Area Variance application for 25 Fik Street tabled to May 14, 2026. Public hearing scheduled.

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## Highway Department Report for March–April 2026

by Trustee Uku · May 11, 2026

### Materials Management

Please refer to the attached Resource Recovery Data Report for full details. The UCRRA fuel surcharge rose from 6.75% to 11.25% in April, reflecting increased fuel costs. Contaminated recycling charges also increased — \$6.28 in March and \$14.52 in April — a reminder to be more thoughtful when recycling. I'd like to suggest giving the Highway Department greater discretion to decline pickups that are contaminated, improperly bagged, or loosely bound.

### Scrap Metal Program

|  |             |
|--|-------------|
| Revenue since the last report (2/28/26)                                      | \$1,490.45  |
| Total revenue this Fiscal Year (Jun 2025 – May 2026) to date                 | \$5,446.05  |
| Since the program's inception in Sep 2007, donations have yielded a total of | \$60,963.29 |

*Proceeds go towards the purchase of tools and equipment for the Highway Department. Residents and businesses interested in donating metal may contact the Village Clerk's office to schedule a pickup.*

### Trash & Recycling

Trash and recycling must be out before 5 AM on Monday mornings. Cardboard bundles should be bound together with string or tape. Paper recycling should be placed loose within a lidded tub or bin. Recycling pickup alternates between Yellow (paper & cardboard) and Blue (metal, plastic & glass).

Bulk waste disposal (mattresses, large furniture, etc.) is available to Village residents and businesses at a very affordable rate.

Please contact the Clerk to purchase tags for any Village disposal services: (845) 758-1081 · info@redhookvillage.gov · or in person M–F, 11 AM – 4 PM.

### Food Waste Dropoff

Residents are welcome to join the Village's Food Waste Collection Program, made possible in part by a composting grant from Dutchess County. To sign up, contact the Clerk or visit redhookvillage.gov/compost.

### Brush / Yard Waste Pickup

Back in season! Brush is collected in the first full week of the month. Please place piles neatly curbside for collection, not in the road.

*Please refer regularly to the 2026 Waste Collection Guide, Dual Stream Recycling Guide, and Pickup Calendar. Credit for designing these belongs to Deputy Mayor Kjarval. I couldn't survive without mine.*

## Street Light Out? Potholes?

If you notice a street light out in the Village, you may notify Central Hudson directly at [cenhud.com/en/outages](http://cenhud.com/en/outages) — select “Report a Street Light” and fill out their online form.

You can notify the Village of potholes on Village roads by calling the Village Clerk’s office or filling out the “Report a Concern” form at [redhookvillage.org/concern](http://redhookvillage.org/concern). You can also submit your complaint directly to the NYS DOT by calling 1-800-POTHOLE (1-800-768-4653).

## Foreman Appreciation (*“Giving Jake His Flowers”*)

Jake and his crew have been busy. Seasonal tree removal is underway — several hazardous trees have been identified across the Village. Safety first, always.

New signage was installed at Abrahams Park in April.



### PLEASE REMEMBER:

- **dogs must be on leash at all times**
- **poop must be scooped**
- **litter goes in the provided trash bins** (or out of the park with you.)

If you notice dog waste bags are out, please be a neighbor and let the Clerk know.

Jake and I have also begun early discussions on infrastructure grants for road and drainage improvements on Elizabeth St., as well as the process for adding stop signs at key intersections. Both require navigating between state agencies and many many hours doing so. Never too early to start.

Thank you as always to Jake and his team. We are the envy of all neighboring villages and towns. ☺

| VILLAGE OF RED HOOK RESOURCE RECOVERY DATA/REPORT (Data extraction assisted by Claude AI) |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| 2024/2025   | June*      | July       | August     | September  | October    | November   | December   | January    | February   | March      | April      | May        | Average    | YTD         |
| <b>TONS</b>   |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Commingled  | 0.82       | 1.2        | 0.9        | 0.84       | 0.75       | 1.01       | 1.66       | 1.06       | 1.11       | 0.85       | 0.93       | 0.9        | 1.00       | 12.03       |
| Cardboard   | 0.47       | 0.46       | 0.43       | 0.57       | 0.37       | 0.41       | 0.42       | 0.51       | 0.2        | 0.73       | 0.33       | 0.51       | 0.45       | 5.41        |
| Paper   | 0.83       | 0.61       | 0.65       | 1          | 0.79       | 0.83       | 0.75       | 0.84       | 0.58       | 1.19       | 0.75       | 0.71       | 0.79       | 9.53        |
| Total Recycling   | 2.12       | 2.27       | 1.98       | 2.41       | 1.91       | 2.25       | 2.83       | 2.41       | 1.89       | 2.77       | 2.01       | 2.12       | 2.25       | 26.97       |
| Garbage Dumpster  | 3.3        | 3.3        | 3.3        | 3.3        | 3.3        | 3.3        | 5          | 5          | 5          | 5          | 5          | 5          | 5          |             |
| Garbage - UCRRA   | 8.13       | 4.37       | 5.62       | 7.03       | 1.72       | 3          | 2.38       | 3.21       | 0          | 5.33       | 0.53       | 7.07       | 8.18       | 98.19       |
| <b>REVENUE</b>  |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Tags Sold   | \$2,820.00 | \$2,927.00 | \$2,480.00 | \$2,696.00 | \$3,592.00 | \$2,748.00 | \$2,517.00 | \$3,507.00 | \$1,545.00 | \$2,979.00 | \$2,490.00 | \$2,078.00 | \$2,698.25 | \$32,379.00 |
| <b>COSTS</b>  |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Garbage @ \$135/ton   | \$939.95   | \$502.55   | \$646.30   | \$808.45   | \$197.80   | \$355.00   | \$288.70   | \$433.35   | \$0.00     | \$719.55   | \$81.55    | \$964.45   | \$494.80   | \$5,937.65  |
| Fuel Surcharge  | \$65.85    | \$33.92    | \$43.63    | \$50.53    | \$11.86    | \$21.30    | \$17.33    | \$24.92    | \$0.00     | \$44.97    | \$5.10     | \$57.87    | \$31.44    | \$377.28    |
| Contaminated Recycling  | \$6.10     | \$2.44     | \$0.00     | \$2.43     | \$4.84     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$1.32     | \$15.81     |
| Welsh/Royal Dumpster  | \$246.63   | \$246.63   | \$246.63   | \$246.63   | \$246.63   | \$246.63   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$232.57   | \$2,790.84  |
| TOTAL COSTS   | \$1,258.53 | \$785.54   | \$936.56   | \$1,108.04 | \$461.13   | \$622.93   | \$524.54   | \$676.78   | \$218.51   | \$983.03   | \$305.16   | \$1,240.83 | \$760.13   | \$9,121.58  |
| TOTAL REVENUE   | \$2,820.00 | \$2,927.00 | \$2,480.00 | \$2,696.00 | \$3,592.00 | \$2,748.00 | \$2,517.00 | \$3,507.00 | \$1,545.00 | \$2,979.00 | \$2,490.00 | \$2,078.00 | \$2,698.25 | \$32,379.00 |
| 2025/2026   | June*      | July       | August     | September  | October    | November   | December   | January    | February   | March      | April      | May        | Average    | YTD         |
| <b>TONS</b>   |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Commingled  | 1.29       | 0.78       | 0.85       | 0.83       | 1.02       | 1.68       | 2.3        | 1.43       | 1.5        | 2.03       | 1.49       |            | 1.38       | 15.20       |
| Cardboard   | 0.65       | 0.44       | 0.52       | 0.64       | 0.52       | 0.90       | 0.91       | 0.76       | 0.57       | 0.82       | 0.77       |            | 0.68       | 7.50        |
| Paper   | 0.68       | 0.65       | 0.62       | 1.08       | 0.77       | 1.17       | 1.63       | 1.18       | 1.11       | 1.48       | 1.23       |            | 1.05       | 11.60       |
| Total Recycling   | 2.62       | 1.87       | 1.99       | 2.55       | 2.31       | 3.75       | 4.84       | 3.37       | 3.18       | 4.33       | 3.49       |            | 3.12       | 34.30       |
| Garbage - Dumpster  | 5          | 5          | 5          | 5          | 5          | 5          | 5          | 5          | 5          | 5          | 5          |            |            |             |
| Garbage - UCRRA   | 5.83       | 9.89       | 6.62       | 9.98       | 13.39      | 9.19       | 11.69      | 8.99       | 8.91       | 11.87      | 9.03       |            |            |             |
| Garbage - Total   | 10.83      | 14.89      | 11.62      | 14.98      | 18.39      | 14.19      | 16.69      | 13.99      | 13.91      | 16.87      | 14.03      |            | 14.58      | 160.39      |
| <b>REVENUE</b>  |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Tags Sold   | \$2,383.00 | \$2,848.00 | \$2,289.00 | \$2,985.00 | \$3,318.00 | \$1,813.00 | \$2,975.00 | \$3,093.00 | \$1,742.00 | \$2,764.00 | \$2,275.00 |            | \$2,589.55 | \$28,485.00 |
| Tivoli Service @ \$682.50/wk  |            |            |            |            |            | \$2,730.00 | \$2,730.00 | \$2,730.00 | \$2,730.00 | \$2,730.00 | \$2,730.00 |            |            | \$16,380.00 |
| <b>COSTS</b>  |            |            |            |            |            |            |            |            |            |            |            |            |            |             |
| Garbage @ \$135/ton   | \$807.05   | \$1,402.75 | \$893.70   | \$1,357.30 | \$1,807.65 | \$1,250.65 | \$1,578.15 | \$1,432.78 | \$1,336.50 | \$1,820.50 | \$1,354.50 |            | \$1,367.41 | \$15,041.53 |
| Fuel Surcharge  | \$48.54    | \$87.81    | \$55.86    | \$84.83    | \$112.98   | \$78.18    | \$102.58   | \$84.28    | \$83.53    | \$122.89   | \$152.38   |            | \$92.17    | \$1,013.86  |
| Garbage - Total   | \$855.59   | \$1,490.56 | \$949.56   | \$1,442.13 | \$1,920.63 | \$1,328.83 | \$1,680.73 | \$1,517.06 | \$1,420.03 | \$1,943.39 | \$1,506.88 |            | \$1,459.58 | \$16,055.39 |
| Contaminated Recycling  | \$2.70     | \$2.70     | \$7.06     | \$0.00     | \$1.41     | \$2.83     | \$0.00     | \$23.44    | \$3.13     | \$6.28     | \$14.52    |            | \$5.82     | \$64.07     |
| Welsh/Royal Dumpster  | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   | \$218.51   |            | \$218.51   | \$2,403.61  |
| TOTAL COSTS   | \$1,076.80 | \$1,711.77 | \$1,175.13 | \$1,660.64 | \$2,140.55 | \$1,550.17 | \$1,899.24 | \$1,759.01 | \$1,641.67 | \$2,168.18 | \$1,739.91 |            | \$1,683.92 | \$18,523.07 |
| TOTAL REVENUE   | \$2,383.00 | \$2,848.00 | \$2,289.00 | \$2,985.00 | \$3,318.00 | \$4,543.00 | \$5,705.00 | \$5,823.00 | \$4,472.00 | \$5,494.00 | \$5,005.00 |            | \$4,078.64 | \$44,865.00 |
| inc. Tivoli garbage (started 6/24/25)   |            |            |            |            |            |            |            |            |            |            |            |            |            |             |

# Red Hook Public Library Report for April 2026

by Trustee Uku, Liaison · May 11, 2026

I met with Library Director Alex Geller on April 25 for an introductory tour and overview of current initiatives. The Library Board of Trustees meets every third Thursday of the month at 6 PM. Due to a time conflict with the April Village Green Committee meeting, I was unable to attend the Library's in person. Going forward, the Director and I will meet on the third or fourth Friday of the month, schedules permitting.

## Budget

The Library's 2026–27 budget is \$562,950, funded primarily by the Red Hook Central School District (\$269,400) and Town of Red Hook (\$225,000). The Village does not directly fund the Library. The annual appeal has raised \$47,600. *A major milestone is approaching: the Library's mortgage (\$66,490/year in interest alone) is nearly paid off.*

## Hello, Dolly!

*Dolly Parton's Imagination Library is finally coming to Red Hook*, thanks to Alex's commitment to coordinating between RHPL, Tivoli Library, the Town, and United Way. The program mails free books monthly to children from birth to age five.

## Programs & Services

The Library ran 51 programs in March with 861 attendees, up from 47 programs and 674 attendees a year ago. E-circulation is up 10% year over year. Of note:

- The 2026 Ascienzo Naturalist in Residence, Randy German, began the residency on April 11. The program offers guided nature and birding walks, talks, and environmental education for the community.
- Staff member Trish has been accepted into the Digital Navigators of the Hudson Valley Program and will provide one-on-one tech support for the community.

## Sustainability

As part of the Sustainable Libraries Initiative, the Library Board adopted a transportation and anti-idling policy at its March meeting, reducing emissions on Library property. The ADA-accessible door delivery has been delayed but is expected in May.

## Community Outreach

*The Library is looking to reimagine its outdoor garden space*, which is heavily used in summer. The goal — new furniture, a sensory play area, and garden improvements — by July 1. Got deep pockets? Handy with a hammer? Please don't be shy.

*The Library Board will be recruiting two new board members this summer*, with announcements going live soon. Please spread the word. Under Article IV of the Library's bylaws, the Library Board nominates trustee candidates and the Village Board confirms them by majority vote. Library Trustees need not reside in the Village.

Next Library Board of Trustees meeting: **Thursday, May 21 at 6:00 PM** on the uppermost floor.

[Sourced from VGC minutes, email threads, and my notes. AI assistance from Claude.]

