

**VILLAGE OF RED HOOK
BOARD OF TRUSTEES MEETING
VILLAGE HALL
NOVEMBER 17, 2025**

Present: Mayor Karen Smythe, Trustee Frances Uku, Trustee Anthony Maccarini, and Village Clerk Jen Cavanaugh

Mayor Smythe began the Village Board meeting at 6:02pm for voucher review.

Deputy Mayor Melkorka Kjarval joined the meeting at 6:16pm.

Trustee Amy Smith joined the meeting at 6:23pm.

General board business started at 6:30PM.

Officials in Attendance: Treasurer Marybeth De Filippis, Lt. Patrick Hildenbrand

Mayor Smythe led the Pledge of Allegiance.

Mayor Smythe asked for a motion to accept the minutes from the October 27, 2025 Board of Trustees Workshop and November 13, 2025 Board of Trustee Special Workshop. The motion was made by Trustee Smith and seconded by Trustee Maccarini. All in favor. Motion approved.

Mayor Smythe asked for a motion to table the discussion of the event permit (menorah lighting) and move executive session to the second item on the agenda. The motion was made by Trustee Smith and seconded by Trustee Maccarini. All in favor. Motion approved.

Mayor Smythe asked for a motion to approve the agenda as amended. The motion was made by Trustee Smith and seconded by Deputy Mayor Kjarval. All in favor. Motion approved.

In public comment, David Sokol (Village resident) commented on the proposed gateway north zoning amendments. He would like to see the zoning changes include both the east and west side of North Broadway so the development patterns match (i.e., avoid higher density development on one side of the road and not the other).

Mayor Smythe welcomed Jared Vengrin, candidate for position on Red Hook Public Library Board of Trustees. He stated he is interested in joining the Board because he wants to give back to the community that he grew up in and now lives. He looks forward to being a liaison between the library and the Board.

Mayor Smythe asked for a motion to appoint Jared Vengrin to the Red Hook Public Library Board of Trustees to complete the remainder of a vacant term ending in January 2027. The motion was made by Trustee Smith and seconded by Trustee Uku. All in favor. Motion approved.

Mayor Smythe asked for a motion to go into Executive Session to discuss personnel matters leading to employment. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

Public session paused at 6:43PM

No action taken in Executive Session.

Mayor Smythe asked for a motion to resume public session. Trustee Maccarini made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

Public session resumed at 6:53PM.

Lt. Hildenbrand introduced Colin Miller as a candidate for the position of part-time officer in the Red Hook Police Department.

Mayor Smythe made a motion to hire Colin Miller as a part-time police officer at the 5th year rate, effective immediately. The motion was seconded by Deputy Mayor Kjarval. All in favor. Motion approved.

Trustees discussed the 2025-2026 School Resource Officers Police Services Contract. Mayor Smythe stated that it's the same contract as the prior with updated rates. She stated that the Red Hook Central School District has already approved the contract as presented.

Mayor Smythe asked for a motion to authorize her to sign the Agreement between the Village of Red Hook and the Red Hook Central School District for the 2025-2026 School Year. Trustee Smith made the motion and it was seconded by Trustee Maccarini. All in favor. Motion approved.

Trustees discussed the Police Services Agreement with the Town of Red Hook for the 2026 calendar year. She stated that it incorporates a capital reserve. The contribution from the Town to the capital reserve will be determined at a later date.

Mayor Smythe asked for a motion to authorize her to sign the Village of Red Hook and Town of Red Hook Police Services Agreement for the 2026 calendar year. Trustee Smith made the motion and it was seconded by Trustee Uku. All in favor. Motion approved.

Trustees discussed the Police Services Agreement with the Village of Tivoli for the 2025-2026 Village fiscal year.

Mayor Smythe asked for a motion to authorize her to sign the Village of Red Hook and Village of Tivoli Police Services Agreement for the 2025-2026 fiscal year. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

Mayor Smythe made a motion to table the discussion of the Professional Services Contract with Delaware Engineering for WWTP & STEP Sewer System Phase 2 Upgrades. The motion was seconded by Trustee Maccarini.

The foregoing motion was duly put to a vote, which resulted as follows:

| | | | | | |
|----------------------|---|---|----------------------------------|---------------------------------|---|
| Mayor Smythe | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Smith | <input type="checkbox"/> Aye | <input checked="" type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Maccarini | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total | 4 | 1 | | | |
| Result | Motion: Passed | | | | |

Mayor Smythe asked for a motion to authorize her to sign the Agreement with Dutchess County for the GML 239 Referral Exemptions. Trustee Maccarini made the motion and it was seconded by Trustee Uku. All in favor. Motion approved.

Mayor Smythe asked for a motion to authorize her to sign the Renewal of the Dutchess County Shared Services Procurement Assistance Program. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

Mayor Smythe made a motion to table the discussion of a donation from Decker Construction. The motion was seconded by Trustee Uku. All in favor. Motion approved.

Trustee Smith reviewed the event permit application submitted by the Red Hook Chamber of Commerce for a holiday tree lighting event on December 5th near 6 East Market. They requested that East Market be closed from the traffic light to Elizabeth Street and a light tower and traffic cones be set up by the Red Hook Department of Public Works for the event.

Mayor Smythe asked for a motion to approve the permit application by the Red Hook Chamber of Commerce for a holiday tree lighting event on December 5th. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

Trustees discussed the North Broadway Corridor Land Use & Zoning Study-Gateway North Zoning Amendment. Mayor Smythe stated that the next step in the process is to set a public hearing for the planning document and the proposed local law.

Deputy Mayor Kjarval asked that the rendering provided by RUPCO be removed from the planning document.

Trustee Uku asked for the latest version to include redlines showing changes from the prior draft. She stated she would like to see the acceptable uses in the district be less restrictive to allow for increased economic possibilities. She would like to allow formula businesses using an economic benefit test.

Mayor Smythe asked for a motion to set a public hearing for the North Broadway Corridor Land Use & Zoning Study and the Gateway North Zoning Amendment (Local Law 'B' of 2025) for December 8, 2025. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Smith. All in favor. Motion approved.

COMMITTEE REPORTS:

Marybeth De Filippis read the Treasurer's report and provided financial year to date budget statements to the Board of Trustees for review.

ACCOUNT BALANCES (10/31/2025)

| | |
|-------------------------------------|-----------------|
| General Fund | \$ 197,992.44 |
| NYCLASS General Fund | \$ 1,214,327.30 |
| Water Fund | \$ 183,873.17 |
| NYCLASS Water Fund | \$ 151,671.69 |
| Sewer Fund | \$ 48,473.53 |
| Payroll Clearing Account | \$ 75,691.65 |
| Hardscrabble Account | \$ 42.76 |
| Village Green | \$ 5,264.68 |
| Health Insurance Deductible Account | \$ 9,647.32 |

RESERVE SAVINGS ACCOUNT BALANCES

| | |
|----------------------------|---------------|
| Fire Department (M&T) | \$ 10,631.08 |
| Police Department (M&T) | \$ 18,267.70 |
| NYCLASS USDA Water Reserve | \$ 148,871.05 |
| USDA Water Reserve (M&T) | \$ 7.93 |
| Highway Reserve (M&T) | \$ 609.99 |
| Snow Reserve (M&T) | \$ 3,510.10 |
| Tower Reserve (M&T) | \$ 18,956.91 |
| Unemployment Reserve (M&T) | \$ 7,519.44 |
| Court Reserve (M&T) | \$ 3,530.55 |
| Office Reserve (M&T) | \$ 1,040.90 |

MONTHLY EXPENSES (October)

| | |
|--------------------------|---------------|
| General Fund | \$ 149,515.13 |
| Water Fund | \$ 60,632.41 |
| Payroll Clearing Account | \$ 2,941.71 |
| Sewer Fund | \$ 19,714.18 |

Mayor Smythe asked for a motion to accept the Treasurer’s Report. Trustee Uku made the motion and it was seconded by Trustee Maccarini. All in favor. Motion approved.

Mayor Smythe read the Police report:

| October 2025 | Total | Village of Red Hook | Town of Red Hook | Tivoli |
|--|--------------|---------------------------------|--------------------------------|-------------------------------|
| Incidents (i.e., lock outs, SRO, traffic control, drug take backs, finger printing) | 357 | 195 | 146 | 16 |
| Water Tower Security Checks | | 101 (included in above) | | |
| Uniform Traffic Tickets | 73 | 38 (inc. 12 parking tickets) | 30 (inc. 0 parking tickets) | 5 (inc. 0 parking tickets) |
| Arrests | 7 | 2 | 5 | 0 |

Mayor Smythe summarized the Fire Department’s September Report: within the Village, there were 26 dispatches – Fire Company did not necessarily respond (including 13 EMS, 7 alarms, 1 person in distress, and 1 weather related call). Outside the Village, there were 75 calls (including 45 EMS, 26 alarms, 4 fires, 1 hazardous condition, 2 person in distress, and 1 smoke scare)

Mayor Smythe read reports including Sewer Department, Dutchess County Transportation Council, Crosswalk Update, Tributary Wetlands, Sewer Project II, Saw Kill Watershed Community Advisory Council, Red Hook Library, Public Spaces/Abrahams Park, Climate Smart Community Task Force, Community Engagement, and Water Department (on-file).

Deputy Mayor Kjarval read reports including Red Hook Together, Indigenous History Project, Town of Red Hook Comprehensive Plan Committee, Communication Committee, Building Department, and Zoning & Planning Department (on-file).

Trustee Uku read reports on Village Green, Materials Management, Department of Public Works, and Village Food Waste Collection Program (on-file).

Trustee Smith read reports on Water Department (including utility billing report), Events, and Grants (on-file).

RESOLUTION #44 – 2025

RESOLUTION FOR BUDGET ADJUSTMENTS TO VILLAGE GENERAL, WATER, & SEWER FUNDS

WHEREAS, the Village Board desires to amend the General, Water, & Sewer Fund budgets to reflect current information and expenses,

WHEREAS, The Village Board has reviewed the following schedule of budget adjustments:

For the GENERAL FUND:

| Account No. | Account Name | Current Budget | Adjustment | Revised Budget | Notes |
|-----------------|--|----------------|---------------|----------------|------------------------|
| REVENUE: | | | | | |
| A1116 | Tax on Adult-Use Cannabis | \$ - | \$ 12,000.00 | \$ 12,000.00 | |
| A2376 | Refuse & Garbage Services Other Gov'ts | \$ - | | \$ - | Tivoli garbage service |
| A3501 | CHIPS (State Aid) | \$ 50,000.00 | \$ 110,000.00 | \$ 160,000.00 | Paving & Tractor |
| A2706f | DC MIG Grants (Lang Acc Grant) | \$ 3,000.00 | \$ 1,000.00 | \$ 4,000.00 | |
| EXPENSE: | | | | | |
| A1640.46 | Scrap Tools | \$ 2,000.00 | \$ 55.00 | \$ 2,055.00 | |
| A1910.4 | Unallocated Insurance | \$ 69,244.81 | \$ 120.00 | \$ 69,364.81 | |
| A3120.49 | Police - Software & Tech Support | \$ 15,500.00 | \$ 2,000.00 | \$ 17,500.00 | |
| A5110.3 | CHIPS | \$ 50,000.00 | \$ 110,000.00 | \$ 160,000.00 | |
| A8160.11 | Tivoli Garbage - Per Srv | \$ - | \$ 7,000.00 | \$ 7,000.00 | |
| A8160.44 | Tipping Fees | \$ 5,000.00 | \$ 2,000.00 | \$ 7,000.00 | |
| A8676.4 | Prov-Public Ser (Lang Acc Grant) | \$ 3,000.00 | \$ 1,000.00 | \$ 4,000.00 | |
| A8989.4 | Home & Community Service (Compost) | \$ 1,150.00 | \$ 1,650.00 | \$ 2,800.00 | |
| A9089.8 | Other Employee Benefits (LOSAP) | \$ 3,964.00 | \$ (1,725.00) | \$ 2,239.00 | |
| A9199N | Employee Benefits | \$ - | \$ 900.00 | \$ 900.00 | |
| A9789.7 | Short Term Interest | \$ - | \$ 50.00 | \$ 50.00 | |
| A9055.8 | Disability | \$ 3,145.00 | \$ (50.00) | \$ 3,095.00 | |
| | TOTAL | | \$ - | | |

