

**AGENDA**  
**VILLAGE OF RED HOOK**  
**MONTHLY BOARD OF TRUSTEES MEETING**  
**VILLAGE HALL**  
**MAY 11, 2026 @ 6:30PM**  
*(Subject to Change prior to meeting date)*

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES** - [April 13, 2026 Board of Trustees Meeting & Public Hearing](#), [April 29, 2026 Board of Trustees Emergency Workshop Meeting](#)

**ACCEPTANCE OF THE AGENDA**

**PUBLIC HEARING** - [Fee Schedule](#)

**PUBLIC COMMENT**

**GENERAL BUSINESS**

- \* Sewer Budget Note Authorization ([Resolution](#) [Mayor Smythe/Treasurer De Filippis])
- \* Tax Levy & Warrant ([Resolution](#) [Mayor Smythe])
- \* Fee Schedule ([Resolution](#) [Mayor Smythe])
- \* Intermunicipal Agreement for Shared Services ([Agreement](#))
- \* Unallocated Insurance 2026-2027 Renewal ([Proposal](#))
- \* Reorganization - PSC membership (Resolution [Mayor Smythe])
- \* Professional Training ([Resolution](#) [Mayor Smythe])
- \* Sewer Statement (Trustee Allen)
- \* PANDA Board of Directors ([Letter of Support](#), [AG resume](#), [Memo](#) [Trustee Uku])

\* Next Meetings: Workshop Meeting May 26, 2026 - 6:30pm, Board Meeting June 8, 2026 - 6:30pm

**DEPARTMENT/COMMITTEE REPORTS**

- I. MARYBETH De FILIPPIS - Treasurer's Report
- II. MAYOR SMYTHE - Fire Department; [Sewer II Project](#); [Saw Kill Watershed Community](#); [All Municipal Departments](#); [Events Committee](#); [Compost/Food Waste Program](#)
- III. DEPUTY MAYOR KJARVAL - [Police Report & Law Enforcement](#); [Planning/Zoning/Building Department](#); [Zoning Review](#); [Facilities-Building & Grounds](#); [Language Access Grant](#); [School Speed Zone/25MPH Speed Limit](#); [Town Comprehensive Plan-Village Liaison](#); [Communications](#); [Community Preservation Fund Advisory Board](#); Red Hook Together; Language Access
- IV. TRUSTEE UKU -[Highway Department](#) including [Materials Management](#); [Village Green](#); [Red Hook Public Library](#)
- V. TRUSTEE ALLEN - [Sewer Department \(Report #2\)](#); [Public Spaces Committee/Abrahams Park Taskforce](#); Saw Kill Watershed Community-Fisk Pond
- VI. TRUSTEE ROTHSTEIN - [Water Department \(Report #2\)](#), [Utility Billing](#), Climate Smart Communities Task Force; General Business District; Red Hook Chamber of Commerce

**BUDGET ADJUSTMENTS**

**VOUCHER APPROVAL**

**EXECUTIVE SESSION**

**ADJOURN MEETING**

\* Hybrid Meetings and Video Conferencing: The public may attend Village Board Meetings via videoconferencing. Additionally any scheduled meetings may be held via video conferencing due to extraordinary circumstances in accordance with [Village of Red Hook's Video Conferencing Policy](#).

Due to an unfortunate 'Zoom bombing' incident, the Village will no longer include a Zoom link on agendas or on the Village website. Please contact the Village Clerk (845-758-1081, [jcavanaugh@redhookvillage.gov](mailto:jcavanaugh@redhookvillage.gov)) by 4PM on the day of the meeting for the meeting's Zoom link and passcode.