## Village Green Committee Report for April 2026

by Trustee Uku · May 11, 2026

The VGC held its second quarterly meeting on **Thursday, April 16 at 6:00 PM**. Chair Tara Barrett, member David Pearson, and I met *al fresco* just outside Village Hall, due to the gorgeous weather. Members Jim Cashen, Kevin McGinnis, and Joy Glass were excused. Kevin and Joy welcomed baby Lou on April 11 — they shared a sweet photo and crowned their child “Future Village Green Member.” Congratulations!

### Tree Planting

The committee has consolidated to a single planting day this fall. Four locations have been identified so far: a homeowner request, a replacement at Abrahams Park, and two spots along Firehouse Lane. The committee aims to finalize all locations by end of August to get the best nursery selection.

Members will each be assigned a neighborhood “beat” to identify good candidates for trees using handwritten postcards. **Please see the attached design, submitted for the Board’s approval.** The QR code and short URL will be verified prior to printing.

Brenda Cagle suggested placing gator bags on recent plantings with homeowner education, and distributing “how to prune young trees” booklets. Tara is researching resources.

### Arbor Day & Tree City USA

Dave participated in the Town’s Arbor Day activities on April 25, including the Town Tree Committee planting and luncheon. He also assisted with tree delivery on April 13 and planting on April 17–18. The Town–Village collaboration will earn the committee points towards its Tree City USA renewal application later this year. The Village has just received its 2026 Tree City materials, recognizing 24 years of continuous membership. Yay!

### Maintenance

A tree planted last fall on Fraleigh St. got tipped over during construction. I requested permission from the owner for the committee to adjust it. Dave inspected, straightened, and secured the tree on April 29 — it is healthy with new buds. Mr. Pearson really crushed it this month. Thank you for all the time and effort.

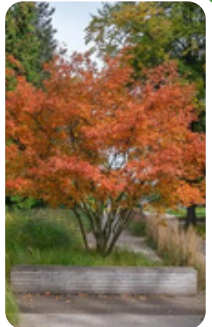
### Coming Up

The committee has begun work on a “Meet & Greet” event, centered around a design refresh for the planters immediately surrounding Village Hall. Member Jim Cashen and RHPL Director Alex Geller are also working on a VGC–Library collaboration focused on the new pollinator garden along the pond at the rear of the library.

Next Village Green Committee meeting: **Thursday, July 16th 6:00 PM** at Village Hall.



# HELLO! WE'RE THE VGC. CAN WE PLANT YOU SOMETHING?



**SCAN HERE  
TO REQUEST  
A TREE**



**HELP GROW  
RED HOOK'S  
CANOPY**



# OUR MISSION

The Red Hook Village Green Committee is proud to serve as stewards of our Community Forestry Program, enhancing the beauty and biodiversity of our tree canopy since 2002. Come join us!

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Get involved at:

 [bit.ly/VGCRedHook](https://bit.ly/VGCRedHook)



## Public Spaces Committee Report - May 4th Meeting

- Reconfirming all participating members for the ReOrg
- Discussed new potential ideas and projects
  - New public spaces
  - Engaging the public art aspect of our charter
  - Potential events/engagement opportunities
- Current Projects:
  - Developing the Pollinator Pathway
  - Revitalizing Abraham's Park
    - Recent funding approval for design/research intern
    - By autumn:
      - A park report
        - Site analysis, history, and "resource" catalogue
      - Concept designs/visualizations of the park to share with the public
- Next meeting:
  - Confirm all participating members
  - Decide any new projects for this year
  - Continue work on Abraham's Park

## **Sewer Report - May 11, 2026**

The team meets two times per month to discuss operations, maintenance, and future planning. Those in attendance include H2O Innovation, Red Hook Village DPW, Delaware Engineering, Mayor Smythe, Trustee Allen, and Village Clerk Cavanaugh.

At our April 16th meeting we were visited by the USDA who had investigated the site for potential energy and cost savings. They expressed genuine admiration for the operations team and really celebrated the work that was being put in. We received a few good tips moving forward - for the most part, they observed the plant was running nearly as well as it could, by their standards.

Aside from the USDA report, the team discussed a newly installed alarm system within the WWTP. It has been effective in monitoring the plant, though it needs tweaking. Over the past month there have been two alarms notifying the staff of the issue immediately. Because of this new notification system, neither matter became significant. As the alarm system has become integral to smooth operations, we are receiving a quote for enhancing it.

At the most recent April 27th meeting we primarily discussed the future - including renegotiating energy prices, incorporating solar technology, and with other cost-effective considerations for future operations.

In the very near future, the Village will be installing a new EQ tank - essential for current operations, the cost covered by a Dutchess County Grant. This will continue to ease the pressures on the current system. Simultaneously, Delaware Engineering is developing plans for the roll out of an expanded sewer system.

| <b>WASTEWATER FACILITY OPERATION REPORT FOR THE MONTH OF: March 2026</b> |      |                              |                                 |                     |  |                  |  |                     |   |                     |                                 |                               |   |                   |   |                        |                  |
|--|------|------------------------------|---------------------------------|---------------------|--|------------------|--|---------------------|---|---------------------|---------------------------------|-------------------------------|---|-------------------|---|------------------------|------------------|
| SPEDES PERMIT NO.  |      | FACILITY NAME                |                                 |                     | FACILITY OWNER   |                  |  |                     | FACILITY LOCATION                                     |                     |                                 |                               |   |                   |   |                        |                  |
| <b>NY-0271420</b>  |      | <b>Village of Red Hook</b>   |                                 |                     | <b>same</b>  |                  |  |                     | <b>Red Hook, NY</b>                                   |                     |                                 |                               |   |                   |   |                        |                  |
| DAY  | DATE | Daily Precip.<br>in/day      | VOLUME OF SEWAGE TREATED        |                     |  | TEMPERATURE (°F) |  | pH (S.U.)           |   |                     |                                 | Settleable Solids (mg/l)      |   | C.B.O.D.5. (mg/l) |   | Suspended Solids(mg/l) |                  |
|  |      |                              | Inst.Max.<br>MGD                | Dly Average.<br>MGD | Inst.Min.<br>MGD   | Influent<br>(2)  | Effluent<br>(2)  | Influent<br>Minimum | Influent<br>Maximum                                   | Effluent<br>Minimum | Effluent<br>Maximum             | Influent<br>Maximum           | Effluent<br>Maximum   | Influent<br>Type  | Effluent<br>Type  | Influent<br>Type       | Effluent<br>Type |
| 1  |      | 0.00                         |                                 | <b>0.0256</b>       |  | 55.04            | 51.44  | 6.50                | 6.50  | 7.09                | 7.09                            | 2.0                           | <0.1  |                   |   |                        |                  |
| 2  |      | 0.00                         |                                 | <b>0.0232</b>       |  | 50.72            | 53.6   | 6.58                | 6.58  | 7.06                | 7.06                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 3  |      | 0.00                         |                                 | <b>0.0243</b>       |  | 48.92            | 50.54  | 6.64                | 6.64  | 7.16                | 7.16                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 4  |      | 0.00                         |                                 | <b>0.0258</b>       |  | 50.7             | 52.9   | 6.68                | 6.68  | 7.10                | 7.10                            | 1.0                           | <0.1  |                   |   |                        |                  |
| 5  |      | 0.00                         |                                 | <b>0.0266</b>       |  | 49.4             | 53.24  | 6.54                | 6.54  | 7.06                | 7.06                            | 2.0                           | <0.1  | 296               | 2.6   | 226                    | 2.4              |
| 6  |      | 0.00                         |                                 | <b>0.0292</b>       |  | 51.62            | 53.6   |                     |   | 7.06                | 7.06                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 7  |      | 0.00                         |                                 | <b>0.0263</b>       |  | 49.82            | 52.16  | 6.59                | 6.59  | 7.15                | 7.15                            | 100                           | <0.1  |                   |   |                        |                  |
| 8  |      | 0.00                         |                                 | <b>0.0358</b>       |  | 54.1             | 53.78  | 6.50                | 6.50  | 7.09                | 7.09                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 9  |      | 0.00                         |                                 | <b>0.0221</b>       |  | 49.28            | 56.12  | 6.62                | 6.62  | 7.18                | 7.18                            | 34                            | <0.1  |                   |   |                        |                  |
| 10   |      | 0.00                         |                                 | <b>0.0248</b>       |  | 50.36            | 53.06  | 6.74                | 6.74  | 7.15                | 7.15                            | 100                           | <0.1  |                   |   |                        |                  |
| 11   |      | 0.00                         |                                 | <b>0.0292</b>       |  | 55.22            | 54.86  | 6.76                | 6.76  | 7.17                | 7.17                            | 33                            | <0.1  |                   |   |                        |                  |
| 12   |      | 0.20                         |                                 | <b>0.0268</b>       |  | 56.7             | 61.9   | 6.68                | 6.68  | 6.96                | 6.96                            | 25                            | <0.1  |                   |   |                        |                  |
| 13   |      | 0.00                         |                                 | <b>0.0279</b>       |  | 49.46            | 52.16  | 6.57                | 6.57  | 7.03                | 7.03                            | 33                            | <0.1  |                   |   |                        |                  |
| 14   |      | 0.00                         |                                 | <b>0.0284</b>       |  | 51.08            | 52.52  | 6.51                | 6.51  | 7.15                | 7.15                            | 6                             | <0.1  |                   |   |                        |                  |
| 15   |      | 0.00                         |                                 | <b>0.0252</b>       |  | 50.36            | 53.2   | 6.44                | 6.44  | 7.03                | 7.03                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 16   |      | 0.00                         |                                 | <b>0.0265</b>       |  | 54.32            | 54.68  | 6.59                | 6.59  | 7.19                | 7.19                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 17   |      | 0.00                         |                                 | <b>0.0272</b>       |  | 51.98            | 53.96  | 6.49                | 6.49  | 7.13                | 7.13                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 18   |      | 0.00                         |                                 | <b>0.0232</b>       |  | 57.56            | 58.4   | 6.76                | 6.76  | 7.10                | 7.10                            | 2                             | <0.1  |                   |   |                        |                  |
| 19   |      | 0.00                         |                                 | <b>0.0267</b>       |  | 51.26            | 52.16  | 6.61                | 6.61  | 7.09                | 7.09                            | <0.1                          | <0.1  | 243               | 3.3   | 191.2                  | 2.2              |
| 20   |      | 0.00                         |                                 | <b>0.0323</b>       |  | 49.1             | 50.18  | 6.49                | 6.49  | 7.10                | 7.10                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 21   |      | 0.00                         |                                 | <b>0.0306</b>       |  | 52.16            | 53.06  | 6.46                | 6.46  | 7.09                | 7.09                            | 8                             | <0.1  |                   |   |                        |                  |
| 22   |      | 0.00                         |                                 | <b>0.0311</b>       |  | 54.6             | 55.9   | 6.43                | 6.43  | 6.97                | 6.97                            | 1                             | <0.1  |                   |   |                        |                  |
| 23   |      | 0.00                         |                                 | <b>0.0287</b>       |  | 53.42            | 53.42  | 7.05                | 7.05  | 7.05                | 7.05                            | 95                            | <0.1  |                   |   |                        |                  |
| 24   |      | 0.00                         |                                 | <b>0.0255</b>       |  | 56.84            | 53.42  | 6.70                | 6.70  | 7.03                | 7.03                            | 35                            | <0.1  |                   |   |                        |                  |
| 25   |      | 0.00                         |                                 | <b>0.0271</b>       |  | 54.8             | 53.9   | 6.69                | 6.69  | 7.03                | 7.03                            | 18                            | <0.1  |                   |   |                        |                  |
| 26   |      | 0.00                         |                                 | <b>0.0301</b>       |  | 55.9             | 61.1   | 6.57                | 6.57  | 7.08                | 7.08                            | <0.1                          | <0.1  |                   |   |                        |                  |
| 27   |      | 0.00                         |                                 | <b>0.0294</b>       |  | 53.6             | 54.86  | 6.56                | 6.56  | 7.03                | 7.03                            | 5                             | <0.1  |                   |   |                        |                  |
| 28   |      | 0.00                         |                                 | <b>0.0285</b>       |  | 51.08            | 52.7   | 6.69                | 6.69  | 7.09                | 7.09                            | 2                             | <0.1  |                   |   |                        |                  |
| 29   |      | 0.00                         |                                 | <b>0.0251</b>       |  | 55.4             | 57.02  | 6.66                | 6.66  | 6.99                | 6.99                            | 72.0                          | <0.1  |                   |   |                        |                  |
| 30   |      | 0.00                         |                                 | <b>0.0257</b>       |  | 56.66            | 54.68  | 7.52                | 7.52  | 7.11                | 7.11                            | 7                             | <0.1  |                   |   |                        |                  |
| 31   |      | 0.00                         |                                 | <b>0.0267</b>       |  | 57.38            | 59.36  | 6.62                | 6.62  | 7.00                | 7.00                            | 300                           | <0.1  |                   |   |                        |                  |
|  |      | Total Precip.<br><b>0.20</b> | Monthly Average<br><b>0.027</b> |                     | Monthly Maximum<br>Influent    Effluent<br><b>57.56    61.90</b> |                  | Monthly<br>Minimum    Maximum    Minimum    Maximum<br><b>6.43    7.52    6.96    7.19</b> |                     |   |                     | Monthly Maximum<br><b>300.0</b> | Monthly Maximum<br><b>0.0</b> | 30 day flow-weighted avg (1)<br>inf.(mg/l)    eff.(mg/l)<br><b>269    3.0</b> |                   | 30 day flow-weighted avg (1)<br>inf.(mg/l)    eff.(mg/l)<br><b>209    2.3</b> |                        |                  |
|  |      |                              | Max: <b>0.0358</b>              |                     |  |                  |  |                     | 30 Day Average<br>Quantity Loading (1)<br><b>0.65</b> |                     |                                 |                               | lbs/day<br><b>99</b>  |                   | %Rem.-><br><b>99</b>  |                        |                  |
|  |      |                              |                                 |                     |  |                  |  |                     |   |                     |                                 |                               | lbs/day<br><b>1</b>   |                   | lbs/day   |                        |                  |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