For the WATER FUND:

| Account No. | Account Name | Current Budget | Adjustment | Revised Budget | Notes |
|------------------------------|-----------------------------|----------------|--------------|----------------|-----------------------|
| REVENUE: | | | | | |
| EW2690 | Other Compensation for Loss | \$ 2,000.00 | \$ 3,500.00 | \$ 5,500.00 | Water Tap - Blue Echo |
| EXPENSE: | | | | | |
| EW8320416 | Supplies | \$ 1,000.00 | \$ 2,000.00 | \$ 3,000.00 | |
| EW8320417 | Lab Sampling | \$ - | \$ 500.00 | \$ 500.00 | |
| EW8320.2 | Capital Outlay | \$ 5,000.00 | \$ 1,000.00 | \$ 6,000.00 | |
| | TOTAL | | \$ - | | |
| EXPENSE - WIIA GRANT: | | | | | |
| EW9710.74 | Short Term Interest | \$ - | \$ 12,401.24 | \$ 12,401.24 | |

For the SEWER FUND:

| Account No. | Account Name | Current Budget | Adjustment | Revised Budget | Notes |
|---------------------------|-----------------------|----------------|----------------|----------------|-------|
| EXPENSE (O&M): | | | | | |
| ES1710.41 | Admin - Extras | \$ 1,000.00 | \$ (1,000.00) | \$ - | |
| ES1710.42 | Lab Sampling | \$ 2,000.00 | \$ 1,000.00 | \$ 3,000.00 | |
| ES8120.40 | Fuel | \$ 1,000.00 | \$ 500.00 | \$ 1,500.00 | |
| ES8102.42 | Repairs & Maintenance | \$ 10,000.00 | \$ 1,000.00 | \$ 11,000.00 | |
| ES8120.43 | Software | \$ 5,000.00 | \$ (4,450.00) | \$ 550.00 | |
| ES8120.44 | Supplies | \$ 7,000.00 | \$ 10,000.00 | \$ 17,000.00 | |
| ES8120.47 | Security System | \$ 600.00 | \$ (291.00) | \$ 309.00 | |
| ES8130.43 | WWTP Sludge Removal | \$ 13,900.00 | \$ 5,000.00 | \$ 18,900.00 | |
| ES8120.45 | Septic Tank Pumping | \$ 5,500.00 | \$ 3,000.00 | \$ 8,500.00 | |
| ES9800 | USDA Reserve | \$ 14,759.00 | \$ (14,759.00) | \$ - | |
| | TOTAL | | \$ - | | |

NOW THEREFORE BE IT RESOLVED, that the Village of Red Hook amends the General, Water, & Sewer Fund budgets as shown in the schedule above.

Motion by: Trustee Maccarini

Seconded by: Trustee Smith

The foregoing motion was duly put to a vote, which resulted as follows:

| | | | | | |
|----------------------|---|------------------------------|----------------------------------|---------------------------------|---|
| Mayor Smythe | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Deputy Mayor Kjarval | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Uku | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Smith | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Trustee Maccarini | <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | <input type="checkbox"/> Recuse | <input type="checkbox"/> Absent/Excused |
| Vote Total | 5 | | | | |
| Result | Motion: Passed | | | | |

Mayor Smythe asked for a motion to pay all Village bills after audit. Deputy Mayor Kjarval made the motion and it was seconded by Trustee Uku. All in favor. Motion approved.

Mayor Smythe made a motion to table an executive session to discuss proposed litigation by the Village. Trustee Smith seconded the motion. All in favor. Motion approved.

Mayor Smythe asked for a motion to adjourn the November 17, 2025 Village Board Meeting at 8:27pm. Trustee Smith made the motion and it was seconded by Deputy Mayor Kjarval. All in favor. Motion approved.

Respectfully Submitted,



Jennifer Cavanaugh, Clerk

Committee Reports

(Not Part of the Official Meeting Minutes)

Village of Red Hook
SEWER & WATER DEPARTMENT REPORT
October 2025

We had an operational meeting on Oct 16 & 30 where we reviewed sewer & water operations.

SEWER:

The list of equipment and supplies needed for the Sewer plant has been reviewed and okayed for purchase. Most of the items have been delivered and are in operation.

The focus has been on solids management – the regulation of the age of the biology or “bugs” (MCRT). With the new equipment, monitoring the solids is now more precise and proper wasting is ongoing.

Electric wire has been laid to accommodate a potential alarm system and to make permanent some of the connections for equipment being used at the plant.

We received no odor complaints that tied to the WWTP in the month of October. The last WWTP odor complaint we received tied to the WWTP was in early May.

Rural water is scheduled to meet with the Sewer team in mid-November to help the team begin developing an asset management plan.

WATER:

We reviewed operations at the Water Treatment Plant. It's running smoothly. Chlorine residuals are good. We need to consider an auto-flushing hydrant in the eastern area of Rt. 199.

Monthly and annual sampling scheduling is being finalized, along with the appropriate supplies needed on an ongoing basis. H2O is now managing the reporting to the County.

The installation of the check valve and a new injection point in the water treatment plant will be a winter project.

| WASTEWATER FACILITY OPERATION REPORT FOR THE MONTH OF: September 2025 | | | | | | | | | | | | | | | | | |
|--|------|-------------------------|----------------------------|---------------------|------------------|-------------------|-----------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|------------------------------|------------------|------------------------------|------------------|
| SPEDES PERMIT NO. | | | FACILITY NAME | | | FACILITY OWNER | | | FACILITY LOCATION | | | | | | | | |
| NY-0271420 | | | Village of Red Hook | | | same | | | Red Hook, NY | | | | | | | | |
| DAY | DATE | Daily Precip. in/day | VOLUME OF SEWAGE TREATED | | | TEMPERATURE (°F) | | pH (S.U.) | | | | Settleable Solids (mg/l) | | B.O.D.5. (mg/l) | | Suspended Solids(mg/l) | |
| | | | Inst.Max. MGD | Dly Average. MGD | Inst.Min. MGD | Influent (2) | Effluent (2) | Influent Minimum | Influent Maximum | Effluent Minimum | Effluent Maximum | Influent Maximum | Effluent Maximum | Influent Type | Effluent Type | Influent Type | Effluent Type |
| 1 | | 0.00 | | 0.0220 | | | 73.2 | | | 7.35 | 7.35 | | <0.1 | | | | |
| 2 | | 0.00 | | 0.0266 | | | 78.7 | | | 7.99 | 7.99 | | <0.1 | | | | |
| 3 | | 0.00 | | 0.0354 | | | 72.1 | | | 7.58 | 7.58 | | <0.1 | | | | |
| 4 | | 0.00 | | 0.0224 | | | 72.3 | | | 7.61 | 7.61 | | <0.1 | | | | |
| 5 | | 0.80 | | 0.0293 | | | 73.6 | | | 7.38 | 7.38 | | <0.1 | | | | |
| 6 | | 0.00 | | 0.0334 | | | 72.4 | | | 7.56 | 7.56 | | <0.1 | | | | |
| 7 | | 0.00 | | 0.0283 | | | 74.1 | | | 7.46 | 7.46 | | <0.1 | | | | |
| 8 | | 0.00 | | 0.0400 | | | 74.2 | | | 7.39 | 7.39 | | <0.1 | | | | |
| 9 | | 0.00 | | 0.0275 | | | 74.3 | | | 7.50 | 7.50 | | <0.1 | | | | |
| 10 | | 0.00 | | 0.0349 | | | 74.2 | | | 7.40 | 7.40 | | <0.1 | | | | |
| 11 | | 0.00 | | 0.0267 | | | 72.4 | | | 7.50 | 7.50 | | <0.1 | | | | |
| 12 | | 0.00 | | 0.0283 | | | 73.4 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 13 | | 0.00 | | 0.0305 | | | 73.2 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 14 | | 0.00 | | 0.0251 | | | 73.6 | | | 7.80 | 7.80 | | <0.1 | | | | |
| 15 | | 0.00 | | 0.0333 | | | 74.5 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 16 | | 0.00 | | 0.0266 | | | 73.7 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 17 | | 0.00 | | 0.0325 | | | 72.9 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 18 | | 0.00 | | 0.0289 | | | 73.2 | | | 7.50 | 7.50 | | <0.1 | 221 | 5.7 | 97 | 1.5 |
| 19 | | 0.00 | | 0.0320 | | | 73.4 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 20 | | 0.00 | | 0.0381 | | | 71.9 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 21 | | 0.00 | | 0.0262 | | | 71.3 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 22 | | 0.00 | | 0.0399 | | | 72.4 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 23 | | 0.00 | | 0.0318 | | | 72 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 24 | | 0.00 | | 0.0251 | | | 72 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 25 | | 1.50 | | 0.0290 | | | 73.1 | | | 7.50 | 7.50 | | <0.1 | | | | |
| 26 | | 0.75 | | 0.0391 | | | 74.6 | | | 7.60 | 7.60 | | <0.1 | 187 | 3.4 | 82 | 2.6 |
| 27 | | 0.00 | | 0.0285 | | | 74.7 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 28 | | 0.00 | | 0.0224 | | | 74.3 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 29 | | 0.00 | | 0.0347 | | | 74 | | | 7.70 | 7.70 | | <0.1 | | | | |
| 30 | | 0.00 | | 0.0242 | | | 71.5 | | | 7.60 | 7.60 | | <0.1 | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Total Precip. | | 3.05 | Monthly Average | | | Monthly Maximum | | Minimum | | Monthly Maximum | | Monthly Maximum | | 30 day flow-weighted avg (1) | | 30 day flow-weighted avg (1) | |
| | | | 0.030 | | | Influent Effluent | | | | Minimum Maximum | | Maximum Maximum | | inf.(mg/l) eff.(mg/l) | | inf.(mg/l) eff.(mg/l) | |
| | | | 0.0400 | | | | | | | 7.4 8.0 | | 0.0 | | 201 4.4 | | 88 2.1 | |
| | | | | | | | | | | | | %Rem.-> | | 98 | | %Rem.-> 98 | |
| | | | | | | | | | | | | 30 Day Average | | | | | |
| | | | | | | | | | | | | Quantity Loading (1) | | 1.24 lbs/day | | 0.60 lbs/day | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc
(2) If Tem

NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| FACILITY MAILING ADDRESS (Street, City, Zip Code) | | | | TELEPHONE NUMBER | | CHIEF OPERATOR'S NAME Leslie A Coon Jr | | CERTIFICATION GRADE 3A | |
|---|------|----------------------------------|---------------|------------------|------------------|---|----|---|--|
| DAY | DATE | TOTAL PHOSPHORUS(mg/l) | | Ultraviolet | | FECAL COLIFORM | | REMARKS Enter any other comments, observations, operating problems, equipment failures, etc. | |
| | | Influent Type | Effluent Type | Contact Minimum | Effluent Maximum | Effluent MF or MPN/100ml | | | |
| | 1 | | | on | on | | | | |
| | 2 | | | on | on | | | | |
| | 3 | | | on | on | | | | |
| | 4 | | | on | on | | | | |
| | 5 | | | on | on | | | | |
| | 6 | | | on | on | | | | |
| | 7 | | | on | on | | | | |
| | 8 | | | on | on | | | | |
| | 9 | | | on | on | | | | |
| | 10 | | | on | on | | | | |
| | 11 | | | on | on | | | | |
| | 12 | | | on | on | | | | |
| | 13 | | | on | on | | | | |
| | 14 | | | on | on | | | | |
| | 15 | | | on | on | | | | |
| | 16 | | | on | on | | | | |
| | 17 | | | on | on | | | | |
| | 18 | | | on | on | | <1 | | |
| | 19 | | | on | on | | | | |
| | 20 | | | on | on | | | | |
| | 21 | | | on | on | | | | |
| | 22 | | | on | on | | | | |
| | 23 | | | on | on | | | | |
| | 24 | | | on | on | | | | |
| | 25 | | | on | on | | | | |
| | 26 | | | on | on | | <1 | | |
| | 27 | | | on | on | | | | |
| | 28 | | | on | on | | | | |
| | 29 | | | on | on | | | | |
| | 30 | | | on | on | | | | |
| | 31 | | | | | | | | |
| | | 30 day flow-weighted avg mean(1) | | Monthly | | 30 day geometric mean(1) | | | |
| | | Influent mg/l | Effluent mg/l | Minimum(1) | Maximum(1) | | | | |
| | | | | on | on | <1 | | | |
| | | lbs/day | | | | | | | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc
NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| | | Fixed Media Process Control | | | | | | | | Activated Sludge Process Control | | | | | | |
|-------------------------|------|--------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------------------------------|----------------------------------|--------------------------|-------------------------------------|------------|--------------------------|-------------------------|
| Day | Date | NH3 as N | | DO | | Influent | Effluent | Influent | Effluent | Recirculation Rate | Media effluent settleable solids | Mixed Liquor S.S. (MLSS) | Settleable Sludge Volume (SSV) ml/l | | Return Act. Sludge (RAS) | Waste Act. Sludge (WAS) |
| | | Influent | Effluent | Influent | Effluent | | | | | M.G.D. | ml/l | mg/l | 5 Minutes | 30 minutes | M.G.D. | lbs/day |
| | 1 | | | | 7.9 | | | | | | | | | | | |
| | 2 | | | | 7.2 | | | | | | | | | | | |
| | 3 | | | | 7.9 | | | | | | | | | | | |
| | 4 | | | | 8.7 | | | | | | | | | | | |
| | 5 | | | | 8.2 | | | | | | | | | | | |
| | 6 | | | | 7.0 | | | | | | | | | | | |
| | 7 | | | | 7.6 | | | | | | | | | | | |
| | 8 | | | | 7.6 | | | | | | | | | | | |
| | 9 | | | | 7.2 | | | | | | | | | | | |
| | 10 | | | | 7.0 | | | | | | | | | | | |
| | 11 | | | | 8.1 | | | | | | | | | | | |
| | 12 | | | | 8.0 | | | | | | | | | | | |
| | 13 | | | | 8.4 | | | | | | | | | | | |
| | 14 | | | | 8.2 | | | | | | | | | | | |
| | 15 | | | | 7.1 | | | | | | | | | | | |
| | 16 | | | | 7.4 | | | | | | | | | | | |
| | 17 | | | | 11.7 | | | | | | | | | | | |
| | 18 | | 0.09 | | 9.3 | | | | | | | | | | | |
| | 19 | | | | 8.2 | | | | | | | | | | | |
| | 20 | | | | 7.9 | | | | | | | | | | | |
| | 21 | | | | 7.8 | | | | | | | | | | | |
| | 22 | | | | 8.3 | | | | | | | | | | | |
| | 23 | | | | 7.3 | | | | | | | | | | | |
| | 24 | | | | 7.3 | | | | | | | | | | | |
| | 25 | | | | 7.3 | | | | | | | | | | | |
| | 26 | | <0.05 | | 8.7 | | | | | | | | | | | |
| | 27 | | | | 8.2 | | | | | | | | | | | |
| | 28 | | | | 8.3 | | | | | | | | | | | |
| | 29 | | | | 8.4 | | | | | | | | | | | |
| | 30 | | | | 9.2 | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | |
| Min: | | | 0.1 | | 7.0 | | | | | | | | | | | |
| 30 Day Average Quantity | | | | | | | | | | | | | | | | |
| Loading (1) | | | lbs/day | | lbs/day | | | | | | | | | | | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

| WASTEWATER FACILITY OPERATION REPORT FOR THE MONTH OF: September 2025 | | | | | | | | | | | | | | | | | |
|--|------|------------------------------|---|---------------------|---|-------------------------------|--|---------------------|--|----------------------------------|--|--------------------------|--|------------------|------------------|------------------------|------------------|
| SPEDES PERMIT NO. NY-0271420 | | | FACILITY NAME Village of Red Hook | | | FACILITY OWNER same | | | FACILITY LOCATION Red Hook, NY | | | | | | | | |
| DAY | DATE | Daily Precip. in/day | VOLUME OF SEWAGE TREATED | | | TEMPERATURE (°F) | | pH (S.U.) | | | | Settleable Solids (mg/l) | | B.O.D.5. (mg/l) | | Suspended Solids(mg/l) | |
| | | | Inst.Max. MGD | Dly Average. MGD | Inst.Min. MGD | Influent (2) | Effluent (2) | Influent Minimum | Influent Maximum | Effluent Minimum | Effluent Maximum | Influent Maximum | Effluent Maximum | Influent Type | Effluent Type | Influent Type | Effluent Type |
| 1 | | 0.00 | | 0.005 | | | 71.3 | | | 7.74 | 7.74 | | | | | | |
| 2 | | 0.00 | | 0.006 | | | 70.8 | | | 8.30 | 8.30 | | | | | | |
| 3 | | 0.00 | | 0.005 | | | 72.4 | | | 8.35 | 8.35 | | | | | | |
| 4 | | 0.00 | | 0.007 | | | 72.7 | | | 8.32 | 8.32 | | | | | | |
| 5 | | 0.80 | | 0.006 | | | 73.2 | | | 8.30 | 8.30 | | | | | | |
| 6 | | 0.00 | | 0.006 | | | 73 | | | 7.98 | 7.98 | | | | | | |
| 7 | | 0.00 | | 0.007 | | | 74.1 | | | 8.00 | 8.00 | | | | | | |
| 8 | | 0.00 | | 0.009 | | | 73.8 | | | 8.21 | 8.21 | | | | | | |
| 9 | | 0.00 | | 0.003 | | | 73.6 | | | 8.30 | 8.30 | | | | | | |
| 10 | | 0.00 | | 0.010 | | | 74.2 | | | 8.20 | 8.20 | | | | | | |
| 11 | | 0.00 | | 0.007 | | | 71.5 | | | 8.10 | 8.10 | | | | | | |
| 12 | | 0.00 | | 0.006 | | | 72.8 | | | 8.50 | 8.50 | | | | | | |
| 13 | | 0.00 | | 0.006 | | | 72.9 | | | 8.20 | 8.20 | | | | | | |
| 14 | | 0.00 | | 0.005 | | | 73.6 | | | 8.10 | 8.10 | | | | | | |
| 15 | | 0.00 | | 0.007 | | | 74.4 | | | 8.40 | 8.40 | | | | | | |
| 16 | | 0.00 | | 0.003 | | | 74.6 | | | 8.20 | 8.20 | | | | | | |
| 17 | | 0.00 | | 0.006 | | | 72.8 | | | 8.20 | 8.20 | | | | | | |
| 18 | | 0.00 | | 0.007 | | | 73.1 | | | 7.90 | 7.90 | | | 87 | 3.2 | 261.2 | 1.4 |
| 19 | | 0.00 | | 0.007 | | | 73.2 | | | 7.70 | 7.70 | | | | | | |
| 20 | | 0.00 | | 0.009 | | | 72.1 | | | 8.40 | 8.40 | | | | | | |
| 21 | | 0.00 | | 0.005 | | | 72.5 | | | 8.30 | 8.30 | | | | | | |
| 22 | | 0.00 | | 0.006 | | | 72.5 | | | 8.40 | 8.40 | | | | | | |
| 23 | | 0.00 | | 0.006 | | | 72.1 | | | 8.30 | 8.30 | | | | | | |
| 24 | | 0.00 | | 0.006 | | | 72.2 | | | 8.30 | 8.30 | | | | | | |
| 25 | | 1.50 | | 0.005 | | | 73.3 | | | 8.10 | 8.10 | | | 94 | 2.0 | 158 | 1.3 |
| 26 | | 0.75 | | 0.007 | | | 74.8 | | | 8.20 | 8.20 | | | | | | |
| 27 | | 0.00 | | 0.009 | | | 75 | | | 8.20 | 8.20 | | | | | | |
| 28 | | 0.00 | | 0.006 | | | 74.7 | | | 8.30 | 8.30 | | | | | | |
| 29 | | 0.00 | | 0.011 | | | 74.2 | | | 8.30 | 8.30 | | | | | | |
| 30 | | 0.00 | | 0.001 | | | 72.2 | | | 8.10 | 8.10 | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| | | Total Precip. 3.05 | Monthly Average 0.006 | | Monthly Maximum Influent Effluent 75 | | Monthly Minimum Maximum 7.7 8.5 | | Monthly Maximum | Monthly Maximum 0.0 | 30 day flow-weighted avg (1) inf.(mg/l) eff.(mg/l) %Rem.-> #DIV/0! | | 30 day flow-weighted avg (1) inf.(mg/l) eff.(mg/l) %Rem.-> #DIV/0! | | | | |
| | | Max: | 0.011 | | | | | | 30 Day Average Quantity Loading (1) | | | | lbs/day | | | | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

(2) If Tem

NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| FACILITY MAILING ADDRESS (Street, City, Zip Code) | | | | TELEPHONE NUMBER | | CHIEF OPERATOR'S NAME Leslie A Coon Jr | | CERTIFICATION GRADE 3A | |
|---|------|----------------------------------|---------------|------------------|------------------|---|-----|---|--|
| DAY | DATE | TOTAL PHOSPHORUS(mg/l) | | Ultraviolet | | FECAL COLIFORM | | REMARKS Enter any other comments, observations, operating problems, equipment failures, etc. | |
| | | Influent Type | Effluent Type | Contact Minimum | Effluent Maximum | Effluent MF or MPN/100ml | | | |
| | 1 | | | on | on | | | | |
| | 2 | | | on | on | | | | |
| | 3 | | | on | on | | | | |
| | 4 | | | on | on | | | | |
| | 5 | | | on | on | | | | |
| | 6 | | | on | on | | | | |
| | 7 | | | on | on | | | | |
| | 8 | | | on | on | | | | |
| | 9 | | | on | on | | | | |
| | 10 | | | on | on | | | | |
| | 11 | | | on | on | | | | |
| | 12 | | | on | on | | | | |
| | 13 | | | on | on | | | | |
| | 14 | | | on | on | | | | |
| | 15 | | | on | on | | | | |
| | 16 | | | on | on | | | | |
| | 17 | | | on | on | | | | |
| | 18 | | | on | on | | 4.1 | | |
| | 19 | | | on | on | | | | |
| | 20 | | | on | on | | | | |
| | 21 | | | on | on | | | | |
| | 22 | | | on | on | | | | |
| | 23 | | | on | on | | | | |
| | 24 | | | on | on | | | | |
| | 25 | | | on | on | | 3 | | |
| | 26 | | | on | on | | | | |
| | 27 | | | on | on | | | | |
| | 28 | | | on | on | | | | |
| | 29 | | | on | on | | | | |
| | 30 | | | on | on | | | | |
| | 31 | | | on | on | | | | |
| | | 30 day flow-weighted avg mean(1) | | Monthly | | 30 day geometric mean(1) | | | |
| | | Influent mg/l | Effluent mg/l | Minimum(1) | Maximum(1) | | | | |
| | | | | 0.0 | 0.0 | 3.5 | | | |
| | | lbs/day | | | | | | | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

