

**AGENDA-REVISED**  
**VILLAGE OF RED HOOK**  
**MONTHLY BOARD OF TRUSTEES MEETING**  
**VILLAGE HALL**  
**EMERGENT EXTRAORDINARY CIRCUMSTANCES VIDEOCONFERENCING IN EFFECT (Zoom link on page 2)**  
**JANUARY 12, 2026 @ 6:00PM**  
**GENERAL BUSINESS STARTS AT 6:30PM**  
**(Subject to Change prior to meeting date)**

**VOUCHER REVIEW**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES** - [December 22, 2025 Board of Trustees Workshop Meeting](#)

**ACCEPTANCE OF THE AGENDA**

**PUBLIC HEARING** - [North Broadway Corridor Land Use & Zoning Study](#)

**PUBLIC COMMENT**

**GENERAL BUSINESS**

- \* Village Court Audit ([Report](#), [Comments](#), [Letter from Judge Triebwasser](#))
- \* ADP Enhanced Report ([NYSLRS Reporting Format](#), [Proposal](#))
- \* Dutchess County Workers' Compensation ([Agreement](#))
- \* New York State Department of Environmental Conservation Inspection Perx Site ([Email](#), [Pictures](#))
- \* Set Public Hearing for Sewer Fee Increases ([Proposed Rates](#), [Public Notice](#))
- \* Snow Clearing & Salting Revisited ([Resolution](#))

\* Next Meetings: Workshop Meeting January 26, 2026 - 6:00pm voucher review, 6:30pm general business, Board Meeting February 9, 2026 - 6:00pm voucher review, 6:30pm general business

**DEPARTMENT/COMMITTEE REPORTS**

- I. MARYBETH De FILIPPIS - [Treasurer's Report](#)
- II. MAYOR SMYTHE - [Police Report & Law Enforcement](#); [Fire Department](#); [Sewer Department](#) (Report #2), [Sewer II Project](#); [Red Hook Public Library](#); [Saw Kill Watershed Community](#); [All Municipal Departments](#); [Facilities-Building & Grounds](#); [Climate Smart Communities Task Force](#); [Public Spaces Committee/Abrahams Park Taskforce](#)
- III. DEPUTY MAYOR KJARVAL - [Planning/Zoning](#), [Building Department](#); [Village of Red Hook Zoning Review Committee](#); [Town Comprehensive Plan - Village Liaison](#); [Communications](#); [Community Preservation Fund Advisory Board](#); [Red Hook Together](#)
- IV. TRUSTEE UKU - Materials Management; [Department Public Works \(Highway\)](#); [Village Green](#); [Village Food Waste Program](#)
- V. TRUSTEE SMITH - Water Department (Report #2, [Utility Billing](#)); Events Committee; Language Access; NY Forward/Grants; Speed Limit/School Speed Zone
- VI. TRUSTEE MACCARINI

**BUDGET ADJUSTMENTS**

**VOUCHER APPROVAL**

**EXECUTIVE SESSION**

**ADJOURN MEETING**

Topic: Village of Red Hook Board/Workshop Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/86068400071?pwd=9ccl1Z8IgfdeGuOXaAMaZET72pMmca.1>

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Passcode: 436992

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