(2) If Temperature is measured more than once a day, report the average for the day

NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| FACILITY MAILING ADDRESS (Street, City, Zip Code) |      |                                  |               | TELEPHONE NUMBER |                  | CHIEF OPERATOR'S NAME    |      | CERTIFICATION GRADE   |
|---|------|----------------------------------|---------------|------------------|------------------|--------------------------|------|---|
|   |      |                                  |               |                  |                  | Leslie A Coon Jr         |      | 3A  |
| DAY   | DATE | TOTAL PHOSPHORUS(mg/l)           |               | Ultraviolet      |                  | FECAL COLIFORM           |      | REMARKS<br>Enter any other comments, observations, operating problems, equipment failures, etc. |
|   |      | Influent Type                    | Effluent Type | Contact Minimum  | Effluent Maximum | Effluent MF or MPN/100ml |      |   |
|   | 1    |                                  |               | 72.0             | 72.0             |                          |      |   |
|   | 2    |                                  |               | 64.8             | 64.8             |                          |      |   |
|   | 3    |                                  |               | 71.1             | 71.1             |                          |      |   |
|   | 4    |                                  |               | 74.0             | 74.0             |                          |      | Odor complaint linked to septic truck in area   |
|   | 5    |                                  |               | 72.0             | 72.0             |                          | <1.0 |   |
|   | 6    |                                  |               | 73.0             | 73.0             |                          |      |   |
|   | 7    |                                  |               | 74.0             | 74.0             |                          |      |   |
|   | 8    |                                  |               | 75.0             | 75.0             |                          |      |   |
|   | 9    |                                  |               | 74.0             | 74.0             |                          |      |   |
|   | 10   |                                  |               | 74.0             | 74.0             |                          |      |   |
|   | 11   |                                  |               | 75.0             | 75.0             |                          |      |   |
|   | 12   |                                  |               | 75.0             | 75.0             |                          |      |   |
|   | 13   |                                  |               | 72.0             | 72.0             |                          |      |   |
|   | 14   |                                  |               | 74.0             | 74.0             |                          |      |   |
|   | 15   |                                  |               | 72.0             | 72.0             |                          |      |   |
|   | 16   |                                  |               | 74.0             | 74.0             |                          |      |   |
|   | 17   |                                  |               | 73.0             | 73.0             |                          |      |   |
|   | 18   |                                  |               | ON               | ON               |                          |      |   |
|   | 19   |                                  |               | ON               | ON               |                          | <1   |   |
|   | 20   |                                  |               | ON               | ON               |                          |      |   |
|   | 21   |                                  |               | ON               | ON               |                          |      |   |
|   | 22   |                                  |               | ON               | ON               |                          |      |   |
|   | 23   |                                  |               | ON               | ON               |                          |      |   |
|   | 24   |                                  |               | ON               | ON               |                          |      |   |
|   | 25   |                                  |               | ON               | ON               |                          |      |   |
|   | 26   |                                  |               | ON               | ON               |                          |      |   |
|   | 27   |                                  |               | ON               | ON               |                          |      |   |
|   | 28   |                                  |               | ON               | ON               |                          |      |   |
|   | 29   |                                  |               | ON               | ON               |                          |      |   |
|   | 30   |                                  |               | ON               | ON               |                          |      |   |
|   | 31   |                                  |               | ON               | ON               |                          |      | Odor complaint. Unverifiable at time of inspection. WWTP operating well.                        |
|   |      | 30 day flow-weighted avg mean(1) |               | Monthly          |                  | 30 day geometric mean(1) |      |   |
|   |      | Influent mg/l                    | Effluent mg/l | Minimum(1)       | Maximum(1)       |                          |      |   |
|   |      |                                  |               | 64.8             | 75.0             | <1                       |      |   |
|   |      | lbs/day                          |               |                  |                  |                          |      |   |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES), for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc.  
 NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| Day                     | Date | Fixed Media Process Control |          |          |          |             |          |             |          | Activated Sludge Process Control |                                  |                          |                                     |            |                          |                         |
|-------------------------|------|-----------------------------|----------|----------|----------|-------------|----------|-------------|----------|----------------------------------|----------------------------------|--------------------------|-------------------------------------|------------|--------------------------|-------------------------|
|                         |      | NH3                         |          | DO       |          | TKN         |          | UOD         |          | Recirculation Rate               | Media effluent settleable solids | Mixed Liquor S.S. (MLSS) | Settleable Sludge Volume (SSV) ml/l |            | Return Act. Sludge (RAS) | Waste Act. Sludge (WAS) |
|                         |      | Influent                    | Effluent | Influent | Effluent | Influent    | Effluent | Influent    | Effluent | M.G.D                            | ml/l                             | mg/l                     | 5 Minutes                           | 30 minutes | M.G.D.                   | lbs/day                 |
|                         | 1    |                             |          |          | 12.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 2    |                             |          |          | 14.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 3    |                             |          |          | 13.2     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 4    |                             |          |          | 12.6     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 5    |                             |          |          | 11.8     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 6    |                             |          |          | 12.0     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 7    |                             |          |          | 11.3     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 8    |                             |          |          | 11.6     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 9    |                             |          |          | 10.3     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 10   |                             | 0.959    |          | 10.7     |             | 3.8      |             | 17.10    |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 11   |                             |          |          | 10.5     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 12   |                             |          |          | 12.4     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 13   |                             |          |          | 10.6     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 14   |                             |          |          | 10.8     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 15   |                             |          |          | 10.3     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 16   |                             |          |          | 10.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 17   |                             |          |          | 11.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 18   |                             |          |          | 13.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 19   |                             | <0.1     |          | 12.1     |             | 4.15     |             | 23.63    |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 20   |                             |          |          | 11.2     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 21   |                             |          |          | 10.6     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 22   |                             |          |          | 10.7     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 23   |                             |          |          | 10.1     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 24   |                             |          |          | 11.2     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 25   |                             |          |          | 11.8     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 26   |                             |          |          | 10.7     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 27   |                             |          |          | 9.9      |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 28   |                             |          |          | 10.2     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 29   |                             |          |          | 11.3     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 30   |                             |          |          | 10.3     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
|                         | 31   |                             |          |          | 10.0     |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
| <b>Min:</b>             |      |                             |          |          | 9.9      |             |          |             |          |                                  |                                  |                          |                                     |            |                          |                         |
| 30 Day Average Quantity |      | <b>Max:</b>                 | 0.959    |          |          | <b>Max:</b> | 4.2      | <b>Max:</b> | 23.63    |                                  |                                  |                          |                                     |            |                          |                         |
| Loading (1)             |      |                             | lbs/day  |          | lbs/day  |             | lbs/day  |             | lbs/day  |                                  |                                  |                          |                                     |            |                          |                         |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc



| <b>WASTEWATER FACILITY OPERATION REPORT FOR THE MONTH OF: March 2026</b> |      |                         |                          |                     |                  |                  |                 |                     |                     |                     |                     |                                     |                     |                              |                  |                              |                  |
|--|------|-------------------------|--------------------------|---------------------|------------------|------------------|-----------------|---------------------|---------------------|---------------------|---------------------|-------------------------------------|---------------------|------------------------------|------------------|------------------------------|------------------|
| SPEDES PERMIT NO.  |      | FACILITY NAME           |                          |                     |                  |                  | FACILITY OWNER  |                     |                     |                     |                     | FACILITY LOCATION                   |                     |                              |                  |                              |                  |
| NY-0271420   |      | Village of Red Hook     |                          |                     |                  |                  | same            |                     |                     |                     |                     | Red Hook, NY                        |                     |                              |                  |                              |                  |
| DAY  | DATE | Daily Precip.<br>in/day | VOLUME OF SEWAGE TREATED |                     |                  | TEMPERATURE (°F) |                 | pH (S.U.)           |                     |                     |                     | Settleable Solids (mg/l)            |                     | C.B.O.D.5. (mg/l)            |                  | Suspended Solids(mg/l)       |                  |
|  |      |                         | Inst.Max.<br>MGD         | Dly Average.<br>MGD | Inst.Min.<br>MGD | Influent<br>(2)  | Effluent<br>(2) | Influent<br>Minimum | Influent<br>Maximum | Effluent<br>Minimum | Effluent<br>Maximum | Influent<br>Maximum                 | Effluent<br>Maximum | Influent<br>Type             | Effluent<br>Type | Influent<br>Type             | Effluent<br>Type |
| 1  |      | 0.00                    |                          | 0.010               |                  | 53.6             | 62.06           | 7.61                | 7.61                | 7.85                | 7.85                | 4.0                                 | <0.1                |                              |                  |                              |                  |
| 2  |      | 0.00                    |                          | 0.008               |                  | 57.38            | 57.74           | 7.59                | 7.59                | 7.29                | 7.29                | 1                                   | <0.1                |                              |                  |                              |                  |
| 3  |      | 0.00                    |                          | 0.007               |                  | 54.14            | 61.7            | 7.57                | 7.57                | 7.22                | 7.22                | <0.1                                | <0.1                |                              |                  |                              |                  |
| 4  |      | 0.00                    |                          | 0.010               |                  | 52.3             | 53.2            | 7.67                | 7.67                | 7.84                | 7.84                | 15.0                                | <0.1                |                              |                  |                              |                  |
| 5  |      | 0.00                    |                          | 0.008               |                  | 52.1             | 53.9            | 7.91                | 7.91                | 7.65                | 7.65                | 8.5                                 | <0.1                | 201                          | 5.2              | 276                          | 6.4              |
| 6  |      | 0.00                    |                          | 0.008               |                  | 52.7             | 53.06           | 7.77                | 7.77                | 7.48                | 7.48                | 12                                  | <0.1                |                              |                  |                              |                  |
| 7  |      | 0.00                    |                          | 0.007               |                  | 55.04            | 55.22           | 7.71                | 7.71                | 7.36                | 7.36                | 12                                  | <0.1                |                              |                  |                              |                  |
| 8  |      | 0.00                    |                          | 0.009               |                  | 55.1             | 56.1            | 7.69                | 7.69                | 7.67                | 7.67                | <0.1                                | <0.1                |                              |                  |                              |                  |
| 9  |      | 0.00                    |                          | 0.003               |                  | 56.48            | 56.66           | 7.24                | 7.24                | 7.32                | 7.32                | 24                                  | <0.1                |                              |                  |                              |                  |
| 10   |      | 0.00                    |                          | 0.003               |                  | 55.22            | 57.92           | 7.40                | 7.40                | 7.43                | 7.43                | 2                                   | <0.1                |                              |                  |                              |                  |
| 11   |      | 0.00                    |                          | 0.004               |                  | 57.2             | 59              | 7.63                | 7.63                | 7.73                | 7.73                | 8                                   | <0.1                |                              |                  |                              |                  |
| 12   |      | 0.20                    |                          | 0.008               |                  | 58.1             | 59.4            | 7.63                | 7.63                | 7.29                | 7.29                | 7                                   | <0.1                |                              |                  |                              |                  |
| 13   |      | 0.00                    |                          | 0.010               |                  | 57.2             | 68.46           | 7.32                | 7.32                | 7.27                | 7.27                | 11                                  | <0.1                |                              |                  |                              |                  |
| 14   |      | 0.00                    |                          | 0.011               |                  | 54.86            | 55.4            | 7.60                | 7.60                | 7.27                | 7.27                | 34                                  | <0.1                |                              |                  |                              |                  |
| 15   |      | 0.00                    |                          | 0.008               |                  | 51.09            | 54.3            | 7.66                | 7.66                | 7.70                | 7.70                | 14                                  | <0.1                |                              |                  |                              |                  |
| 16   |      | 0.00                    |                          | 0.006               |                  | 55.22            | 59.72           | 7.74                | 7.74                | 7.71                | 7.71                | 11                                  | <0.1                |                              |                  |                              |                  |
| 17   |      | 0.00                    |                          | 0.009               |                  | 56.48            | 59.9            | 7.44                | 7.44                | 7.52                | 7.52                | 2.5                                 | <0.1                |                              |                  |                              |                  |
| 18   |      | 0.00                    |                          | 0.006               |                  | 54.8             | 57.2            | 7.63                | 7.63                | 7.85                | 7.85                | 3                                   | <0.1                |                              |                  |                              |                  |
| 19   |      | 0.00                    |                          | 0.005               |                  | 52.1             | 52.8            | 7.70                | 7.70                | 7.54                | 7.54                | 2.0                                 | <0.1                | 179                          | 2.5              | 220.5                        | 4.8              |
| 20   |      | 0.00                    |                          | 0.011               |                  | 55.4             | 56.48           | 7.64                | 7.64                | 7.38                | 7.38                | 20                                  | <0.1                |                              |                  |                              |                  |
| 21   |      | 0.00                    |                          | 0.006               |                  | 56.48            | 56.12           | 7.53                | 7.53                | 7.30                | 7.30                | 25                                  | <0.1                |                              |                  |                              |                  |
| 22   |      | 0.00                    |                          | 0.005               |                  | 55.04            | 56.3            | 7.60                | 7.60                | 7.81                | 7.81                | 2                                   | <0.1                |                              |                  |                              |                  |
| 23   |      | 0.00                    |                          | 0.009               |                  | 56.84            | 58.1            | 7.46                | 7.46                | 7.28                | 7.28                | 14                                  | <0.1                |                              |                  |                              |                  |
| 24   |      | 0.00                    |                          | 0.006               |                  | 56.84            | 58.1            | 7.56                | 7.56                | 7.20                | 7.20                | 24                                  | <0.1                |                              |                  |                              |                  |
| 25   |      | 0.00                    |                          | 0.005               |                  | 55               | 59.1            | 7.39                | 7.39                | 7.67                | 7.67                | 2                                   | <0.1                |                              |                  |                              |                  |
| 26   |      | 0.00                    |                          | 0.004               |                  | 55.5             | 57.3            | 7.45                | 7.45                | 7.70                | 7.70                | <0.1                                | <0.1                |                              |                  |                              |                  |
| 27   |      | 0.00                    |                          | 0.010               |                  | 57.38            | 57.02           | 7.33                | 7.33                | 7.29                | 7.29                | 8                                   | <0.1                |                              |                  |                              |                  |
| 28   |      | 0.00                    |                          | 0.007               |                  | 54.8             | 61.7            | 7.30                | 7.30                | 7.34                | 7.34                | 2                                   | <0.1                |                              |                  |                              |                  |
| 29   |      | 0.00                    |                          | 0.004               |                  | 57.5             | 55.4            | 7.47                | 7.47                | 7.68                | 7.68                | <0.1                                | <0.1                |                              |                  |                              |                  |
| 30   |      | 0.00                    |                          | 0.011               |                  | 59.36            | 58.46           | 7.51                | 7.51                | 7.24                | 7.24                | 25                                  | <0.1                |                              |                  |                              |                  |
| 31   |      | 0.00                    |                          | 0.009               |                  | 59.9             | 61.16           | 7.31                | 7.31                | 7.17                | 7.17                | 56                                  | <0.1                |                              |                  |                              |                  |
| Total Precip.  |      | 0.20                    | Monthly Average          |                     |                  | Monthly Maximum  |                 | Monthly             |                     |                     |                     | Monthly Maximum                     | Monthly Maximum     | 30 day flow-weighted avg (1) |                  | 30 day flow-weighted avg (1) |                  |
|  |      |                         | 0.007                    |                     |                  | Influent         | Effluent        | Minimum             | Maximum             | Minimum             | Maximum             | 56.0                                | <0.1                | inf.(mg/l)                   | eff.(mg/l)       | inf.(mg/l)                   | eff.(mg/l)       |
| Max:   |      |                         | 0.011                    |                     |                  | 59.90            | 68.46           | 7.24                | 7.91                | 7.17                | 7.85                |                                     |                     | 192                          | 4.1              | 253                          | 5.7              |
|  |      |                         |                          |                     |                  |                  |                 |                     |                     |                     |                     | %Rem.->                             | 98                  | %Rem.->                      | 98               |                              |                  |
|  |      |                         |                          |                     |                  |                  |                 |                     |                     |                     |                     | 30 Day Average Quantity Loading (1) |                     | 0.22                         | lbs/day          | 0                            | lbs/day          |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc  
 (2) If Temperature is measured more than once a day, report the average for the day  
 NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| FACILITY MAILING ADDRESS (Street, City, Zip Code) |      |                                  |               | TELEPHONE NUMBER |                  | CHIEF OPERATOR'S NAME<br>Leslie A Coon Jr |  | CERTIFICATION GRADE<br>3A   |  |
|---|------|----------------------------------|---------------|------------------|------------------|---|--|---|--|
| DAY   | DATE | TOTAL PHOSPHORUS(mg/l)           |               | Ultraviolet      |                  | FECAL COLIFORM                            |  | REMARKS<br>Enter any other comments, observations, operating problems, equipment failures, etc. |  |
|   |      | Influent Type                    | Effluent Type | Contact Minimum  | Effluent Maximum | Effluent MF or MPN/100ml                  |  |   |  |
|   | 1    |                                  |               | 69.5             | 100.0            |   |  |   |  |
|   | 2    |                                  |               | 32.6             | 100.0            |   |  |   |  |
|   | 3    |                                  |               | 34.7             | 100.0            |   |  |   |  |
|   | 4    |                                  |               | 64.0             | 100.0            |   |  |   |  |
|   | 5    |                                  |               | 71.0             | 100.0            | <1  |  |   |  |
|   | 6    |                                  |               | 46.2             | 100.0            |   |  |   |  |
|   | 7    |                                  |               | 41.5             | 100.0            |   |  |   |  |
|   | 8    |                                  |               | 47.0             | 100.0            |   |  |   |  |
|   | 9    |                                  |               | 37.8             | 100.0            |   |  |   |  |
|   | 10   |                                  |               | 39.6             | 100.0            |   |  |   |  |
|   | 11   |                                  |               | 93.4             | 100.0            |   |  |   |  |
|   | 12   |                                  |               | 54.6             | 100.0            |   |  |   |  |
|   | 13   |                                  |               | 51.4             | 100.0            |   |  |   |  |
|   | 14   |                                  |               | 44.3             | 100.0            |   |  |   |  |
|   | 15   |                                  |               | 61.7             | 100.0            |   |  |   |  |
|   | 16   |                                  |               | 60.1             | 100.0            |   |  |   |  |
|   | 17   |                                  |               | 33.3             | 100.0            |   |  |   |  |
|   | 18   |                                  |               | 48.6             | 100.0            |   |  |   |  |
|   | 19   |                                  |               | 62.0             | 100.0            | <1  |  |   |  |
|   | 20   |                                  |               | 41.0             | 100.0            |   |  |   |  |
|   | 21   |                                  |               | 41.0             | 100.0            |   |  |   |  |
|   | 22   |                                  |               | 55.0             | 100.0            |   |  |   |  |
|   | 23   |                                  |               | 50.9             | 100.0            |   |  |   |  |
|   | 24   |                                  |               | 29.6             | 100.0            |   |  |   |  |
|   | 25   |                                  |               | 45.2             | 100.0            |   |  |   |  |
|   | 26   |                                  |               | 48.0             | 100.0            |   |  |   |  |
|   | 27   |                                  |               | 27.6             | 100.0            |   |  |   |  |
|   | 28   |                                  |               | 26.0             | 100.0            |   |  |   |  |
|   | 29   |                                  |               | 37.0             | 100.0            |   |  |   |  |
|   | 30   |                                  |               | 21.5             | 100.0            |   |  |   |  |
|   | 31   |                                  |               | 21.3             | 100.0            |   |  |   |  |
|   |      | 30 day flow-weighted avg mean(1) |               | Monthly          |                  | 30 day geometric mean(1)                  |  |   |  |
|   |      | Influent mg/l                    | Effluent mg/l | Minimum(1)       | Maximum(1)       |   |  |   |  |
|   |      |                                  |               | 21.3             | 100.0            | <1  |  |   |  |
|   |      | lbs/day                          |               |                  |                  |   |  |   |  |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