NOTE: Refer to current SPDES permit for specific monitoring requirements. Sample type for temperature, PH and settleable solids is grab

| Day | Date | Fixed Media Process Control | | | | | | | | Activated Sludge Process Control | | | | | | |
|-----|-------------------------------------|-----------------------------|----------|-------------|------------|----------|----------|----------|----------|----------------------------------|--|----------------------------------|-------------------------------------|------------|------------------------------------|------------------------------------|
| | | NH3 | | DO | | Influent | Effluent | Influent | Effluent | Recirculation Rate M.G.D | Media effluent settleable solids ml/l | Mixed Liquor S.S. (MLSS) mg/l | Settleable Sludge Volume (SSV) ml/l | | Return Act. Sludge (RAS) M.G.D. | Waste Act. Sludge (WAS) lbs/day |
| | | Influent | Effluent | Influent | Effluent | | | | | | | | 5 Minutes | 30 minutes | | |
| | 1 | | | | 8.4 | | | | | | | | | | | |
| | 2 | | | | 8.3 | | | | | | | | | | | |
| | 3 | | | | 8.2 | | | | | | | | | | | |
| | 4 | | | | 8.3 | | | | | | | | | | | |
| | 5 | | | | 8.7 | | | | | | | | | | | |
| | 6 | | | | 8.3 | | | | | | | | | | | |
| | 7 | | | | 7.9 | | | | | | | | | | | |
| | 8 | | | | 8.2 | | | | | | | | | | | |
| | 9 | | | | 8.0 | | | | | | | | | | | |
| | 10 | | | | 7.7 | | | | | | | | | | | |
| | 11 | | | | 7.2 | | | | | | | | | | | |
| | 12 | | | | 7.4 | | | | | | | | | | | |
| | 13 | | | | 7.9 | | | | | | | | | | | |
| | 14 | | | | 7.2 | | | | | | | | | | | |
| | 15 | | | | 7.4 | | | | | | | | | | | |
| | 16 | | | | 7.8 | | | | | | | | | | | |
| | 17 | | | | 11.3 | | | | | | | | | | | |
| | 18 | | <0.05 | | 8.7 | | | | | | | | | | | |
| | 19 | | | | 9.1 | | | | | | | | | | | |
| | 20 | | | | 8.3 | | | | | | | | | | | |
| | 21 | | | | 9.1 | | | | | | | | | | | |
| | 22 | | | | 9.9 | | | | | | | | | | | |
| | 23 | | | | 8.3 | | | | | | | | | | | |
| | 24 | | | | 8.0 | | | | | | | | | | | |
| | 25 | | <0.05 | | 9.5 | | | | | | | | | | | |
| | 26 | | | | 9.2 | | | | | | | | | | | |
| | 27 | | | | 8.4 | | | | | | | | | | | |
| | 28 | | | | 8.3 | | | | | | | | | | | |
| | 29 | | | | 7.8 | | | | | | | | | | | |
| | 30 | | | | 7.0 | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | |
| | | MAX: | | MIN: | 7.0 | | | | | | | | | | | |
| | 30 Day Average Quantity Loading (1) | | lbs/day | | lbs/day | | lbs/day | | lbs/day | | | | | | | |

(1) Refer to January 1994 edition of DMR Manual for completing the Discharge Monitoring Report for the national Pollutant Discharge Elimination System (NPDES) for procedures to calculate loadings, arithmetic mean, geometric Mean, maximum, minimum, percent removal, etc

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

| Parameter | | Monitoring Location | Field | Type | Description | Acknowledge |
|-----------|------------------------------------|---------------------|---|------|--|-------------|
| Code | Name | | | | | |
| 00011 | Temperature, water deg. fahrenheit | 1 - Effluent Gross | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes |
| 00310 | BOD, 5-day, 20 deg. C | 1 - Effluent Gross | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes |

Comments**Attachments**

| Name | Type | Size |
|---------------------------------------|------|----------|
| 092025VillageofRedHookWWFORsRoNE.xlsx | xlsx | 406825.0 |

Report Last Saved By**VILLAGE OF RED HOOK**

User: COONJ1974
 Name: Leslie Coon
 E-Mail: lcoon@jcoinc.org
 Date/Time: 2025-10-28 15:22 (Time Zone: -04:00)

Report Last Signed By

User: COONJ1974
 Name: Leslie Coon
 E-Mail: lcoon@jcoinc.org
 Date/Time: 2025-10-28 15:22 (Time Zone: -04:00)

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

| Parameter | | Monitoring Location | Field | Type | Description | Acknowledge |
|-----------|------------------------------------|---------------------|---|------|--|-------------|
| Code | Name | | | | | |
| 00011 | Temperature, water deg. fahrenheit | 1 - Effluent Gross | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes |

Comments**Attachments**

| Name | Type | Size |
|---------------------------------------|------|----------|
| 092025VillageofRedHookRoNE2.xlsx | xlsx | 14101.0 |
| 092025VillageofRedHookWWFORsRoNE.xlsx | xlsx | 407411.0 |

Report Last Saved By**VILLAGE OF RED HOOK**

User: COONJ1974
 Name: Leslie Coon
 E-Mail: lcoon@jcoinc.org
 Date/Time: 2025-10-28 15:42 (Time Zone: -04:00)

Report Last Signed By

User: COONJ1974
 Name: Leslie Coon
 E-Mail: lcoon@jcoinc.org
 Date/Time: 2025-10-28 15:43 (Time Zone: -04:00)



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 76957
LCR Issue Date: 10/10/2025

Bill-to Customer Information (C51276)

Water Source Location X51276-349

| | | | |
|-----------------------|---|----------------------|---|
| Customer Name: | H2O Innovation { JCO Inc. } | Source Name: | Village of Redhook - WW |
| Address: | 4 Commerce Street | Address: | Red Hook Village |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | PWSID/SPDES: | NY0271420 |
| Email: | Sullivan1results@h2oinnovation.com | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

Sample(s) delivered on 09/25/2025 at 04:30 PM

From COC#: 72988

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Analyte/Test Method | Comment (see table) | Results | MCL/SMCL (Limits) |
|------------|------|--------------|------------------------|--------------|-------------|--------|-----|------------------------------|---|---------------------|-----------------------------------|-------------------|
| S000273608 | WW-G | INFLUENT 1A | 09/25/2025 12:48 PM | 11.6°C G4 | N | | LJ | 09/26/2025 03:27 PM CW | BOD 5-Day SM 5210B Method | N BOD-00748 | BOD, 5 day: 187 mg/L | |
| S000304054 | WW-G | INFLUENT 1A | 09/25/2025 12:48 PM | 11.6°C G4 | N | | LJ | 09/26/2025 11:54 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00984 | Total Suspended Solids: 82.0 mg/L | |
| S000268427 | WW-G | EFFLUENT 1A | 09/25/2025 12:20 PM | 11.6°C G4 | N | | LJ | 09/26/2025 03:27 PM CW | BOD 5-Day SM 5210B Method | N BOD-00748 | BOD, 5 day: 3.4 mg/L | |
| S000304052 | WW-G | EFFLUENT 1A | 09/25/2025 12:20 PM | 11.6°C G4 | N | | LJ | 09/26/2025 11:54 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00984 | Total Suspended Solids: 2.6 mg/L | |
| S000304012 | WW-G | EFFLUENT 1A | 09/25/2025 12:20 PM | 11.6°C G4 | Y | | LJ | 09/30/2025 08:43 AM KD | Ammonia (as N) by EPA 350.1 Method | N A-00524 | Ammonia (as N): <0.050 mg/L | |
| S000275966 | WW-G | EFFLUENT | 09/25/2025 02:12 PM | 11.6°C G4 | T | | LJ | 09/25/2025 05:18 PM MV | Fecal Coliform Count by Colilert-18 Method | N 1758835079443 | Fecal Coliform: <1 MPN/100mL | |

Comment Table: N - No Comment |
Remarks: T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of Sullivan County Labs. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.

Authorized By:

Victoria Langeland

Victoria Langeland | Document Control



AG ENVIRONMENTAL, RSC, LLC.
SULLIVAN COUNTY LABS
 Water sample submission form

New York State Chain-of-Custody

WASTEWATER

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

| | | | |
|---|--|---|-------------------------------|
| Bill-to Customer Information: (C51276) | | Well/System Location Information | |
| Customer Name: | H2O Innovation { JCO Inc. } | Name or PWS: | Village of Red Hook |
| Address: | 4 Commerce Street | Address: | Village of Red Hook |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | NYS PWS-ID: | |
| Email: | Sullivan1Results@h2oinnovation.com Dutchess1Results@H2OInnovation.com | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

SAMPLE ARRIVED

Notes: _____ **Ice:** Yes

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here _____ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|-----|--------------|--------------|--------------|----------------------|----------------------------------|----------------------|
| 1 | 273608 ✓ | G | Influent | 9/25/25 | 12:48 AP | LJ | BOD | IA (11.6/64) |
| 2 | 304054 ✓ | G | Influent | 9/25/25 | 12:48 AP | LJ | TSS | IA |
| 3 | 268427 ✓ | G | Effluent | 9/25/25 | 12:20 AP | LJ | BOD | IA |
| 4 | 304052 ✓ | G | Effluent | 9/25/25 | 12:20 AP | LJ | TSS | IA |
| 5 | 304012 ✓ | G | Effluent | 9/25/25 | 12:20 AP | LJ | Total NH3 (as N) | IA (20PH) |
| 6 | 275966 ✓ | G | Effluent | 9/25/25 | 2:32 AP | LJ | FecCol | IA |
| 7 | | | | | A/P | | | |
| 8 | | | | | A/P | | | |
| 9 | | | | | A/P | | | |
| 10 | | | | | A/P | | | |

| | | | | | | | |
|--------------------------|---|-------------------------|--------------------|----------------------|---------|----------------------|---------|
| Relinquished By*: | <i>[Signature]</i> <small>SIGN HERE</small> | Relinquished To: | <i>[Signature]</i> | Received Date | 9/25/25 | Received Time | 2:15 |
| Relinquished By*: | <i>[Signature]</i> | Relinquished To: | <i>[Signature]</i> | Received Date | 9/25/25 | Received Time | 4:30 PM |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #.



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 76955
LCR Issue Date: 10/10/2025

Bill-to Customer Information (C51276)

Water Source Location X51276-349

| | | | |
|-----------------------|---|----------------------|---|
| Customer Name: | H2O Innovation { JCO Inc. } | Source Name: | Village of Redhook - WW |
| Address: | 4 Commerce Street | Address: | Red Hook Village |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | PWSID/SPDES: | NY0271420 |
| Email: | Sullivan1results@h2oinnovation.com | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

Sample(s) delivered on 09/25/2025 at 04:30 PM

From COC#: 72990

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Analyte/Test Method | Comment (see table) | Results | MCL/SMCL (Limits) |
|------------|------|--------------|---------------------|-----------|-------------|--------|-----|------------------------|---|---------------------|------------------------------------|-------------------|
| S000197753 | WW-G | INFLUENT 1B | 09/25/2025 01:34 PM | 11.6°C G4 | N | | LJS | 09/26/2025 03:27 PM CW | BOD 5-Day SM 5210B Method | N BOD-00748 | BOD, 5 day: 94.3 mg/L | |
| S000304051 | WW-G | INFLUENT 1B | 09/25/2025 12:44 PM | 11.6°C G4 | N | | LJS | 09/26/2025 11:54 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00984 | Total Suspended Solids: 158.0 mg/L | |
| S000268425 | WW-G | EFFLUENT 1B | 09/25/2025 01:34 PM | 11.6°C G4 | N | | LJS | 09/26/2025 03:27 PM CW | BOD 5-Day SM 5210B Method | DO BOD-00748 | BOD, 5 day: <2.0 mg/L | |
| S000304053 | WW-G | EFFLUENT 1B | 09/25/2025 12:44 PM | 11.6°C G4 | N | | LJS | 09/26/2025 11:54 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00984 | Total Suspended Solids: 1.3 mg/L | |
| S000304011 | WW-G | EFFLUENT 1B | 09/25/2025 01:34 PM | 11.6°C G4 | Y | | LJS | 09/30/2025 08:43 AM KD | Ammonia (as N) by EPA 350.1 Method | N A-00524 | Ammonia (as N): <0.050 mg/L | |
| S000275960 | WW-G | EFFLUENT 1B | 09/25/2025 02:08 PM | 11.6°C G4 | T | | LJS | 09/25/2025 05:18 PM MV | Fecal Coliform Count by Colilert-18 Method | N 1758835079443 | Fecal Coliform: 3.0 MPN/100mL | |

Comment Table: N - No Comment | DO - D.O. depletion is <2.0 mg/L |
Remarks: T = Sodium Thiosulfate |

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Authorized By:

Victoria Langeland

Victoria Langeland | Document Control




AG ENVIRONMENTAL, RSC, LLC.
SULLIVAN COUNTY LABS
 Water sample submission form

New York State Chain-of-Custody

WASTEWATER

COC# 72990
 Cust. ID: 1055
 Received: 09/25/2025 4:30 PM



86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Bill-to Customer Information: (C51276)

Customer Name: H2O Innovation { JCO Inc. }
Address: 4 Commerce Street
Town: POUGHKEEPSIE **State:** NY **Zip:** 12603
Phone: (845) 486-1030
Email: Sullivan1Results@h2oinnovation.com
 Dutchess1Res/HS@H2Oinnovation.com
Fax:

Well/System Location Information

Name or PWS: Village of Red Hook
Address: Village of Red Hook
Town: Red Hook **State:** NY **Zip:** 12571
NYS PWS-ID:
Contact Name: Les Coon
Phone: 845-544-3151

Notes: Ice: Yes

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|-----|--------------|--------------|--------------|----------------------|----------------------------------|----------------------|
| 1 | 197753 | ✓ | G Influent | 9-25-25 | 11:34 AM | LJS | BOD | IB (11.6) (64) |
| 2 | 304051 | ✓ | G Influent | 9-25-25 | 12:44 AM | LJS | TSS | IB |
| 3 | 268425 | ✓ | G Effluent | 9-25-25 | 12:34 AM | LJS | BOD | IB |
| 4 | 304053 | ✓ | G Effluent | 9-25-25 | 12:44 AM | LJS | TSS | IB |
| 5 | 304011 | ✓ | G Effluent | 9-25-25 | 11:34 AM | LJS | Total NH3 (as N) | IB (TR) (20) (R) |
| 6 | 275960 | ✓ | G Effluent | 9-25-25 | 2:08 AM | LJS | Feccl | IB |
| 7 | | | | | A/P | | | |
| 8 | | | | | A/P | | | |
| 9 | | | | | A/P | | | |
| 10 | | | | | A/P | | | |

| | | | |
|--|-------------------------------------|------------------------|-----------------------|
| Relinquished By: <u>[Signature]</u> <small>SIGN HERE</small> | Relinquished To: <u>[Signature]</u> | Received Date: 9/25/25 | Received Time: 2:15 |
| Relinquished By: <u>[Signature]</u> | Relinquished To: <u>[Signature]</u> | Received Date: 9/25/25 | Received Time: 4:30pm |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #.