|                                     |      | Fixed Media<br>Process Control |          |          |          |          |          |          |          | Activated Sludge<br>Process Control |                                  |                          |                                     |            |                          |                         |  |
|-------------------------------------|------|--------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------------------------------|----------------------------------|--------------------------|-------------------------------------|------------|--------------------------|-------------------------|--|
| Day                                 | Date | NH3                            |          | DO       |          | TKN      |          | UOD      |          | Recirculation Rate                  | Media effluent settleable solids | Mixed Liquor S.S. (MLSS) | Settleable Sludge Volume (SSV) ml/l |            | Return Act. Sludge (RAS) | Waste Act. Sludge (WAS) |  |
|                                     |      | Influent                       | Effluent | Influent | Effluent | Influent | Effluent | Influent | Effluent | M.G.D                               | ml/l                             | mg/l                     | 5 Minutes                           | 30 minutes | M.G.D.                   | lbs/day                 |  |
| 1                                   |      |                                |          |          | 11.9     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 2                                   |      |                                |          |          | 13.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 3                                   |      |                                |          |          | 12.2     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 4                                   |      |                                |          |          | 12.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 5                                   |      |                                | 0.3      |          | 11.7     |          | 2.6      |          | 19.50    |                                     |                                  |                          |                                     |            |                          |                         |  |
| 6                                   |      |                                |          |          | 11.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 7                                   |      |                                |          |          | 10.7     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 8                                   |      |                                |          |          | 10.4     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 9                                   |      |                                |          |          | 10.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 10                                  |      |                                |          |          | 10.2     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 11                                  |      |                                |          |          | 10.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 12                                  |      |                                |          |          | 11.4     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 13                                  |      |                                |          |          | 9.6      |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 14                                  |      |                                |          |          | 10.3     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 15                                  |      |                                |          |          | 10.3     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 16                                  |      |                                |          |          | 9.9      |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 17                                  |      |                                |          |          | 10.6     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 18                                  |      |                                |          |          | 12.9     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 19                                  |      |                                | <0.1     |          | 11.6     |          | 3.84     |          | 21.03    |                                     |                                  |                          |                                     |            |                          |                         |  |
| 20                                  |      |                                |          |          | 11.0     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 21                                  |      |                                |          |          | 10.2     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 22                                  |      |                                |          |          | 10.2     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 23                                  |      |                                |          |          | 9.9      |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 24                                  |      |                                |          |          | 10.7     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 25                                  |      |                                |          |          | 11.4     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 26                                  |      |                                |          |          | 11.1     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 27                                  |      |                                |          |          | 9.8      |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 28                                  |      |                                |          |          | 10.2     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 29                                  |      |                                |          |          | 11.6     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 30                                  |      |                                |          |          | 10.4     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 31                                  |      |                                |          |          | 10.0     |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| <b>Min:</b>                         |      |                                |          |          | 9.6      |          |          |          |          |                                     |                                  |                          |                                     |            |                          |                         |  |
| 30 Day Average Quantity Loading (1) |      | MAX:                           | 0.3      |          |          | MAX:     | 3.84     | Max:     | 21.03    |                                     |                                  |                          |                                     |            |                          |                         |  |
|                                     |      |                                | lbs/day  |          | lbs/day  |          | lbs/day  |          | lbs/day  |                                     |                                  |                          |                                     |            |                          |                         |  |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc





**Submission Note**

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors**

No errors.

**Comments**

**Attachments**

| Name                             | Type | Size     |
|----------------------------------|------|----------|
| 032026VillageofRedHookWWFOR.xlsx | xlsx | 408078.0 |

**Report Last Saved By**

**VILLAGE OF RED HOOK**

User: COONJ1974  
Name: Leslie Coon  
E-Mail: lcoon@jcoinc.org  
Date/Time: 2026-04-14 13:42 (Time Zone: -04:00)

**Report Last Signed By**

User: COONJ1974  
Name: Leslie Coon  
E-Mail: lcoon@jcoinc.org  
Date/Time: 2026-04-14 13:43 (Time Zone: -04:00)

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDES eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(l)(4)(i). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 2 hours per outfall. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

| <b>Permit</b>                                       |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
|---|--|---------------------|----------|---|---------------------|---------|--------------|--|-------|--------------------------|----------------|-------------------------|---------|-------------|----------------|-----------------------|---|----------------------|-------|
| <b>Permit #:</b> NY0271420                          |  |                     |          | <b>Permittee:</b> VILLAGE OF RED HOOK                               |                     |         |              | <b>Facility:</b> VILLAGE OF REDHOOK WWTP                   |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Major:</b> No                                    |  |                     |          | <b>Permittee Address:</b> 7467 SOUTH BROADWAY<br>RED HOOK, NY 12571 |                     |         |              | <b>Facility Location:</b> US ROUTE 9<br>RED HOOK, NY 12571 |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Permitted Feature:</b> 01B<br>Internal Outfall   |  |                     |          | <b>Discharge:</b> 01B-M<br>INTERNAL OUTFALL                         |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Report Dates &amp; Status</b>                    |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Monitoring Period:</b> From 03/01/26 to 03/31/26 |  |                     |          | <b>DMR Due Date:</b> 04/28/26                                       |                     |         |              | <b>Status:</b>   |       |                          |                | <b>NetDMR Validated</b> |         |             |                |                       |   |                      |       |
| <b>Considerations for Form Completion</b>           |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Principal Executive Officer</b>                  |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>First Name:</b> Karen                            |  |                     |          | <b>Title:</b> Mayor   |                     |         |              | <b>Telephone:</b> 845-758-1081                             |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Last Name:</b> Smythe                            |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>No Data Indicator (NODI)</b>                     |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| <b>Form NODI:</b> --                                |  |                     |          |   |                     |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| Code  | Parameter Name                           | Monitoring Location | Season # | Param. NODI   | Quantity or Loading |         |              |  |       | Quality or Concentration |                |                         |         |             | # of Ex.       | Frequency of Analysis | Sample Type   |                      |       |
|   |  |                     |          |   | Qualifier 1         | Value 1 | Qualifier 2  | Value 2  | Units | Qualifier 1              | Value 1        | Qualifier 2             | Value 2 | Qualifier 3 |                |                       |   | Value 3              | Units |
| 00011   | Temperature, water deg. fahrenheit       | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       |                          | =              | 68.46                   |         |             |                | 15 - deg F            | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 70.0 DAILY MX           |         |             |                | 15 - deg F            | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00181   | Oxygen demand, ultimate                  | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       |                          | =              | 21.03                   |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 34.0 DAILY MX           |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00300   | Oxygen, dissolved [DO]                   | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       | =                        | 9.6            |                         |         |             | 19 - mg/L      | 01/01 - Daily         | GR - Grab   |                      |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       | >=                       | 7.0 DAILY MN   |                         |         |             | 19 - mg/L      | 01/01 - Daily         | GR - Grab   |                      |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00400   | pH                                       | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       | =                        | 7.17           |                         |         | =           | 7.85           | 12 - SU               | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       | >=                       | 6.5 MINIMUM    |                         |         | <=          | 8.5 MAXIMUM    | 12 - SU               | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00530   | Solids, total suspended                  | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       |                          | =              | 5.7                     |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 10.0 DAILY MX           |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00545   | Solids, settleable                       | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       |                          | <              | 0.1                     |         |             |                | 25 - mL/L             | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 0.1 DAILY MX            |         |             |                | 25 - mL/L             | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 00610   | Nitrogen, ammonia total [as N]           | 1 - Effluent Gross  | 2        | --  | Sample              |         |              |  |       |                          | =              | 0.3                     |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 1.81 DAILY MX           |         |             |                | 19 - mg/L             | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 50050   | Flow, in conduit or thru treatment plant | 1 - Effluent Gross  | 0        | --  | Sample              | =       | 0.007        |  |       | 03 - MGD                 |                |                         |         |             |                |                       | 99/99 - Continuous                                    | RC - Recorder (auto) |       |
|   |  |                     |          |   | Permit Req.         | <=      | 0.025 MO AVG |  |       | 03 - MGD                 |                |                         |         |             |                |                       | 99/99 - Continuous                                    | RC - Recorder (auto) |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
| 50060   | Chlorine, total residual                 | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       |                          | <=             | 0.03 DAILY MX           |         |             |                | 19 - mg/L             | 01/01 - Daily   | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       | 9 - Conditional Monitoring - Not Required This Period |                      |       |
| 74055   | Coliform, fecal general                  | 1 - Effluent Gross  | 0        | --  | Sample              |         |              |  |       | <                        | 1.0            |                         |         | <           | 1.0            | 13 - #/100mL          | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Permit Req.         |         |              |  |       | <=                       | 200.0 30DA GEO |                         |         | <=          | 400.0 7 DA GEO | 13 - #/100mL          | 01/30 - Monthly                                       | GR - Grab            |       |
|   |  |                     |          |   | Value NODI          |         |              |  |       |                          |                |                         |         |             |                |                       |   |                      |       |

**Submission Note**

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors**

No errors.