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 76018
LCR Issue Date: 09/24/2025

| | | | |
|--|---|---|---|
| Bill-to Customer Information (C51276) | | Water Source Location X51276-346 | |
| Customer Name: | H2O Innovation { JCO Inc. } | Source Name: | Village of Red Hook |
| Address: | 4 Commerce Street | Address: | Village of Red Hook |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | PWSID/SPDES: | |
| Email: | Dutchess1Results@h2oinnovation.com | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

Sample(s) delivered on 09/18/2025 at 03:11 PM

From COC#: 72636

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Analyte/Test Method | Comment (see table) | Results | MCL/SMCL (Limits) |
|------------|------|--------------|------------------------|--------------|-------------|--------|-----|------------------------------|---|---------------------|-----------------------------------|-------------------|
| S000276856 | WW-G | INFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | N | | LC | 09/18/2025 04:30 PM CW | BOD 5-Day SM 5210B Method | N BOD-00749 | BOD, 5 day: 221 mg/L | |
| S000276855 | WW-G | INFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | N | | LC | 09/19/2025 10:58 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00982 | Total Suspended Solids: 97.0 mg/L | |
| S000276854 | WW-G | EFFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | N | | LC | 09/18/2025 04:30 PM CW | BOD 5-Day SM 5210B Method | N BOD-00749 | BOD, 5 day: 5.7 mg/L | |
| S000276853 | WW-G | EFFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | N | | LC | 09/19/2025 10:58 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00982 | Total Suspended Solids: 1.5 mg/L | |
| S000276852 | WW-G | EFFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | Y | | LC | 09/19/2025 08:58 AM KD | Ammonia (as N) by EPA 350.1 Method | N A-00521 | Ammonia (as N): 0.090 mg/L | |
| S000276851 | WW-G | EFFLUENT 1A | 09/18/2025 12:42 PM | 21.0°C G5 | T | | LC | 09/18/2025 03:41 PM GP | Fecal Coliform Count by Colilert-18 Method | N 1758235314880 | Fecal Coliform: <1 MPN/100mL | |

Comment Table: N - No Comment |
Remarks: T = Sodium Thiosulfate |

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Authorized By:

Kylea
May

Kylea May | Document Control

RUSH

Tape Logic™ #DL1367

SULLIVAN COUNTY LABS
Emission form

New York State Chain-of-Custody

WASTEWATER

CDC# 72636
Cust. ID: 1055
Received: 09/18/2025 3:11 PM

CT # PH-0808

100 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Bill-to Customer Information: (C51276)**Well/System Location Information**

| | | | |
|-----------------------|--|----------------------|-------------------------------|
| Customer Name: | H2O Innovation { JCO Inc. } | Name or PWS: | Village of Red Hook |
| Address: | 4 Commerce Street | Address: | Village of Red Hook |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | NYS PWS-ID: | |
| Email: | Sullivan1Results@h2oinnovation.com <i>Butch@h2oinnovation.com</i> | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

| | | | | |
|---------------|------|-----------|------|-----|
| Notes: | RUSH | 21.0°C GS | Ice: | Yes |
|---------------|------|-----------|------|-----|

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here _____ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|-----|--------------|--------------|----------------------|----------------------|----------------------------------|----------------------|
| 1 | 276856 | G | Influent | 9/18/25 | 12 ⁴² A/P | LC | BOD | 1A |
| 2 | 276855 | G | Influent | 9/18/25 | 12 ⁴² A/P | LC | TSS | 1A |
| 3 | 276854 | G | Effluent | 9/18/25 | 12 ⁴² A/P | LC | BOD | 1A |
| 4 | 276853 | G | Effluent | 9/18/25 | 12 ⁴² A/P | LC | TSS | 1A |
| 5 | 276852 | G | Effluent | 9/18/25 | 12 ⁴² A/P | LC | Total Ammonia (as N) | 1A PH 2.0 (aw) |
| 6 | 276851 | G | Effluent | 9/18/25 | 12 ⁴² A/P | LC | Feccol | 1A |
| 7 | | | | | A/P | | Sample Arrived | |
| 8 | | | | | A/P | | | |
| 9 | | | | | A/P | | | |
| 10 | | | | | A/P | | | |

| | | | | | | | |
|------------------|--|------------------|--------------------|---------------|---------|---------------|---------|
| Relinquished By: | Leslie A Coon Jr. <small>SIGN HERE</small> | Relinquished To: | <i>[Signature]</i> | Received Date | 9/18/25 | Received Time | 3:11 pm |
| Relinquished By: | | Relinquished To: | | Received Date | | Received Time | |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this CDC. The alternate lab will be shown on your certificate of results with its approved ELAP #.



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 76017
LCR Issue Date: 09/24/2025

| | | | |
|--|---|---|---|
| Bill-to Customer Information (C51276) | | Water Source Location X51276-346 | |
| Customer Name: | H2O Innovation { JCO Inc. } | Source Name: | Village of Red Hook |
| Address: | 4 Commerce Street | Address: | Village of Red Hook |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | PWSID/SPDES: | |
| Email: | Dutchess1Results@h2oinnovation.com | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

Sample(s) delivered on 09/18/2025 at 03:11 PM

From COC#: 72633

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Analyte/Test Method | Comment (see table) | Results | MCL/SMCL (Limits) |
|------------|------|--------------|------------------------|--------------|-------------|--------|-----|------------------------------|---|---------------------|------------------------------------|-------------------|
| S000276862 | WW-G | INFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | N | | LC | 09/18/2025 04:30 PM CW | BOD 5-Day SM 5210B Method | N BOD-00749 | BOD, 5 day: 87.0 mg/L | |
| S000276861 | WW-G | INFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | N | | LC | 09/19/2025 10:58 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00982 | Total Suspended Solids: 261.2 mg/L | |
| S000276860 | WW-G | EFFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | N | | LC | 09/18/2025 04:30 PM CW | BOD 5-Day SM 5210B Method | N BOD-00749 | BOD, 5 day: 3.2 mg/L | |
| S000276859 | WW-G | EFFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | N | | LC | 09/19/2025 10:58 AM CJ | Total Suspended Solids by SM22 2540D Method | N TS-00982 | Total Suspended Solids: 1.4 mg/L | |
| S000276858 | WW-G | EFFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | Y | | LC | 09/19/2025 08:58 AM KD | Ammonia (as N) by EPA 350.1 Method | N A-00521 | Ammonia (as N): <0.050 mg/L | |
| S000276857 | WW-G | EFFLUENT 1B | 09/18/2025 12:59 PM | 21.0°C G5 | T | | LC | 09/18/2025 03:41 PM GP | Fecal Coliform Count by Colilert-18 Method | N 1758235314880 | Fecal Coliform: 4.1 MPN/100mL | |

Comment Table: N - No Comment |
Remarks: T = Sodium Thiosulfate |

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Authorized By:

Kylea
May

Kylea May | Document Control

RUSH

Tape Logic™ #DL1367

SULLIVAN COUNTY LABS
Mission form

New York State Chain-of-Custody

WASTEWATER

COC# 72633
Cust. ID: 1055

Received: 09/18/2025 3:11 PM



100 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Bill-to Customer Information: (C51276)

Well/System Location Information

| | | | |
|-----------------------|---|----------------------|---|
| Customer Name: | H2O Innovation { JCO Inc. } | Name or PWS: | Village of Red Hook |
| Address: | 4 Commerce Street | Address: | Village of Red Hook |
| Town: | POUGHKEEPSIE State: NY Zip: 12603 | Town: | Red Hook State: NY Zip: 12571 |
| Phone: | (845) 486-1030 | NYS PWS-ID: | |
| Email: | Sullivan1Results@h2oinnovation.com <i>Dutchess1Results@h2oinnovation.com</i> | Contact Name: | Les Coon |
| Fax: | | Phone: | 845-544-3151 |

Notes:

Rush

21.0°C GS

Ice:

YES

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here _____ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | C/G | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|-----|--------------|--------------|----------------------|----------------------|----------------------------------|----------------------|
| 1 | 276862 | G | Influent | 9/18/25 | 12 ⁵⁹ A/P | LC | BOD | 1B |
| 2 | 276861 | G | Influent | 9/18/25 | 12 ⁵⁹ A/P | LC | TSS | 1B |
| 3 | 276860 | G | Effluent | 9/18/25 | 12 ⁵⁹ A/P | LC | BOD | 1B |
| 4 | 276859 | G | Effluent | 9/18/25 | 12 ⁵⁹ A/P | LC | TSS | 1B |
| 5 | 276858 | G | Effluent | 9/18/25 | 12 ⁵⁹ A/P | LC | Total Amomnic (as N) | 1B PH 2.0 @ |
| 6 | 276857 | G | Effluent | 9/18/25 | 12 ⁵⁹ A/P | LC | Fecal | 1B |
| 7 | | | | | A/P | | Sample Arrived | |
| 8 | | | | | A/P | | | |
| 9 | | | | | A/P | | | |
| 10 | | | | | A/P | | | |

| | | | | | | | |
|------------------|-------------------------|------------------|--------------------|----------------|---------|----------------|---------|
| Relinquished By: | Leslie A Coon <i>LR</i> | Relinquished To: | <i>[Signature]</i> | Received Date: | 9/18/25 | Received Time: | 3:11 PM |
| Relinquished By: | | Relinquished To: | | Received Date: | | Received Time: | |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #.

**Village of Red Hook
Mayor's Report
October 2025**

CROSSWALK UPDATE

DOT required a permit, so we were a little delayed in the implementation of the crosswalks. They were painted on 11/13/25.

VILLAGE FINANCIAL AUDITS

Our new auditors, RBT, have begun our 2023 & 2024 audits. They are scheduled to spend a few days in Village Hall in November to gather the documentation they need to complete their work. Further updates to come. This is a heavy lift for Treasurer Marybeth, Comptroller Michele & Clerk Jen as there are a lot of documents required to be produced. We know there will be several recommendations once the audit is complete. We are looking forward to the opportunity to improve our financial organization and processes.

YOUTH POLICE INITIATIVE

From Oct. 21 through Oct. 25, Dutchess County's Youth Police Initiative took place at the Red Hook VFW.

The Youth and Police Initiative (YPI) is a way for youth, police departments, and community organizations to build positive change and trust. The YPI curriculum produces strong, sustainable relationships that positively impact youth and police while reducing risk factors for delinquency and police targeting. Over the course of five, 2.5 hour after school sessions, police officers and specially selected youth from local high schools will share histories, complete team building exercises and roleplay scenarios, concluding with a Saturday graduation ceremony.

Thank you to Karmen Smallwood, Assistant Commissioner for Youth Services, for bringing this program to Red Hook.

SAWKILL WATERSHED COMMUNITY ADVISORY COUNCIL (SKWC)

The SKWC met on Oct. 29th at 6:30pm in Village Hall. Attendees were Sheila Buff, Henry Woods, Jen Adams, Amy Shein, Ruth Ford, Zoe Evans, Amanda Sandor & Karen Smythe.

The group discussed the Town Comprehensive Plan and a request to host a kitchen table discussion around water issues to add input to the Plan. Sheila & Amanda attended the HRWA Alliance meeting and shared their takeaways. Jen offered to reach out to the Interact Club as they had expressed interest in volunteering to do some water sampling.

Fiscal sponsorship process was reviewed. After discussion, the group felt that the Open Space Institute (OSI) would be a better fit for the SKWC. Further communication will take place with OSI, following up on questions the group had. The next meeting is scheduled for Wed. Nov. 19th.

RED HOOK LIBRARY (RHPL)

The RHPL had their October board meeting on Oct. 16th. Attendees were President Anna Greig, Treasurer Grace Kachigan and Board members - Leah Bahnatka, Gareth Davies, & Kelly French, Executive Director Alex Geller.

The Meet & Greet scheduled for Oct 16 before the board meeting was quiet. Not many guests attended. The treasurer reported that expenses are in line with the budget. Income is waiting for the tax payment. The parking lot paving project had additions due to drainage and landscaping. Final walkthrough will be

scheduled after landscaping is complete. The porch project has been 100% reimbursed. A carpenter and door person will be coming to review the back door to determine ADA accessibility feasibility.

A draft budget will be presented at the November meeting with a final budget presentation at the December meeting. Circulation and foot traffic is up vs last year. Mid-Hudson plans to move patrons outside of the tax base to the correct library district. Those living in the Village of Red Hook will be assigned to the RHPL. Those in the Village of Tivoli will be assigned to the Tivoli Library. Those in the rest of the RHCSD will be a percentage split.

For more information, you can find their board packet on the library's website – redhooklibrary.org/board-of-trustees. Their next board meeting will be Thursday, Nov. 20th at 6:30pm.

PUBLIC SPACES/ABRAHAMS PARK

The Public Spaces Committee met on Monday, Oct. 20th at 7pm in Village Hall. Attendees: Ash Bradley-Rickard, Linda DiGasper, David Sokol, Betsy Brauer, Camille Norvell, Perry Allen, David Pearson, Jana Mader & Karen Smythe.

Betsy has done a great job of encouraging more people to attend this meeting. We reviewed a list of possible grant opportunities that David S. had put together. We discussed the possibility of working with Bard to have some students develop master plans for the park as a senior project, for example. Ash is looking to step down as chair at the end of the year. David S. asked the group to look at other parks and find a favorite for the next meeting.

Next meeting is scheduled for Nov. 17th at 7pm in Village Hall.

CLIMATE SMART COMMUNITY TASK FORCE

The Task Force met on Thursday, Oct. 23rd at 6pm in Village Hall. Attendees were Cat Viega, Alex Geller, Karen Smythe, and Scott Kleinberg of CCE. We reviewed the resiliency planning framework. Scott is on our workshop agenda to review their final report with the Board on Nov. 24. He will also have recommendations for next steps.

COMMUNITY ENGAGEMENT

Library Directors for the Day – The winners of the Library's Director for a Day opportunity came to visit me at Village Hall. At 4 years old, they are ready to take over! They especially enjoyed their Village stickers.

Town Comprehensive Plan Info Session – I attended the working session at the Red Hook High School. It was well attended and a productive creative session with residents visioning a positive future for the Town.

Bard College New Dorm Celebration – Bard College formally celebrated the opening of their new dorm complex on Oct. 21. I enjoyed representing the Village at the celebration and seeing the new dorms completed.

Youth Police Initiative – I was able to stop by one evening to welcome everyone to the Village of Red Hook and thank the team for their work.

Red Hook Together meets every first Thursday of the month. The October 9th meeting was held over Zoom. Participants were prompted to bring a “hot topic” to the conversation, to discuss a theme or issue that was top of mind. Town Council member Elect Ken Migliorelli discussed a killing frost, Sara Ugolini discussed accessibility improvements to the Community Center building, Bard CCE spoke of the Thanksgiving Families program which allows Red Hook Families to host international students for a holiday meal, for students who may not be able to travel home over the Thanksgiving break.

Town of Red Hook Comprehensive Plan: The Town committee meets monthly from 7:30pm to 9pm on the fourth Tuesday at Town Hall.

The Town hosted an Comprehensive Plan Public Workshop on **Tuesday, October 21st**. Participants were broken into 7 conversation groups each made up of 8-12 participants. People were asked to respond to several prompts that invited participants to envision a great place to live, a liveable built environment, a resilient economy and a sustainable natural environment. For those people who were not able to attend the event, there is an online survey option offered at:

surveymonkey.com/r/RedHookVision

The Town of Red Hook Comprehensive Plan Steering Committee met on Tuesday, October 28, 2025. In attendance were the committee members and Committee chair Julia Solomon & consultants Eric Pierson from Patterns for Progress. Conversation focused around kitchen table kits, further engagement opportunities and key themes that emerged from the public workshop. One of the takeaways discussed was the overlap of Town and Village services and amenities. It will be interesting what the resulting plan addresses this issue.

Town of Red Hook Community Preservation Fund:

Thank you to both Village Clerk Jennifer Cavanaugh & Town Clerk Deanna Cochran, for explaining to me how to access the CPF balance in the Town meeting documents, below are the past two months balances:

| From the Monthly Statement of Supervisor | | Balance |
|--|--------------------------------|---------------------|
| M&T Consolidated Account | Cm C'munity Pres 0102 - | 285,281.52 |
| Nyclass Master Account | Cm Community Pres. 0203 | 1,190,909.97 |
| | Green (Cpf 0204.100 Investment | 1,816,403.44 |
| | Greene (Cpf Funds) 0204 | 69,965.49 |
| Town of Red Hook CPF Total Balance as of 9/9/25 | | 3,362,560.42 |

Full Statement available online at: redhookny.gov/AgendaCenter/ViewFile/Item/1024?fileID=18526

| From the Monthly Statement of Supervisor | | Balance |
|---|-------------------------------|--------------|
| M&T Consolidated Account | Cm C'munity Pres 0102 - | 109,758.40 |
| Nyclass Master Account | Cm Community Pres. 0203 | 1,501,356.21 |
| | Green CPF 0204.100 Investment | 1,828,486.09 |

| | | |
|--|-------------------------|---------------------|
| | Greene (Cpf Funds) 0204 | 69,966.66 |
| Town of Red Hook CPF Total Balance as of 10/31/25 | | 3,509,567.36 |

Full Statement available online at: redhookny.gov/AgendaCenter/ViewFile/Item/1057?fileID=19461

Also of note, the Town of Red Hook has a public hearing for an amendment to the Community Preservation Plan on November 19th at 7:35pm. [link to hearing notice](#)

The amended text is as follows: ***“In accordance with New York State Town Law 3 See Bond Resolution (Resolution 2003 #16) dated July 8, 2003. Town of Red Hook Community Preservation Project Plan Article 4, § 64-h, monies from the fund may be utilized to repay any indebtedness or obligations incurred pursuant to the local finance law consistent with effectuating the purposes of this section of Town Law.”*** this can be found on Page 1.2 link: <https://www.redhookny.gov/AgendaCenter/ViewFile/Item/1040?fileID=1909>

Village of Red Hook Communications:

We have been working on various communications updates, such as Tivoli garbage & recycling guides and upcoming election information signage for the sign in front of Village hall.

Also at Trustee Uku’s request, I provided her with graphics for the Red Hook Food Waste Collection Program & Village Green Committee both based on the visual Village guides created earlier. I also created a simple sign for the Town Clerk to advertise signing up for the program at the Village clerk window.



Village and Zoning Review: There was an Information Session regarding the Gateway North Zoning Amendment draft law on October 13th at 4pm. Public comments revolved mostly around neighbors' concerns around Traffic & the visual impact of having a large scale multi-family dwelling prominently located on Route 9 at the North Gateway of the Village. The Special Zoning meeting can be watched in its entirety here: youtube.com/watch?v=Dnew07N7QYA&t=1s

On October 30th, The Mayor and I met with Rupco representatives, Timothy Allred & Lorne Norton. Both Allred & Norton shared funding sources, ownership models, sewage system setups & phasing of the overall project that they are exploring in the aims of creating dwelling units that will be ultimately priced lower than traditional developers could do. At the time of the meeting Rupco had not yet purchased the property from the Town, although they had been recently awarded **\$850,000** from the **Dutchess County Housing Trust Fund (HTF)** for this project specifically.

Planning/Zoning & Building Department:

See attached Reports.

**VILLAGE OF RED HOOK BUILDING DEPARTMENT
MONTHLY TRUSTEE REPORT
ZONING & PLANNING
OCTOBER, 2025**

Building Permits Issued: 18

Certificates of Occupancy: 1

Temporary Certificates of Occupancy: 1

Certificate of Compliance: 7

Municipal Searches: 3

Orders to Remedy: 0

Stop Work Orders: 0

Do Not Occupy Notice: 0

Court Appearances: 0

Complaints: 0

Fire Inspections: None (All cancelled by property owners)

Planning Board Actions:

October 30, 2025 Meeting: Meeting date was changed due to quorum issue.

1. Site plan for Hughes Holdings of Dutchess, LLC – Firehouse Lane - Tabled to November 13, 2025. Public hearing scheduled.
2. Site Plan for O’Farrell – 31 East Market Street - Tabled to November 13, 2025.
3. Site Plan for Red Hook Commons, LLC – 87 E. Market Street - Tabled to November 13, 2025. Public hearing scheduled.
4. Minor Subdivision for 15 Maizeland Road – Carr – tabled to November 13, 2025. Public hearing scheduled.

Zoning Board of Appeals:

October 23, 2025 Meeting:

Area Variance for 2 Fraleigh Street – Front Porch - Denied.

Applicant was granted alternate option for front porch and accepted. Building permit issued.

Village of Red Hook Building Department

Monthly Trustee's Report

MONTH OF: October, 2025

| DATE | PROPERTY OWNER | ADDRESS | TYPE OF APPLICATION | CHECK AMOUNT | Check # | Notes: |
|--------------|----------------------|---------------------|---------------------|----------------|---------|-----------------------------|
| 10/1/2025 | Vengrin | 7575 Old Post Road | Building Permit | 100.00 | 2070 | |
| 10/3/2025 | Staubl | 7587 Old Post Road | Building Permit | 100.00 | 3497 | |
| 10/2/2205 | Hamm | 81 W. Market Street | CO Search | 100.00 | 8235 | Paid by Devine & Bruno, LLP |
| 10/5/2025 | Kittner | 7481 South Broadway | Building Permit | 200.00 | 5027 | |
| 9/25/2025 | Anthony | 26 Garden Street | Building Permit | 100.00 | 3090 | Paid by Lyndsey Roofing |
| 9/25/2025 | Baright | 7540 N. Broadway | Building Permit | 100.00 | 25518 | Paid by VAZCO |
| 9/28/2025 | Baright | 12 E. Market Street | Building Permit | 100.00 | 25514 | Paid by VAZCO |
| 10/1/2025 | Spark | 7621 N. Broadway | Building Permit | 2049.55 | 118 | |
| 10/10/2025 | Clark | 39 Benner Road | Building Permit | 100.00 | 351 | |
| 10/14/2025 | Berger | 16 Phillips Street | Building Permit | 100.00 | 7650 | |
| 10/14/2025 | Berger | 16 Phillips Street | Building Permit | 100.00 | 7649 | |
| 10/7/2025 | Brandt | 10 Amherst | CO Search | 100.00 | 8245 | Paid by Devine & Bruno, LLP |
| 10/3/2025 | Streider | 36 Cambridge Drive | Building Permit | 145.00 | 6058 | Paid by Miccarelli |
| 10/27/2025 | Berger | 16 Phillips Street | Building Permit | 181.00 | 1059 | Paid by Hudson Solar |
| 10/16/2025 | Dutchess Comm Action | 44 E. Market Street | CO Search | 100.00 | 23068 | Paid by Greenacre Abstract |
| 10/27/2025 | Erber | 24 Fisk Street | Building Permit | 100.00 | 7317 | Paid by Xterior Solutions |
| 10/24/2025 | Mathews | 3 Ludlow | Building Permit | 100.00 | 2242 | |
| 10/17/2025 | Curthoys | 35-39 Garden Street | Building Permit | 100.00 | 536 | Paid by TZ Electric |
| 10/27/2025 | Odak | 30 Thompson Street | Building Permit | 100.00 | 140 | |
| TOTAL | | | | 4075.55 | | |