**Comments**

**Attachments**

| Name                             | Type | Size     |
|----------------------------------|------|----------|
| 032026VillageofRedHookWWFOR.xlsx | xlsx | 408078.0 |

**Report Last Saved By**

**VILLAGE OF RED HOOK**

User: COONJ1974  
Name: Leslie Coon  
E-Mail: lcoon@jcoinc.org  
Date/Time: 2026-04-14 13:46 (Time Zone: -04:00)

**Report Last Signed By**

User: COONJ1974  
Name: Leslie Coon  
E-Mail: lcoon@jcoinc.org  
Date/Time: 2026-04-14 13:46 (Time Zone: -04:00)



AG ENVIRONMENTAL RSC, LLC

# LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081  
 PA DEP # 68-05705  
 NJDEP: NY042  
 CT # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Original Report #: 83472**  
**LCR Issue Date: 03/12/2026**

|  |                              |               |    |  |                        |  |  |
|--|------------------------------|---------------|----|--|------------------------|--|--|
| <b>Bill-to Customer Information (C55068)</b> |                              |               |    | <b>Water Source Location X55068-02</b> |                        |  |  |
| <b>Customer Name:</b>                        | Village of Red Hook          |               |    | <b>Source Name:</b>                    | Village of Red Hook WW |  |  |
| <b>Address:</b>                              | 7467 South Broadway          |               |    | <b>Address:</b>                        | 7467 South Broadway    |  |  |
| <b>Town:</b>                                 | RED HOOK                     | <b>State:</b> | NY | <b>Zip:</b>                            | 12571                  |  |  |
| <b>Phone:</b>                                | 000-000-0000                 |               |    | <b>PWSID/SPDES:</b>                    | NY0271420              |  |  |
| <b>Email:</b>                                | treasurer@redhookvillage.gov |               |    | <b>Contact Name:</b>                   | Les Coon               |  |  |
| <b>Fax:</b>                                  |                              |               |    | <b>Phone:</b>                          | 8455443151             |  |  |

Sample(s) delivered on 03/05/2026 at 04:15 PM

From COC#: 80135

| Sample#    | MTX  | Sample Point | Sampled Date & Time    | Temp        | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time       | Test Method                                  | Comment (see table) | Analyte                 | Results           | MCL (Limits) | SMCL (Limits) |
|------------|------|--------------|------------------------|-------------|-------------|--------|-----|------------------------------|--|---------------------|-------------------------|-------------------|--------------|---------------|
| SB00063164 | WW   | EFFLUENT 1A  | 03/05/2026<br>08:40 AM | 4.0°C<br>G4 | Y           |        | WS  | 03/10/2026<br>10:39 AM<br>YP | Ammonia (as N) by EPA 350.1 Method           | N<br>A-00587        | Ammonia (as N)          | 0.959 mg/L        |              |               |
| SB00063163 | WW-G | EFFLUENT 1A  | 03/05/2026<br>01:55 PM | 4.0°C<br>G4 | T           | u.v.   | WS  | 03/05/2026<br>04:39 PM<br>GP | Fecal Coliform Count by Colilert-18 Method   | SL<br>1772746749378 | Fecal Coliform          | <1.0<br>MPN/100mL |              |               |
| SB00063162 | WW   | EFFLUENT 1A  | 03/05/2026<br>08:40 AM | 4.0°C<br>G4 | Y           |        | WS  | 03/09/2026<br>08:30 AM<br>KD | Total Kjeldahl Nitrogen by Hach 10242 Method | N<br>TKN-00476      | Total Kjeldahl Nitrogen | 3.80 mg/L         |              |               |
| SB00063161 | WW   | EFFLUENT 1A  | 03/05/2026<br>08:40 AM | 4.0°C<br>G4 | N           |        | WS  | 03/09/2026<br>09:54 AM<br>YP | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01050       | Total Suspended Solids  | 2.4 mg/L          |              |               |
| SB00063160 | WW   | EFFLUENT 1A  | 03/05/2026<br>08:40 AM | 4.0°C<br>G4 | N           |        | WS  | 03/06/2026<br>01:47 PM<br>CW | Carbonaceous BOD, 5-Day by SM22 5210B        | B<br>BOD-00834      | Carbonaceous BOD, 5 day | 2.6 mg/L          |              |               |
| SB00063159 | WW   | INFLUENT 1A  | 03/05/2026<br>08:30 AM | 4.0°C<br>G4 | N           |        | WS  | 03/09/2026<br>09:54 AM<br>YP | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01050       | Total Suspended Solids  | 226.0 mg/L        |              |               |
| SB00063158 | WW   | INFLUENT 1A  | 03/05/2026<br>08:30 AM | 4.0°C<br>G4 | N           |        | WS  | 03/06/2026<br>01:47 PM<br>CW | Carbonaceous BOD, 5-Day by SM22 5210B        | B<br>BOD-00834      | Carbonaceous BOD, 5 day | 296 mg/L          |              |               |

Comment Table: N - No Comment | SL - Seal Left on Sample | B - Blank depletion was greater than 0.2 mg/L |  
 Remarks: T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of Sullivan County Labs. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested. Original Report #: 83472 Page 1 of (2)

Authorized By:

*Kylea  
May*

**Kylea May** | *Document Control*

LG  
9

COC# 80135  
Cust. ID: 4847  
Received: 03/05/2026 4:15 PM  
Page 1 of 1



**AG ENVIRONMENTAL, RSC, LLC.**  
**SULLIVAN COUNTY LABS**  
Water sample submission form

**New York State Chain-of-Custody**

**NON-POTABLE**

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Z19101  
2026-02-19  
04:14:13 PM

**Bill-to Customer Information: (C55068)**

**Well/System Location Information**

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Name or PWS:</b>  | Village of Red Hook WW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>PWS-ID/SPDES:</b> | NY0271420                                   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

Sample Arrived  
**DNIC**

**Notes:** Winter Plant 1-A Ice:

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

**Customer Sample Collection Data**

| Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method             | Comments/<br>Sample Temp |
|----------------|-----|--------------|--------------|--------------|----------------------|--|--------------------------|
| 1              |     | Effluent 1A  | 3/5/26       | 840 A/P      | WS                   | Ammonia (as N) by EPA 350.1 Method           | 4.0 PH 2.0               |
| 2              | G   | Effluent 1A  | 3/5/26       | 155 A/P      | WS                   | Fecal Coliform Count by Colilert-18 Method   | with                     |
| 3              |     | Effluent 1A  | 3/5/26       | 840 A/P      | WS                   | Total Kjeldahl Nitrogen by Hach 10242 Method | PH 2.0                   |
| 4              |     | Effluent 1A  | 3/5/26       | 840 A/P      | WS                   | Total Suspended Solids by SM22 2540D Method  |                          |
| 5              |     | Effluent 1A  | 3/5/26       | 840 A/P      | WS                   | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
| 6              |     | Influent 1A  | 3/5/26       | 830 A/P      | WS                   | Total Suspended Solids by SM22 2540D Method  |                          |
| 7              |     | Influent 1A  | 3/5/26       | 830 A/P      | WS                   | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
| 8              |     |              |              | A/P          |                      |  |                          |
| 9              |     |              |              | A/P          |                      |  |                          |
| 10             |     |              |              | A/P          |                      |  |                          |
| 11             |     |              |              | A/P          |                      |  |                          |

|                  |                    |                  |                    |                |        |                |         |
|------------------|--------------------|------------------|--------------------|----------------|--------|----------------|---------|
| Relinquished By: | <i>W. Squires</i>  | Relinquished To: | <i>[Signature]</i> | Received Date: | 3/5/26 | Received Time: | 1:55    |
| Relinquished By: | <i>[Signature]</i> | Relinquished To: | <i>[Signature]</i> | Received Date: | 3/5/26 | Received Time: | 4:15 PM |



AG ENVIRONMENTAL RSC, LLC

# LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081  
PA DEP # 68-05705  
NJDEP: NY042  
CT # PH-0808

AMENDED REPORT: Replaces Original Report No.: 83473

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Amended Report #: B2912**  
**LCR Issue Date: 04/01/2026**

|  |                              |               |    |  |                        |  |  |
|--|------------------------------|---------------|----|--|------------------------|--|--|
| <b>Bill-to Customer Information (C55068)</b> |                              |               |    | <b>Water Source Location X55068-02</b> |                        |  |  |
| <b>Customer Name:</b>                        | Village of Red Hook          |               |    | <b>Source Name:</b>                    | Village of Red Hook WW |  |  |
| <b>Address:</b>                              | 7467 South Broadway          |               |    | <b>Address:</b>                        | 7467 South Broadway    |  |  |
| <b>Town:</b>                                 | RED HOOK                     | <b>State:</b> | NY | <b>Zip:</b>                            | 12571                  |  |  |
| <b>Phone:</b>                                | 000-000-0000                 |               |    | <b>PWSID/SPDES:</b>                    | NY0271420              |  |  |
| <b>Email:</b>                                | treasurer@redhookvillage.gov |               |    | <b>Contact Name:</b>                   | Les Coon               |  |  |
| <b>Fax:</b>                                  |                              |               |    | <b>Phone:</b>                          | 8455443151             |  |  |

Sample(s) delivered on 03/05/2026 at 04:15 PM

From COC#: 80138

| Sample#    | MTX  | Sample Point | Sampled Date & Time    | Temp        | Pres. Y/N/T | Res CI | Int | Analyze Prep Date Time       | Test Method                                  | Comment (see table) | Analyte                 | Results           | MCL (Limits) | SMCL (Limits) |
|------------|------|--------------|------------------------|-------------|-------------|--------|-----|------------------------------|--|---------------------|-------------------------|-------------------|--------------|---------------|
| SB00063157 | WW   | EFFLUENT 1B  | 03/05/2026<br>01:20 PM | 5.6°C<br>G4 | Y           |        | WS  | 03/10/2026<br>10:39 AM<br>YP | Ammonia (as N) by EPA 350.1 Method           | N<br>A-00587        | Ammonia (as N)          | 0.294 mg/L        |              |               |
| SB00063156 | WW-G | EFFLUENT 1B  | 03/05/2026<br>01:20 PM | 5.6°C<br>G4 | T           | u.v.   | WS  | 03/05/2026<br>04:39 PM<br>GP | Fecal Coliform Count by Colilert-18 Method   | SL<br>1772746749378 | Fecal Coliform          | <1.0<br>MPN/100mL |              |               |
| SB00063155 | WW   | EFFLUENT 1B  | 03/05/2026<br>01:20 PM | 5.6°C<br>G4 | Y           |        | WS  | 03/09/2026<br>08:30 AM<br>KD | Total Kjeldahl Nitrogen by Hach 10242 Method | N<br>TKN-00476      | Total Kjeldahl Nitrogen | 2.60 mg/L         |              |               |
| SB00063154 | WW   | EFFLUENT 1B  | 03/05/2026<br>01:20 PM | 5.6°C<br>G4 | N           |        | WS  | 03/09/2026<br>11:29 AM<br>YP | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01051       | Total Suspended Solids  | 6.4 mg/L          |              |               |
| SB00063153 | WW   | EFFLUENT 1B  | 03/05/2026<br>01:20 PM | 5.6°C<br>G4 | N           |        | WS  | 03/06/2026<br>01:47 PM<br>DE | Carbonaceous BOD, 5-Day by SM22 5210B        | B<br>BOD-00834      | Carbonaceous BOD, 5 day | 5.2 mg/L          |              |               |
| SB00063152 | WW   | INFLUENT 1B  | 03/05/2026<br>01:30 PM | 5.6°C<br>G4 | N           |        | WS  | 03/09/2026<br>11:29 AM<br>YP | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01051       | Total Suspended Solids  | 276.0 mg/L        |              |               |
| SB00063151 | WW   | INFLUENT 1B  | 03/05/2026<br>01:30 PM | 5.6°C<br>G4 | N           |        | WS  | 03/06/2026<br>01:47 PM<br>DE | Carbonaceous BOD, 5-Day by SM22 5210B        | B<br>BOD-00834      | Carbonaceous BOD, 5 day | 201 mg/L          |              |               |

Comment Table: N - No Comment | SL - Seal Left on Sample | B - Blank depletion was greater than 0.2 mg/L |  
Remarks: T = Sodium Thiosulfate | Amended to display correct Value in Pres. Y/N/T Col. For sample SB00063151 -aw

This report cannot be reproduced without written permission of Sullivan County Labs. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, Amended Report #: B2912 Page 1 of (2)

sampled date/time, residual chlorine, initials, and test requested.