| VILLAGE OF RED HOOK RESOURCE RECOVERY DATA/REPORT | | | | | | | | | | | | | | |
|---|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------------------|
| 2024/2025 | June* | July | August | September | October | November | December | January | February | March | April | May | Average | YTD |
| TONS | | | | | | | | | | | | | | |
| Commingled | 0.82 | 1.2 | 0.9 | 0.84 | 0.75 | 1.01 | 1.66 | 1.06 | 1.11 | 0.85 | 0.93 | 0.9 | 1.00 | 12.03 |
| Cardboard | 0.47 | 0.46 | 0.43 | 0.57 | 0.37 | 0.41 | 0.42 | 0.51 | 0.2 | 0.73 | 0.33 | 0.51 | 0.45 | 5.41 |
| Paper | 0.83 | 0.61 | 0.65 | 1 | 0.79 | 0.83 | 0.75 | 0.84 | 0.58 | 1.19 | 0.75 | 0.71 | 0.79 | 9.53 |
| Total Recycling | 2.12 | 2.27 | 1.98 | 2.41 | 1.91 | 2.25 | 2.83 | 2.41 | 1.89 | 2.77 | 2.01 | 2.12 | 2.25 | 26.97 |
| Garbage Dumpster | 3.3 | 3.3 | 3.3 | 3.3 | 3.3 | 3.3 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 yd dumpster start Dec 2024 |
| Garbage - UCRRRA | 8.13 | 4.37 | 5.62 | 7.03 | 1.72 | 3 | 2.38 | 3.21 | 0 | 5.33 | 0.53 | 7.07 | 8.18 | 98.19 |
| REVENUE | | | | | | | | | | | | | | |
| Tags Sold | \$2,820.00 | \$2,927.00 | \$ 2,480.00 | \$2,696.00 | \$3,592.00 | \$2,748.00 | \$2,517.00 | \$3,507.00 | \$1,545.00 | \$2,979.00 | \$2,490.00 | \$2,078.00 | \$2,698.25 | \$32,379.00 |
| COSTS | | | | | | | | | | | | | | |
| Garbage @ \$135/ton | \$939.95 | \$502.55 | \$646.30 | \$808.45 | \$197.80 | \$355.00 | \$288.70 | \$433.35 | \$0.00 | \$719.55 | \$81.55 | \$964.45 | \$494.80 | \$5,937.65 |
| Fuel | \$65.85 | \$33.92 | \$43.63 | \$50.53 | \$11.86 | \$21.30 | \$17.33 | \$24.92 | \$0.00 | \$44.97 | \$5.10 | \$57.87 | \$31.44 | \$377.28 |
| Contaminated Recycling | \$6.10 | \$2.44 | \$0.00 | \$2.43 | \$4.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.32 | \$15.81 |
| Welsh/Royal Dumpster | \$246.63 | \$246.63 | \$246.63 | \$246.63 | \$246.63 | \$246.63 | \$218.51 | \$218.51 | \$218.51 | \$218.51 | \$218.51 | \$218.51 | \$232.57 | \$2,790.84 |
| TOTAL COSTS | \$1,258.53 | \$785.54 | \$936.56 | \$1,108.04 | \$461.13 | \$622.93 | \$524.54 | \$676.78 | \$218.51 | \$983.03 | \$305.16 | \$1,240.83 | \$760.13 | \$9,121.58 |
| TOTAL REVENUE | \$2,820.00 | \$2,927.00 | \$2,480.00 | \$2,696.00 | \$3,592.00 | \$2,748.00 | \$2,517.00 | \$3,507.00 | \$1,545.00 | \$2,979.00 | \$2,490.00 | \$2,078.00 | \$2,698.25 | \$32,379.00 |
| 2025/2026 | June* | July | August | September | October | November | December | January | February | March | April | May | Average | YTD |
| TONS | | | | | | | | | | | | | | |
| Commingled | 1.29 | 0.78 | 0.85 | 0.83 | 1.02 | | | | | | | | 0.95 | 4.77 |
| Cardboard | 0.65 | 0.44 | 0.52 | 0.64 | 0.52 | | | | | | | | 0.55 | 2.77 |
| Paper | 0.68 | 0.65 | 0.62 | 1.08 | 0.77 | | | | | | | | 0.76 | 3.80 |
| Total Recycling | 2.62 | 1.87 | 1.99 | 2.55 | 2.31 | | | | | | | | 0.95 | 11.34 |
| Garbage - Dumpster | 5 | 5 | 5 | 5 | 5 | | | | | | | | | |
| Garbage - UCRRRA | 5.83 | 9.89 | 6.62 | 9.98 | 13.39 | | | | | | | | | |
| Garbage - Total | 10.83 | 14.89 | 11.62 | 14.98 | 18.39 | | | | | | | | 14.14 | 70.71 |
| REVENUE | | | | | | | | | | | | | | |
| Tags Sold | \$2,383.00 | \$2,848.00 | \$ 2,289.00 | \$2,985.00 | \$3,318.00 | | | | | | | | \$2,764.60 | \$13,823.00 |
| COSTS | | | | | | | | | | | | | | |
| Garbage @ \$135/ton | \$807.05 | \$1,402.75 | \$893.70 | \$1,357.30 | \$1,807.65 | | | | | | | | \$1,253.69 | \$6,268.45 |
| Fuel | \$48.54 | \$87.81 | \$55.86 | \$84.83 | \$112.98 | | | | | | | | \$78.00 | \$390.02 |
| Contaminated Recycling | \$2.70 | \$2.70 | \$7.06 | \$0.00 | \$1.41 | | | | | | | | \$2.77 | \$13.87 |
| Welsh/Royal Dumpster | \$218.51 | \$218.51 | \$218.51 | \$218.51 | \$218.51 | | | | | | | | \$218.51 | \$1,092.55 |
| TOTAL COSTS | \$1,076.80 | \$1,711.77 | \$1,175.13 | \$1,660.64 | \$2,140.55 | | | | | | | | \$1,552.98 | \$7,764.89 |
| TOTAL REVENUE | \$2,383.00 | \$2,848.00 | \$2,289.00 | \$2,985.00 | \$3,318.00 | | | | | | | | \$2,764.60 | \$13,823.00 |
| inc. Tivoli garbage (started 6/24/25) | | | | | | | | | | | | | | |

Highway Department:

| |
|--|
| <p><u>Materials Management</u></p> <p>Here are this month’s costs and expenses. Please refer to the attached Resource Recovery Data Report.</p> |
| <p><u>Trash & Recycling Pickup</u></p> <p>Trash & recycling must be out before 5am on Monday mornings. Cardboard bundles should be bound together with string or tape. Paper recycling should be placed loose within a lidded tub or bin.</p> |
| <p>Recycling pickup alternates between Yellow (paper & cardboard) & Blue (metal, plastic & glass). The Dual-Stream Recycling calendar and guide is available at Village Hall, and at redhookvillage.org/recycle</p> |
| <p>Bulk Item tags are available for purchase at the Clerk’s office.</p> |
| <p><u>Food Waste Dropoff</u></p> <p>Residents are welcome to join the Village’s Food Waste Collection Program, made possible in part by a composting grant from Dutchess County. Sign up in person at Village Hall, by phone, or online.</p> |
| <p><u>Brush / Yard Waste Pickup</u></p> <p>Pickups are scheduled for the first full week of every month, pending weather conditions and scheduling. Residents are reminded of the following:</p> <ul style="list-style-type: none"> • Avoid creating long-term piles, place piles out just prior to pick-up week. • Lawn clippings and brush should be set out in separate piles. • Place piles on the edge of your lawn (not on the sidewalk or in the street). • Piles should not include construction debris, garbage, stumps, and/or branches over 6” in diameter • Yard waste piles should <u>never</u> cover water or sewer shut offs or on top of fiberoptic ground vaults. |

Snow Removal & Seasonal Parking Rules:

| |
|--|
| <p>No all-night street parking is permitted in the Village from November 1st - March 31st. Vehicles parked on the streets between 11 PM - 6 AM may be ticketed and towed at the owner’s expense.</p> |
| <p>Property owners are reminded to remove athletic equipment, garbage receptacles and/or any other temporary obstacles from the side of streets to prevent their damage during snow removal operations.</p> |
| <p>The owner and/or occupant of every building/lot in the village with an adjoining sidewalk, is required to remove snow and ice within 24 hrs of the end of a snowstorm. The Village Highway Department may remove uncleared snow/ice , at the cost of \$2.00 per linear foot to the property owner. Charges will be assessed and collected with the next tax levy.</p> |

Scrap Metal Program:

| | |
|--|-------------------|
| Revenue received (10/31/25) since the last report was | \$492.00 |
| Total revenue for this Fiscal Year (Jun 2025- May 2026) to date is | \$2914.20 |
| Since the Program's inception, in Sep 2007, donations have yielded a total of | \$58431.44 |
| <p>Proceeds from the program go towards the purchase of tools & equipment for the Public Works Dept. Residents & businesses interested in donating metal may contact the Village Clerk's office to schedule a pickup. (845) 758-1081</p> | |

Street Light Complaints:

If you notice a street light out in the Village: You may notify Central Hudson directly by going to: cenhud.com/en/outages, selecting 'Report a Street Light' and filling out their online form.

Potholes:

You can notify the village of potholes on Village roads by calling the Village Clerk's office or filling out the "Report a Concern" form at: redhookvillage.org/concern. Please note that the Village is not allowed to conduct repairs on State Highways. If you would like to report a pothole on a State Highway, The Village can forward your concern - or you can submit your complaint directly to the NYS DOT by calling 1.800.POTHOLE (1.800.768.4653).

Foreman Appreciation, or, "Giving Jake his Flowers":

Thank you Jake for receiving the Village Green tree order at Highway Garage on Wed 11/5, and for making the time to confirm for the committee that the 7488 N. Broadway planting location was suitable for digging. And a big thank you to **everyone** for the most successful Village Halloween Night since records have been kept.

francesuku@redhookvillage.gov



Fall Planting Day took place as scheduled on **Saturday, November 8th at 9am**. Volunteers gathered in front of Village Hall for quick introductions, team assignments, and a group photo. As one new tree was to be installed nearby, a live planting demonstration was held at that site. The teams then dispersed for planting, returning afterwards for a luncheon in the courtroom at Village Hall.

The committee has elected Tara Barrett as Chair, effective immediately. They have also completed an audit of all committee assets (the VGC storage shed, physical inventory like tools, vests, tree labels, as well as online documents.) As requested, I have set up a [Village Street Tree Request Form](#). This is more efficient for committee members than door knocking, and offers another option for residents to engage with the Village. A record of Fall 2025 committee activity is largely captured in the document [Actions of the VGC](#).

All current terms end 12/31/25, and all committee members are interested in reappointment. It has been a pleasure working with this hardworking team. I look forward to continuing to serve both them and the Village.

francesuku@redhookvillage.gov

Fall 2025 Planting Day Tree Sites and Species

| | |
|--------------------|--|
| 2 Fraleigh Street | Amelanchier grandiflora - 'Robin Hill' Serviceberry (1) |
| 9 Fraleigh Street | Cornus florida - 'Cherokee Brave' Dogwood (2) |
| 41 Fraleigh Street | Amelanchier laevis - 'Spring Flurry' Serviceberry (1) |
| 78 Fraleigh Street | Amelanchier grandiflora - 'Robin Hill' Serviceberry (1) |
| 7488 S Broadway | Carpinus caroliniana - 'Fire King' American Hornbeam (1) |
| 7369 S Broadway | Amelanchier laevis - 'Spring Flurry' Serviceberry (1) |
| 35 Benner Road | Cornus mas - Cornelian Cherry (1) |
| 75 E Market Street | Carpinus caroliniana - 'Fire King' American Hornbeam (1) |
| Firehouse Lane | Malus 'Donald Wyman' - Flowering Crabapple (1) |

Total 10 trees

In October, Deputy Mayor Kjarval continued to collaborate with me on program rollout. Per our conversations, I suggest we refer to our program as the **Village Food Waste Collection Program**. Food waste is what we collect on our end, which is turned into compost. I continue to update references from 'Compost' to 'Food Waste' in our in-house materials. The description of the grant from Dutchess County remains the Red Hook Village Composting Program.