Authorized By:

A handwritten signature in black ink, appearing to be 'AE' with a stylized flourish.

**Allanha Wickham** | *Document Control*

112

COC# 80138  
Cust. ID: 4847  
Received: 03/05/2026 4:15 PM



Page 1 of 1



AG ENVIRONMENTAL, RSC, LLC.  
SULLIVAN COUNTY LABS  
Water sample submission form

### New York State Chain-of-Custody

### NON-POTABLE

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Z19100



2026-02-19  
04:12:19 PM

#### Bill-to Customer Information: (C55068)

#### Well/System Location Information

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Name or PWS:</b>  | Village of Red Hook WW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>PWS-ID/SPDES:</b> | NY0271420                                   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

#### Notes:

Winter Plant 1-B Ice:

5.6

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. *Note: It is your responsibility to verify that they receive it.*

#### Customer Sample Collection Data

|   | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method             | Comments/<br>Sample Temp |
|---|----------------|-----|--------------|--------------|--------------|----------------------|--|--------------------------|
| ✓ | 1              |     | Effluent 1B  | 3/5/26       | 120 A/P      | WS                   | Ammonia (as N) by EPA 350.1 Method           | 2.0                      |
| ✓ | 2              | G   | Effluent 1B  | ↓            | 120 A/P      | ↓                    | Fecal Coliform Count by Colilert-18 Method   | u.v.                     |
| ✓ | 3              |     | Effluent 1B  |              | 120 A/P      |                      | Total Kjeldahl Nitrogen by Hach 10242 Method | 2.0                      |
| ✓ | 4              |     | Effluent 1B  |              | 120 A/P      |                      | Total Suspended Solids by SM22 2540D Method  |                          |
| ✓ | 5              |     | Effluent 1B  |              | 120 A/P      |                      | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
| ✓ | 6              |     | Influent 1B  |              | 130 A/P      |                      | Total Suspended Solids by SM22 2540D Method  |                          |
| ✓ | 7              |     | Influent 1B  |              | 130 A/P      |                      | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
|   | 8              |     |              |              |              |                      | A/P  |                          |
|   | 9              |     |              |              | A/P          |                      |  |                          |
|   | 10             |     |              |              | A/P          |                      |  |                          |
|   | 11             |     |              |              | A/P          |                      |  |                          |

Sample Arrived  
**ON ICE**

|                  |                                      |                  |             |                |        |                |         |
|------------------|--------------------------------------|------------------|-------------|----------------|--------|----------------|---------|
| Relinquished By: | W. Sullivan <small>SIGN HERE</small> | Relinquished To: | JOB         | Received Date: | 3/5/26 | Received Time: | 1:36    |
| Relinquished By: | JOB                                  | Relinquished To: | [Signature] | Received Date: | 3/5/26 | Received Time: | 4:15 pm |



AG ENVIRONMENTAL RSC, LLC

# LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081  
PA DEP # 68-05705  
NJDEP: NY042  
CT # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Original Report #: 84112**  
**LCR Issue Date: 03/30/2026**

**Bill-to Customer Information (C55068)**

**Water Source Location X55068-02**

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Source Name:</b>  | Village of Red Hook WW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>PWSID/SPDES:</b>  | NY0271420                                   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

**Sample(s) delivered on 03/19/2026 at 04:15 PM**

**From COC#: 80660**

| Sample#    | MTX  | Sample Point | Sampled Date & Time    | Temp        | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time       | Test Method                                  | Comment (see table) | Analyte                 | Results        | MCL (Limits) | SMCL (Limits) |
|------------|------|--------------|------------------------|-------------|-------------|--------|-----|------------------------------|--|---------------------|-------------------------|----------------|--------------|---------------|
| SB00063544 | WW   | EFFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | Y           |        | WS  | 03/20/2026<br>09:52 AM<br>DE | Ammonia (as N) by EPA 350.1 Method           | N<br>A-00593        | Ammonia (as N)          | <0.100 mg/L    |              |               |
| SB00063543 | WW-G | EFFLUENT 1A  | 03/19/2026<br>01:20 PM | 7.6°C<br>G4 | T           | U.V.   | WS  | 03/19/2026<br>04:41 PM<br>MN | Fecal Coliform Count by Colilert-18 Method   | N<br>1773952864384  | Fecal Coliform          | <1.0 MPN/100mL |              |               |
| SB00063542 | WW   | EFFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | Y           |        | WS  | 03/23/2026<br>08:28 AM<br>KD | Total Kjeldahl Nitrogen by Hach 10242 Method | N<br>TKN-00480      | Total Kjeldahl Nitrogen | 4.15 mg/L      |              |               |
| SB00063541 | WW   | EFFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | N           |        | WS  | 03/23/2026<br>10:03 AM<br>CJ | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01056       | Total Suspended Solids  | 2.2 mg/L       |              |               |
| SB00063540 | WW   | EFFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | N           |        | WS  | 03/20/2026<br>02:24 PM<br>DE | Carbonaceous BOD, 5-Day by SM22 5210B        | N<br>CBOD-00843     | Carbonaceous BOD, 5 day | 3.3 mg/L       |              |               |
| SB00063539 | WW   | INFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | N           |        | WS  | 03/23/2026<br>10:03 AM<br>CJ | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01056       | Total Suspended Solids  | 191.2 mg/L     |              |               |
| SB00063538 | WW   | INFLUENT 1A  | 03/19/2026<br>08:15 AM | 7.6°C<br>G4 | N           |        | WS  | 03/20/2026<br>02:24 PM<br>DE | Carbonaceous BOD, 5-Day by SM22 5210B        | N<br>CBOD-00843     | Carbonaceous BOD, 5 day | 243 mg/L       |              |               |

Comment Table: N - No Comment |

Remarks: T = Sodium Thiosulfate | Amended to display correct Value in Pres. Y/N/T Col. -KM

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Authorized By:

*Kylea  
May*

**Kylea May** | *Document Control*



**AG ENVIRONMENTAL, RSC, LLC.**  
**SULLIVAN COUNTY LABS**  
 Water sample submission form


**New York State Chain-of-Custody**

**NON-POTABLE**

COC# 80660  
 Cust. ID: 4847  
 Received: 03/19/2026 4:15 PM



86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Page 1 of 1  
**Z19153**  
  
 2026-02-26  
 02:40:56 PM

**Bill-to Customer Information: (C55068)**

**Well/System Location Information**

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Name or PWS:</b>  | Village of Red Hook WW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>PWS-ID/SPDES:</b> | NY0271420                                   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

**Notes:** **Winter Plant 1-A** Ice:

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

SAMPLE ARRIVED

**Customer Sample Collection Data**

|   | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method             | Comments/<br>Sample Temp  |
|---|----------------|-----|--------------|--------------|--------------|----------------------|--|---|
| ✓ | 1              |     | Effluent 1A  | 3-19-26      | 815 A/P      | WS                   | Ammonia (as N) by EPA 350.1 Method           | 2.0 <span style="border: 1px solid blue; border-radius: 50%; padding: 2px;">7.6 (64)</span> |
| ✓ | 2              | G   | Effluent 1A  | ↓            | 120 A/P      | ↓                    | Fecal Coliform Count by Colilert-18 Method   | U.S.V.  |
| ✓ | 3              |     | Effluent 1A  | ↓            | 815 A/P      | ↓                    | Total Kjeldahl Nitrogen by Hach 10242 Method | 2.0   |
| ✓ | 4              |     | Effluent 1A  | ↓            | 815 A/P      | ↓                    | Total Suspended Solids by SM22 2540D Method  |   |
| ✓ | 5              |     | Effluent 1A  | ↓            | 815 A/P      | ↓                    | Carbonaceous BOD, 5-Day by SM22 5210B        |   |
| ✓ | 6              |     | Influent 1A  | ↓            | 815 A/P      | ↓                    | Total Suspended Solids by SM22 2540D Method  |   |
| ✓ | 7              |     | Influent 1A  | ↓            | 815 A/P      | ↓                    | Carbonaceous BOD, 5-Day by SM22 5210B        |   |
|   | 8              |     |              |              | A/P          |                      |  |   |
|   | 9              |     |              |              | A/P          |                      |  |   |
|   | 10             |     |              |              | A/P          |                      |  |   |
|   | 11             |     |              |              | A/P          |                      |  |   |

|                  |  |                  |            |                |         |                |        |
|------------------|--|------------------|------------|----------------|---------|----------------|--------|
| Relinquished By: | <i>W. Squires</i> <small>SIGN HERE</small> | Relinquished To: | <i>JOB</i> | Received Date: | 3/19/26 | Received Time: | 1:56   |
| Relinquished By: | <i>JOB</i>                                 | Relinquished To: | <i>MB</i>  | Received Date: | 3/19/26 | Received Time: | 4:15pm |



AG ENVIRONMENTAL RSC, LLC

# LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081  
PA DEP # 68-05705  
NJDEP: NY042  
CT # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Original Report #: 84049**  
**LCR Issue Date: 03/27/2026**

|  |                              |               |    |  |                        |  |  |
|--|------------------------------|---------------|----|--|------------------------|--|--|
| <b>Bill-to Customer Information (C55068)</b> |                              |               |    | <b>Water Source Location X55068-02</b> |                        |  |  |
| <b>Customer Name:</b>                        | Village of Red Hook          |               |    | <b>Source Name:</b>                    | Village of Red Hook WW |  |  |
| <b>Address:</b>                              | 7467 South Broadway          |               |    | <b>Address:</b>                        | 7467 South Broadway    |  |  |
| <b>Town:</b>                                 | RED HOOK                     | <b>State:</b> | NY | <b>Zip:</b>                            | 12571                  |  |  |
| <b>Phone:</b>                                | 000-000-0000                 |               |    | <b>PWSID/SPDES:</b>                    | NY0271420              |  |  |
| <b>Email:</b>                                | treasurer@redhookvillage.gov |               |    | <b>Contact Name:</b>                   | Les Coon               |  |  |
| <b>Fax:</b>                                  |                              |               |    | <b>Phone:</b>                          | 8455443151             |  |  |

**Sample(s) delivered on 03/19/2026 at 04:15 PM**

**From COC#: 80658**

| Sample#    | MTX  | Sample Point | Sampled Date & Time    | Temp         | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time       | Test Method                                  | Comment (see table) | Analyte                 | Results        | MCL (Limits) | SMCL (Limits) |
|------------|------|--------------|------------------------|--------------|-------------|--------|-----|------------------------------|--|---------------------|-------------------------|----------------|--------------|---------------|
| SB00063537 | WW   | EFFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | Y           |        | WS  | 03/20/2026<br>09:52 AM<br>DE | Ammonia (as N) by EPA 350.1 Method           | N<br>A-00593        | Ammonia (as N)          | <0.100 mg/L    |              |               |
| SB00063536 | WW-G | EFFLUENT 1B  | 03/19/2026<br>01:45 PM | 10.3°C<br>G4 | T           | u.v.   | WS  | 03/19/2026<br>04:41 PM<br>MN | Fecal Coliform Count by Colilert-18 Method   | N<br>1773952864384  | Fecal Coliform          | <1.0 MPN/100mL |              |               |
| SB00063535 | WW   | EFFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | Y           |        | WS  | 03/23/2026<br>08:28 AM<br>KD | Total Kjeldahl Nitrogen by Hach 10242 Method | N<br>TKN-00480      | Total Kjeldahl Nitrogen | 3.84 mg/L      |              |               |
| SB00063534 | WW   | EFFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | N           |        | WS  | 03/23/2026<br>10:03 AM<br>CJ | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01056       | Total Suspended Solids  | 4.8 mg/L       |              |               |
| SB00063533 | WW   | EFFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | N           |        | WS  | 03/20/2026<br>02:23 PM<br>CW | Carbonaceous BOD, 5-Day by SM22 5210B        | N<br>CBOD-00843     | Carbonaceous BOD, 5 day | 2.5 mg/L       |              |               |
| SB00063532 | WW   | INFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | N           |        | WS  | 03/23/2026<br>10:03 AM<br>CJ | Total Suspended Solids by SM22 2540D Method  | N<br>TS-01056       | Total Suspended Solids  | 220.5 mg/L     |              |               |
| SB00063531 | WW   | INFLUENT 1B  | 03/19/2026<br>01:30 PM | 10.3°C<br>G4 | N           |        | WS  | 03/20/2026<br>02:23 PM<br>CW | Carbonaceous BOD, 5-Day by SM22 5210B        | N<br>CBOD-00843     | Carbonaceous BOD, 5 day | 179 mg/L       |              |               |

Comment Table: N - No Comment |  
Remarks: T = Sodium Thiosulfate |

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Authorized By:

*Kylea  
May*

**Kylea May** | *Document Control*


VG

COC# 80658  
 Cust. ID: 4847  
 Received: 03/19/2026 4:15 PM  


AG ENVIRONMENTAL, RSC, LLC.  
 SULLIVAN COUNTY LABS  
 Water sample submission form

New York State Chain-of-Custody **NON-POTABLE**

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Page 1 of 1  
**Z19152**  
  
 2026-02-26  
 02:39:19 PM

Bill-to Customer Information: (C55068)

Well/System Location Information

|                       |                               |                      |                               |
|-----------------------|-------------------------------|----------------------|-------------------------------|
| <b>Customer Name:</b> | Village of Red Hook           | <b>Name or PWS:</b>  | Village of Red Hook WW        |
| <b>Address:</b>       | 7467 South Broadway           | <b>Address:</b>      | 7467 South Broadway           |
| <b>Town:</b>          | RED HOOK State: NY Zip: 12571 | <b>Town:</b>         | RED HOOK State: NY Zip: 12571 |
| <b>Phone:</b>         | 000-000-0000                  | <b>PWS-ID/SPDES:</b> | NY0271420                     |
| <b>Email:</b>         | treasurer@redhookvillage.gov  | <b>Contact Name:</b> | Les Coon                      |
| <b>Fax:</b>           |                               | <b>Phone:</b>        | 8455443151                    |

Sample Arrived  
**ONICE**

**Notes:** Winter Plant 1-B Ice:

10 CRR-NY 5.1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

|   | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method             | Comments/<br>Sample Temp |
|---|----------------|-----|--------------|--------------|--------------|----------------------|--|--------------------------|
| ✓ | 1              |     | Effluent 1B  |              | 1:30 A/P     |                      | Ammonia (as N) by EPA 350.1 Method           | 2.0 (10.3 64)            |
| ✓ | 2              | G   | Effluent 1B  |              | 1:45 A/P     |                      | Fecal Coliform Count by Colilert-18 Method   | U.V.                     |
| ✓ | 3              |     | Effluent 1B  |              | 1:30 A/P     |                      | Total Kjeldahl Nitrogen by Hach 10242 Method | 2.0                      |
| ✓ | 4              |     | Effluent 1B  |              | 1:30 A/P     |                      | Total Suspended Solids by SM22 2540D Method  |                          |
| ✓ | 5              |     | Effluent 1B  |              | 1:30 A/P     |                      | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
| ✓ | 6              |     | Influent 1B  |              | 1:30 A/P     |                      | Total Suspended Solids by SM22 2540D Method  |                          |
| ✓ | 7              |     | Influent 1B  |              | 1:30 A/P     |                      | Carbonaceous BOD, 5-Day by SM22 5210B        |                          |
|   | 8              |     |              |              | A/P          |                      |  |                          |
|   | 9              |     |              |              | A/P          |                      |  |                          |
|   | 10             |     |              |              | A/P          |                      |  |                          |
|   | 11             |     |              |              | A/P          |                      |  |                          |

|                  |            |                  |             |                |         |                |        |
|------------------|------------|------------------|-------------|----------------|---------|----------------|--------|
| Relinquished By: | W Sullivan | Relinquished To: | Jab         | Received Date: | 3/19/26 | Received Time: | 1:56   |
| Relinquished By: | Jab        | Relinquished To: | [Signature] | Received Date: | 3/19/26 | Received Time: | 4:15pm |

Written May 7, 2026

# Water Report, April 2024

In April, I toured the village water plant with Jake. I took note of the well placement in and around the solar field, the interior of the main room where water is pumped from the wells into the village system, and the room where the main computer resides for remote and onsite monitoring. Jake pointed out a well that was no longer in use due to water quality. I gained a better understanding of how a more stable internet connection can provide more efficient remote monitoring. We are waiting on Archtop to install fiber to the site for a more secure connection.

## Details

- Average Daily Volume of Treat Water: 226,898 gallons
- Total Volume of Treated Water: 6,806,953 gallons
- Average Chlorine Residual at Entry Point: 2.02 mg/l
- Testing revealed E. coli and coliform bacteria were absent at all testing sites.

## Additional notes:

- Completed repairs at pump #12 include a new pump and drop line.
- The check valve in the water treatment plant has been approved by DOH and is scheduled to be installed the week of 5/11
- The replacement of the pump & motor for Well 13 is waiting for pump size clarification from Delaware Engineering

---

Craig Rothstein  
Trustee, Village of Red Hook

NEW YORK STATE DEPARTMENT OF HEALTH

Bureau of Water Supply Protection

Water Systems Operation Report

Microbiological Sample Results

|                          |                      |                        |  |
|--------------------------|----------------------|------------------------|--|
| Public Water System Name | Reporting Month/Year | Date Report Submitted  | Source Water Type(s)   |
| Village of Red Hook      | Apr-26               | 5/5/2026               | <input type="checkbox"/> Surface <input checked="" type="checkbox"/> Ground <input type="checkbox"/> GWUDI |
| Public Water System ID   | County               | Town, Village, or City | <input type="checkbox"/> Purchase with subsequent chlorination   |
| NY1302775                | Dutchess             | Village                | <input type="checkbox"/> Purchase w/out subsequent chlorination  |

| DATE         | Source(s) in Use | Treated water volume (1,000 gallons/day) | Chlorination           |                              |   |  | Other Treatments / Readings |  |  |  |  |
|--------------|------------------|--|------------------------|------------------------------|---|--|-----------------------------|--|--|--|--|
|              |                  |  | Gaseous                |                              | Liquid  | Free chlorine residual at entry point (mg/l) |                             |  |  |  |  |
|              |                  |  | Cylinder weight (lbs.) | Chlorine used per day (lbs.) | Hypochlorite added to crock (gallons or quarts) |  |                             |  |  |  |  |
| 1            | 3,9,12,13&15     | 203647                                   |                        |                              |   | 2.23   |                             |  |  |  |  |
| 2            | 3,9,12,13&15     | 208638                                   |                        |                              |   | 2.35   |                             |  |  |  |  |
| 3            | 3,9,12,13&15     | 213141                                   |                        |                              | 5   | 2.48   |                             |  |  |  |  |
| 4            | 3,9,12,13&15     | 229629                                   |                        |                              | 25  | 2.36   |                             |  |  |  |  |
| 5            | 3,9,12,13&15     | 231714                                   |                        |                              |   | 2.42   |                             |  |  |  |  |
| 6            | 3,9,12,13&15     | 230667                                   |                        |                              |   | 2.52   |                             |  |  |  |  |
| 7            | 3,9,12,13&15     | 232273                                   |                        |                              |   | 2.44   |                             |  |  |  |  |
| 8            | 3,9,12,13&15     | 218775                                   |                        |                              |   | 2.36   |                             |  |  |  |  |
| 9            | 3,9,12,13&15     | 208059                                   |                        |                              | 25  | 2.48   |                             |  |  |  |  |
| 10           | 3,9,12,13&15     | 215733                                   |                        |                              |   | 2.56   |                             |  |  |  |  |
| 11           | 3,9,12,13&15     | 222926                                   |                        |                              |   | 2.64   |                             |  |  |  |  |
| 12           | 3,9,12,13&15     | 227485                                   |                        |                              | 5   | 2.55   |                             |  |  |  |  |
| 13           | 3,9,12,13&15     | 224454                                   |                        |                              | 15  | 2.63   |                             |  |  |  |  |
| 14           | 3,9,12,13&15     | 222214                                   |                        |                              |   | 2.02   |                             |  |  |  |  |
| 15           | 3,9,12,13&15     | 227528                                   |                        |                              |   | 2.49   |                             |  |  |  |  |
| 16           | 3,9,12,13&15     | 225734                                   |                        |                              | 20  | 2.38   |                             |  |  |  |  |
| 17           | 3,9,12,13&15     | 226737                                   |                        |                              |   | 2.13   |                             |  |  |  |  |
| 18           | 3,9,12,13&15     | 230165                                   |                        |                              |   | 1.64   |                             |  |  |  |  |
| 19           | 3,9,12,13&15     | 232696                                   |                        |                              |   | 1.01   |                             |  |  |  |  |
| 20           | 3,9,12,13&15     | 237532                                   |                        |                              | 10  | 0.7  |                             |  |  |  |  |
| 21           | 3,9,13&15        | 215947                                   |                        |                              |   | 1.21   |                             |  |  |  |  |
| 22           | 3,9,13&15        | 222904                                   |                        |                              | 10  | 1.42   |                             |  |  |  |  |
| 23           | 3,9,13&15        | 226544                                   |                        |                              |   | 1.89   |                             |  |  |  |  |
| 24           | 3,9,13&15        | 231782                                   |                        |                              | 25  | 1.73   |                             |  |  |  |  |
| 25           | 3,9,13&15        | 233148                                   |                        |                              |   | 1.95   |                             |  |  |  |  |
| 26           | 3,9,13&15        | 247528                                   |                        |                              |   | 1.91   |                             |  |  |  |  |
| 27           | 3,9,13&15        | 246529                                   |                        |                              |   | 2.01   |                             |  |  |  |  |
| 28           | 3,9,12,13&15     | 232054                                   |                        |                              | 20  | 2  |                             |  |  |  |  |
| 29           | 3,9,12,13&15     | 241259                                   |                        |                              |   | 2.05   |                             |  |  |  |  |
| 30           | 3,9,12,13&15     | 239511                                   |                        |                              |   | 2.09   |                             |  |  |  |  |
| 31           |                  |  |                        |                              |   |  |                             |  |  |  |  |
| <b>Total</b> |                  | 6806953                                  |                        |                              | 160   |  |                             |  |  |  |  |
| <b>AVG.</b>  |                  | 226898                                   |                        |                              | 5   | 2.02   |                             |  |  |  |  |

Chlorine Mix Ratio = Neat quarts/gallons of \_\_\_\_\_ % chlorine added to \_\_\_\_\_ gallons of water in crock

Reported by: Leslie A. Coon Jr Title: Sr. Area Manager NYS DOH Operator Certification Number: NY0039091

Signature:  Date: 5/5/2026 Operator Grade Level IIB/C

### Microbiological Samples and Free Chlorine Residual

| Sample Location     | Date of Sample | Sample Type<br>1.Routine<br>2.Repeat | Total Coliform Positive   | E.coli Positive   | Free Chlorine Residual (mg/l) | Population Served: <u>2830</u>   |
|---------------------|----------------|--------------------------------------|---|---|-------------------------------|--|
| 68 Fire house lane  | 4/2/2026       | 1                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 2.23                          | Number of microbiological monitoring samples required: <u>3</u>  |
| 52 Fire house lane  | 4/2/2026       | 1                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 2.33                          | Number of microbiological monitoring samples taken: <u>3</u>   |
| Traditions Mailroom | 4/2/2026       | 1                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 2.01                          | Did an M&R violation occur <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | If "Yes," check reason (s) below:<br>Actual number of samples is fewer than required.<br>Did not collect/analyze repeat sample.<br>Did not collect/analyze for E. coli for positive total coliform from routine/repeat sample.   |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | Did an MCL violation occur? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | If "Yes," check reason(s) below (see also Part 5, Table 6 for additional information).<br>For systems collecting less than 40 samples per month: two or more of the samples (routine and /or repeat) are positive for total coliform (= total coliform MCL violation). |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | For systems collecting 40 or more samples per month: more than 5% of the samples (routine and/or repeat) are positive for total coliform (= total coliform MCL violation).   |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | The original sample was E.coli positive and at least 1 repeat sample was positive for total coliform (= E.coli MCL violation).   |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | Reminder: System must collect a minimum of five (5) routine microbiological monitoring samples during the month following a repeat sample collection.  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               | As required by 5-1.72, "Operation of a Public Water System," a copy of this form shall be sent to your local health department by the 10th calendar day of the next reporting period.  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |  |
|                     |                |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                               |  |

Sample Collector(s): LJ

Name of NYSDOH Certified Laboratory: AG Environmental

Did any MCL violation occur? If so, please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Did an emergency or low pressure problem occur? Did source water bypass an existing treatment process in the system? If so, please explain.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Comments: Made repairs to Well #12- New pump and drop line  
 \_\_\_\_\_  
 \_\_\_\_\_



AG Environmental  
RSC LLC

AG ENVIRONMENTAL, RSC, LLC.  
86 Queen Mountain Road, Ferndale  
New York 12734  
Phone: 845.704.8151  
Email: info@agerny.com

## Analytical Report

**Issue Date:** 04/06/2026  
**Prepared For:** Village of Red Hook  
**Site Address:** 7467 South Broadway RED HOOK NY 12571

### Sampling Details:

- **Chain of Custody:** 81279
- **Received Date/Time:** 04/02/2026 05:05 PM
- **Temperature of Samples upon receipt:** 2.2°C
- **Sample Matrix:** DW

Dear Treasurer,

Enclosed is the comprehensive report detailing the analyses of water samples collected from the site listed above. The samples were received at our laboratory on 04/02/2026.

Should you have any questions or require further clarification regarding these results, please contact our customer service department at 845.704.8151.

Sincerely,

A handwritten signature in black ink, appearing to read "Victoria Langeland".

**Victoria Langeland** | Document Control

*The test results in this report meet NELAP requirements for analytes, for which accreditation is required or available. Any exceptions to the NELAP requirements are noted. Analytical results contained in this report apply only to the samples tested as received by our laboratory. This report shall not be reproduced or modified without the full written consent of AG Environmental RSC LLC. All questions regarding this report should be directed to the customer service department at AG Environmental RSC LLC.*

## Analytical Report

| Bill-to Customer Information (C55068) |                              |                  |                   | Water Source Location X55068-01 |                        |                  |                   |
|---------------------------------------|------------------------------|------------------|-------------------|---------------------------------|------------------------|------------------|-------------------|
| <b>Customer Name:</b>                 | Village of Red Hook          |                  |                   | <b>Source Name:</b>             | Village of Red Hook DW |                  |                   |
| <b>Address:</b>                       | 7467 South Broadway          |                  |                   | <b>Address:</b>                 | 7467 South Broadway    |                  |                   |
| <b>Town:</b>                          | RED HOOK                     | <b>State:</b> NY | <b>Zip:</b> 12571 | <b>Town:</b>                    | RED HOOK               | <b>State:</b> NY | <b>Zip:</b> 12571 |
| <b>Phone:</b>                         | 000-000-0000                 |                  |                   | <b>PWSID/SPDES:</b>             |                        |                  |                   |
| <b>Email:</b>                         | treasurer@redhookvillage.gov |                  |                   | <b>Contact Name:</b>            | Les Coon               |                  |                   |
| <b>Fax:</b>                           |                              |                  |                   | <b>Phone:</b>                   | 8455443151             |                  |                   |

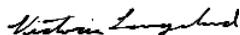
| Lab Sample ID   | Parameter | Result  | Units | Comment            | Date/Time of Analysis  | Temp        | Pres Y/N/T | Res Cl | Int | Tech | Method   | MCL / SMCL |
|---|-----------|---------|-------|--------------------|------------------------|-------------|------------|--------|-----|------|--|------------|
| SB00058536<br>Date Sampled:<br>04/02/2026<br>Time Sampled: 12:22 PM<br>Sample Point: 68<br>Firehouse Ln | Coliform  | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.23   | LJ  | AR   | Coliform P/A & E.coli by SM22<br>9223B (Colilert) Method | Zero       |
|   | E.coli    | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.23   | LJ  | AR   | Coliform P/A & E.coli by SM22<br>9223B (Colilert) Method | Zero       |
| SB00058535<br>Date Sampled:<br>04/02/2026<br>Time Sampled: 12:09 PM<br>Sample Point: 52<br>Firehouse Ln | Coliform  | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.33   | LJ  | AR   | Coliform P/A & E.coli by SM22<br>9223B (Colilert) Method | Zero       |
|   | E.coli    | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.33   | LJ  | AR   | Coliform P/A & E.coli by SM22<br>9223B (Colilert) Method | Zero       |

**Comment Table:** N - No Comment |

**Remarks:** T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of AG Environmental RSC LLC. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.

Reviewed and approved by:



**Victoria Langeland** | Document Control



**AG ENVIRONMENTAL, RSC, LLC.**  
**SULLIVAN COUNTY LABS**  
 Water sample submission form

**New York State Chain-of-Custody POTABLE WATER**

COC# 81279  
 Cust. ID: 4847  
 Received: 04/02/2026 5:05 PM

Page 1 of 1

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Z18294**

2025-12-09  
 03:37:32 PM

**Bill-to Customer Information: (C55068)**

**Well/System Location Information**

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Name or PWS:</b>  | Village of Red Hook DW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>NYS PWS-ID:</b>   |   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

Please send my report to DOH.

Notes:

**Village of Red Hook DW 1** Ice: 2.2

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

**Customer Sample Collection Data**

| Bottle Sample# | Sample Point | Date Sampled | Time Sampled | init | Residual Chlorine | Test Requested - ELAP/EPA Method                      | Comments/Sample Temp |
|----------------|--------------|--------------|--------------|------|-------------------|---|----------------------|
| 1              | 68 Firehouse | 4/2/26       | 12:22        | A/B  | 2.23              | Coliform P/A & E.coli by SM22 9223B (Colilert) Method |                      |
| 2              | 52 Firehouse | 4/2/26       | 12:09        | A/B  | 2.33              | Coliform P/A & E.coli by SM22 9223B (Colilert) Method |                      |
| 3              |              |              | A/P          |      |                   |   |                      |
| 4              |              |              | A/P          |      |                   |   |                      |
| 5              |              |              | A/P          |      |                   |   |                      |
| 6              |              |              | A/P          |      |                   |   |                      |

**ON ICE**

|                                     |                  |                                     |                       |                        |
|-------------------------------------|------------------|-------------------------------------|-----------------------|------------------------|
| Relinquished By: <u>[Signature]</u> | <b>SIGN HERE</b> | Relinquished To: <u>[Signature]</u> | Received Date: 4/2/26 | Received Time: 2:08    |
| Relinquished By: <u>[Signature]</u> |                  | Relinquished To: <u>[Signature]</u> | Received Date: 4/2/26 | Received Time: 5:05 pm |

\* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turn around time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.



# Analytical Report

Original Report #: 84472

**AG Environmental**  
RSC LLC

AG ENVIRONMENTAL, RSC, LLC.  
86 Queen Mountain Road, Ferndale  
New York 12734  
Phone: 845.704.8151  
Email: info@agerny.com

**Issue Date:** 04/06/2026  
**Prepared For:** Village of Red Hook  
**Site Address:** 7467 South Broadway RED HOOK NY 12571

## Sampling Details:

- **Chain of Custody:** 81280
- **Received Date/Time:** 04/02/2026 05:05 PM
- **Temperature of Samples upon receipt:** 2.2°C
- **Sample Matrix:** DW

Dear Treasurer,

Enclosed is the comprehensive report detailing the analyses of water samples collected from the site listed above. The samples were received at our laboratory on 04/02/2026.

Should you have any questions or require further clarification regarding these results, please contact our customer service department at 845.704.8151.

Sincerely,

**Victoria Langeland** | Document Control

*The test results in this report meet NELAP requirements for analytes, for which accreditation is required or available. Any exceptions to the NELAP requirements are noted. Analytical results contained in this report apply only to the samples tested as received by our laboratory. This report shall not be reproduced or modified without the full written consent of AG Environmental RSC LLC. All questions regarding this report should be directed to the customer service department at AG Environmental RSC LLC.*

## Analytical Report

| Bill-to Customer Information (C55068) |                              |        |    | Water Source Location X55068-01 |                        |  |  |
|---------------------------------------|------------------------------|--------|----|---------------------------------|------------------------|--|--|
| Customer Name:                        | Village of Red Hook          |        |    | Source Name:                    | Village of Red Hook DW |  |  |
| Address:                              | 7467 South Broadway          |        |    | Address:                        | 7467 South Broadway    |  |  |
| Town:                                 | RED HOOK                     | State: | NY | Zip:                            | 12571                  |  |  |
| Phone:                                | 000-000-0000                 |        |    | PWSID/SPDES:                    |                        |  |  |
| Email:                                | treasurer@redhookvillage.gov |        |    | Contact Name:                   | Les Coon               |  |  |
| Fax:                                  |                              |        |    | Phone:                          | 8455443151             |  |  |

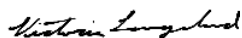
| Lab Sample ID   | Parameter | Result  | Units | Comment            | Date/Time of Analysis  | Temp        | Pres Y/N/T | Res Cl | Int | Tech | Method  | MCL / SMCL |
|---|-----------|---------|-------|--------------------|------------------------|-------------|------------|--------|-----|------|---|------------|
| SB00061097<br>Date Sampled:<br>04/02/2026<br>Time Sampled: 11:20 AM<br>Sample Point:<br>Traditions Mailroom | Coliform  | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.01   | LJ  | AR   | Coliform P/A & E.coli by SM22 9223B (Colilert) Method | Zero       |
|   | E.coli    | Absence |       | N<br>1775166185771 | 04/02/2026<br>05:43 PM | 2.2°C<br>G8 | T          | 2.01   | LJ  | AR   | Coliform P/A & E.coli by SM22 9223B (Colilert) Method | Zero       |

**Comment Table:** N - No Comment |

**Remarks:** T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of AG Environmental RSC LLC. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.

Reviewed and approved by:



**Victoria Langeland** | Document Control



**AG ENVIRONMENTAL, RSC, LLC.**  
**SULLIVAN COUNTY LABS**  
 Water sample submission form

## New York State Chain-of-Custody POTABLE WATER

COC# 81280  
 Cust. ID: 4847  
 Received: 04/02/2026 5:05 PM



Page 1 of 1

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

**Z18730**  
  
**2026-01-15**  
**09:27:39 AM**

**Bill-to Customer Information: (C55068)**

**Well/System Location Information**

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>Customer Name:</b> | Village of Red Hook                         | <b>Name or PWS:</b>  | Village of Red Hook DW                      |
| <b>Address:</b>       | 7467 South Broadway                         | <b>Address:</b>      | 7467 South Broadway                         |
| <b>Town:</b>          | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 | <b>Town:</b>         | RED HOOK <b>State:</b> NY <b>Zip:</b> 12571 |
| <b>Phone:</b>         | 000-000-0000                                | <b>NYS PWS-ID:</b>   |   |
| <b>Email:</b>         | treasurer@redhookvillage.gov                | <b>Contact Name:</b> | Les Coon                                    |
| <b>Fax:</b>           |   | <b>Phone:</b>        | 8455443151                                  |

**Please send my report to DOH.** **Village of Red Hook DW 2** Ice: 2.2

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here \_\_\_\_\_ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

**Customer Sample Collection Data**

| Bottle Sample# | Sample Point         | Date Sampled | Time Sampled | Init | Residual Chlorine | Test Requested - ELAP/EPA Method                      | Comments/<br>Sample Temp |
|----------------|----------------------|--------------|--------------|------|-------------------|---|--------------------------|
| 1              | Trotations main room | 4/2/26       | 11:20 A/P    | LTJ  | 2.01              | Coliform P/A & E.coli by SM22 9223B (Colifert) Method |                          |
| 2              |                      |              | A/P          |      |                   |   |                          |
| 3              |                      |              | A/P          |      |                   |   |                          |
| 4              |                      |              | A/P          |      |                   |   |                          |
| 5              |                      |              | A/P          |      |                   |   |                          |

ON ICE

|                  |  |                          |                  |  |               |        |               |        |
|------------------|--|--------------------------|------------------|--|---------------|--------|---------------|--------|
| Relinquished By: |  | <small>SIGN HERE</small> | Relinquished To: |  | Received Date | 4/2/26 | Received Time | 2:08   |
| Relinquished By: |  |                          | Relinquished To: |  | Received Date | 4/2/26 | Received Time | 5:05pm |

\* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turn-around time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #. The following information is provided by the customer and not by the laboratory. Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.



## DRIP

**Document Name**

[042026VillageofRedHookWTP.pdf](#)

**PWS ID Number**

NY1302775

**PWS Name**

RED HOOK VILLAGE

**Uploaded By**

Leslie Coon

**Upload Date**

5/5/2026 4:08:58 PM

**Document Status**

Pending Review

**Document Type**

Monthly Operation Report

**Report Month**

April 2026

**Average Chlorine Residual at Entry Point**

2.02 mg/L

**Minimum Chlorine Residual at Entry Point**

0.7 mg/L

**Average Daily Treated Volume of Water**

226,898 Gallons

**Total Treated Volume of Water this Month**

6,806,953 Gallons

**Maximum Daily Treated Volume of Water**

247,528 Gallons

**Was there a positive Total Coliform/E. Coli?**

No

**Did an Emergency Occur**

No

**Previous Versions**

[April 2026](#)

Edit Document Data 

**NEW YORK STATE DEPARTMENT OF HEALTH**

**Water**

Bureau of Water Supply Protection

|                          |                      |                        |
|--------------------------|----------------------|------------------------|
| Public Water System Name | Reporting Month/Year | Date Report Submitted  |
| Village of Red Hook      | Apr-26               | 5/5/2026               |
| Public Water System ID   | County               | Town, Village, or City |
| NY1302775                | Dutchess             | Village                |

| DATE | Source(s) in Use | Treated water volume (1,000 gallons/day) | Chlorination           |                              |   |      | Free chlorine residual at entry point (mg/l) | Other |
|------|------------------|--|------------------------|------------------------------|---|------|--|-------|
|      |                  |  | Gaseous                |                              | Liquid  |      |  |       |
|      |                  |  | Cylinder weight (lbs.) | Chlorine used per day (lbs.) | Hypochlorite added to crock (gallons or quarts) |      |  |       |
| 1    | 3,9,12,13&15     | 203647                                   |                        |                              |   | 2.23 |  |       |
| 2    | 3,9,12,13&15     | 208638                                   |                        |                              |   | 2.35 |  |       |
| 3    | 3,9,12,13&15     | 213141                                   |                        |                              | 5   | 2.48 |  |       |
| 4    | 3,9,12,13&15     | 229629                                   |                        |                              | 25  | 2.36 |  |       |
| 5    | 3,9,12,13&15     | 231714                                   |                        |                              |   | 2.42 |  |       |
| 6    | 3,9,12,13&15     | 230667                                   |                        |                              |   | 2.52 |  |       |
| 7    | 3,9,12,13&15     | 232273                                   |                        |                              |   | 2.44 |  |       |
| 8    | 3,9,12,13&15     | 218775                                   |                        |                              |   | 2.36 |  |       |
| 9    | 3,9,12,13&15     | 208059                                   |                        |                              | 25  | 2.48 |  |       |
| 10   | 3,9,12,13&15     | 215733                                   |                        |                              |   | 2.56 |  |       |
| 11   | 3,9,12,13&15     | 222926                                   |                        |                              |   | 2.64 |  |       |
| 12   | 3,9,12,13&15     | 227485                                   |                        |                              | 5   | 2.55 |  |       |
| 13   | 3,9,12,13&15     | 224454                                   |                        |                              | 15  | 2.63 |  |       |
| 14   | 3,9,12,13&15     | 222214                                   |                        |                              |   | 2.02 |  |       |
| 15   | 3,9,12,13&15     | 227528                                   |                        |                              |   | 2.49 |  |       |

**Useful Links**

**Contact Us**

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After Hours Phone: (845) 431-6465

[DRIP Tutorial Videos](#)

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2026 © Dutchess County Government

Utility Billing Report  
Water/Sewer Department  
April 2026

|   |              |
|---|--------------|
| Utility Bills Issued  | \$259,658.21 |
| Penalties/Finance Charges Issued                              | \$0          |
| Utility Payments Received                                     | \$200,585.05 |
| Relevy Unpaid onto Property Taxes                             | \$15,556.43  |
| Accounts Receivable Outstanding to the Village as of 5/1/2026 | \$62,435.77  |

Bill Adjustments<sup>1</sup>

- None

Submitted by,

Jennifer Cavanaugh, Water/Sewer Clerk

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<sup>1</sup> All adjustments must be approved by Water Department and Mayor and reviewed by Board of Trustees. One adjustment allowed per 5-year period.