At the start of the month, I created a spreadsheet, [[Food Waste Program Subscribers](#)], capturing data from all participants so far. I redesigned the online form [[FWP Registration](#)]. I also supplied the Clerk with written copy to be used as confirmation of registration - online, in-person, and over the phone [[FWP Confirmation](#)].

Deputy Mayor Kjarval also assisted with design/branding elements for the program - including the logo and QR code here:



Village of Red Hook
Food Waste
Collection Program



As you recall, we signed the contract with Dutchess County at our last workshop. Mayor Smythe has now submitted our first [Reimbursement Request](#) to the county. Grant expenses as of the request total **\$2,268.09**.

Our hauler, Laughing Fox Farm, has provided collection data since the program's inception. Here are our pickup dates and food waste volume diverted from landfill thus far:

RED HOOK VILLAGE COMPOST PROGRAM VOLUME TRACKING

Dates _____

| PICKUP DATE | VOLUME (32 GAL BINS) | APPROX WEGHT (170LBS PER FULL BIN) | NOTES |
|-------------|--------------------------|------------------------------------|--------------|
| 9/4/25 | 0.5 small amt | 10 lbs | first pickup |
| 9/11/25 | .5 bin | 85 lbs | |
| 9/18/25 | 1 full bin | 170 lbs | |
| 9/25/25 | .5 bin | 85 lbs | |
| 10/2/25 | .5 bin | 85 lbs | |
| 10/9/25 | .5 bin | 85 lbs | |
| 10/16/25 | .5 bin | 85 lbs | |
| 10/23/25 | .75 bin | 127.5 lbs | |
| 10/30/25 | .25 bin | 42 lbs | |
| 11/5/25 | .5 bin | 85 lbs | |
| | | | |
| | | | |
| | | | |

Next items up: Stickers for the countertop bins supplied to residents are on order. The bins will be ready for distribution once they are unboxed, and have stickers affixed by the FWP volunteer team, which is currently lining up.

Amy Smith
Trustee Reports for Board Meeting, Monday Nov. 17, 2025

Water Department

The report on the Village's water use and testing indicates that customers used a total of almost 7 million gallons of water (6,932,202) for an average daily use of 223, 619 gallons. Over the course of the month, the Village used 150 gallons of liquid chlorine for a daily average of 4.84 gallons. The free chlorine residuals at the entry point ranged from 1.43 to 2.13 mg/l for a daily average of 1.86 mg/l.

All three tested locations were negative for e.coli and coliform. The chlorine residuals ranged from 1.1 to 1.35 mg/l.

Events

There were two event applications that required follow-up communication and meetings to get complete.

Grants

The Greenway Compact grant was submitted on Oct. 30. In combination with the work to get a school speed zone established, I'm currently working on funding sources for the lighted signs that would be legally required as part of it.

NEW YORK STATE DEPARTMENT OF HEALTH

Bureau of Water Supply Protection

Water Systems Operation Report


Microbiological Sample Results

| | | | |
|--------------------------|----------------------|------------------------|--|
| Public Water System Name | Reporting Month/Year | Date Report Submitted | Source Water Type(s) |
| Village of Red Hook | Oct-25 | 11/7/2025 | <input type="checkbox"/> Surface <input checked="" type="checkbox"/> Ground <input type="checkbox"/> GWUDI |
| Public Water System ID | County | Town, Village, or City | <input type="checkbox"/> Purchase with subsequent chlorination |
| NY1302775 | Dutchess | Village of Red Hook | <input type="checkbox"/> Purchase w/out subsequent chlorination |

| DATE | Source(s) in Use | Treated water volume (gallons/day) | Chlorination | | | | Other Treatments / Readings | | | | |
|--------------|------------------|------------------------------------|------------------------|------------------------------|---|--|-----------------------------|--|--|--|--|
| | | | Gaseous | | Liquid | Free chlorine residual at entry point (mg/l) | | | | | |
| | | | Cylinder weight (lbs.) | Chlorine used per day (lbs.) | Hypochlorite added to crock (gallons or quarts) | | | | | | |
| 1 | | 223816 | | | | 1.82 | | | | | |
| 2 | | 224733 | | | 15 | 1.86 | | | | | |
| 3 | | 224059 | | | | 1.9 | | | | | |
| 4 | | 228856 | | | 10 | 1.9 | | | | | |
| 5 | | 260203 | | | | 1.86 | | | | | |
| 6 | | 238162 | | | 10 | 1.76 | | | | | |
| 7 | | 227434 | | | | 1.79 | | | | | |
| 8 | | 226883 | | | 10 | 1.93 | | | | | |
| 9 | | 228555 | | | | 1.87 | | | | | |
| 10 | | 221691 | | | 5 | 1.94 | | | | | |
| 11 | | 225952 | | | 5 | 1.82 | | | | | |
| 12 | | 217005 | | | 10 | 1.88 | | | | | |
| 13 | | 225722 | | | | 1.88 | | | | | |
| 14 | | 224429 | | | 20 | 1.87 | | | | | |
| 15 | | 217386 | | | | 1.83 | | | | | |
| 16 | | 223110 | | | | 1.85 | | | | | |
| 17 | | 216646 | | | | 1.9 | | | | | |
| 18 | | 219616 | | | 10 | 1.93 | | | | | |
| 19 | | 227619 | | | | 1.96 | | | | | |
| 20 | | 227070 | | | | 1.9 | | | | | |
| 21 | | 220935 | | | 10 | 1.85 | | | | | |
| 22 | | 214079 | | | 10 | 1.71 | | | | | |
| 23 | | 218754 | | | | 2.04 | | | | | |
| 24 | | 218437 | | | 15 | 2.13 | | | | | |
| 25 | | 219984 | | | | 2.1 | | | | | |
| 26 | | 227748 | | | | 2.12 | | | | | |
| 27 | | 218398 | | | 10 | 1.44 | | | | | |
| 28 | | 218740 | | | | 1.43 | | | | | |
| 29 | | 209431 | | | | 1.63 | | | | | |
| 30 | | 217300 | | | 10 | 1.89 | | | | | |
| 31 | | 219449 | | | | 1.92 | | | | | |
| Total | | 6932202 | | | 150 | | | | | | |
| AVG. | | 223619 | | | 4.84 | 1.86 | | | | | |

Chlorine Mix Ratio = _____ quarts/gallons of _____ % chlorine added to _____ gallons of water in crock

Reported by: Leslie A Coon Jr Title: Sr. Area Manager NYS DOH Operator Certification Number: NY0039091

Signature:  Date: 11/7/2025 Operator Grade Level IIB/C

Microbiological Samples and Free Chlorine Residual

| Sample Location | Date of Sample | Sample Type 1.Routine 2.Repeat | Total Coliform Positive | E.coli Positive | Free Chlorine Residual (mg/l) | Population Served: <input type="text"/> |
|---------------------|----------------|--------------------------------------|---|---|-------------------------------|---|
| 7585 South Broadway | 10/29/2025 | 1 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 1.23 | Number of microbiological monitoring samples required: <input type="text"/> Number of microbiological monitoring samples taken: <input type="text"/> Did an M&R violation occur? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," check reason (s) below: <input type="checkbox"/> Actual number of samples is fewer than required. <input type="checkbox"/> Did not collect/analyze repeat sample. <input type="checkbox"/> Did not collect/analyze for E. coli for positive total coliform from routine/repeat sample. Did an MCL violation occur? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," check reason(s) below (see also Part 5, Table 6 for additional information). <input type="checkbox"/> For systems collecting less than 40 samples per month: two or more of the samples (routine and /or repeat) are positive for total coliform (= total coliform MCL violation). <input type="checkbox"/> For systems collecting 40 or more samples per month: more than 5% of the samples (routine and/or repeat) are positive for total coliform (= total coliform MCL violation). <input type="checkbox"/> The original sample was E.coli positive and at least 1 repeat sample was positive for total coliform (= E.coli MCL violation). Reminder: System must collect a minimum of five (5) routine microbiological monitoring samples during the month following a repeat sample collection. As required by 5-1.72, "Operation of a Public Water System," a copy of this form shall be sent to your local health department by the 10th calendar day of the next reporting period. |
| 7467 South Broadway | 10/29/2025 | 1 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | 1.35 | |
| Traditions Mailroom | 10/29/2025 | 1 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | 1.1 | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |

Sample Collector(s): LJ

Name of NYSDOH Certified Laboratory: AG Environmental

Did any MCL violation occur? If so, please describe: _____

Did an emergency or low pressure problem occur? Did source water bypass an existing treatment process in the system? If so, please explain.

Comments: _____



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 77954
LCR Issue Date: 11/03/2025

Bill-to Customer Information (C55068)

Water Source Location X55068-01

| | | | |
|-----------------------|---|----------------------|---|
| Customer Name: | Village of Red Hook | Source Name: | Village of Red Hook DW |
| Address: | 7467 South Broadway | Address: | 7467 South Broadway |
| Town: | RED HOOK State: NY Zip: 12571 | Town: | RED HOOK State: NY Zip: 12571 |
| Phone: | 000-000-0000 | PWSID/SPDES: | |
| Email: | treasurer@redhookvillage.gov | Contact Name: | Les Coon |
| Fax: | | Phone: | 8455443151 |

Sample(s) delivered on 10/29/2025 at 03:35 PM

From COC#: 74646

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Test Method | Comment (see table) | Analyte | Results | MCL (Limits) | SMCL (Limits) |
|------------|------|--------------|------------------------|--------------|-------------|--------|-----|------------------------------|--|---------------------|----------|---------|--------------|---------------|
| S000257673 | DW-G | 7585 S.B. | 10/29/2025 01:23 PM | 11.8°C G4 | T | 1.23 | LJ | 10/30/2025 01:57 PM MV | Coliform P/A & E.coli by SM22 9223B (Colilert) Method | N 1761857865463 | Coliform | Absence | Zero | |
| | | | | | | | | | | | E.coli | Absence | Zero | |
| S000258090 | DW-G | 7467 S.B. | 10/29/2025 01:35 PM | 11.8°C G4 | T | 1.35 | LJ | 10/30/2025 01:57 PM MV | Coliform P/A & E.coli by SM22 9223B (Colilert) Method | N 1761857865463 | Coliform | Absence | Zero | |
| | | | | | | | | | | | E.coli | Absence | Zero | |

Comment Table: N - No Comment |
Remarks: T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of Sullivan County Labs. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.

Authorized By:


Montana Papacharalambous | Document Control



AG ENVIRONMENTAL, RSC, LLC.
SULLIVAN COUNTY LABS
 Water sample submission form

New York State Chain-of-Custody POTABLE WATER


 NYS DOH ELAP # 12081
 PA DEP # 68-05705
 # 8871152

COC# 74646
 Cust. ID: 4847
 Received: 10/29/2025 3:35 PM


86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

| | | | |
|---|---|---|---|
| Bill-to Customer Information: (C55068) | | Well/System Location Information | |
| Customer Name: | Village of Red Hook | Name or PWS: | Village of Red Hook DW |
| Address: | 7467 South Broadway | Address: | 7467 South Broadway |
| Town: | RED HOOK State: NY Zip: 12571 | Town: | RED HOOK State: NY Zip: 12571 |
| Phone: | 000-000-0000 | NYS PWS-ID: | |
| Email: | treasurer@redhookvillage.gov | Contact Name: | Les Coon |
| Fax: | | Phone: | 8455443151 |

| | | | | | |
|--------------------------------------|--|---------------|--|-------------|--|
| Please send my report to DOH. | | Notes: | | Ice: | |
|--------------------------------------|--|---------------|--|-------------|--|

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here _____ if you want us to forward your results to the Dept. of Health. Note: It is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Residual Chlorine | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|--------------|--------------|--------------|----------------------|-------------------|----------------------------------|----------------------|
| 1 | 257673 | 7585 S.R. | 10/29 | 1:22 A/P | LJ | 1.23 | | 16.8°C |
| 2 | 758080 | 7467 S.D. | 10/29 | 1:35 A/P | LJ | 1.35 | Sample Arrived | 6.4 |
| 3 | | | | A/P | | | | |
| 4 | | | | A/P | | | | |
| 5 | | | | A/P | | | | |
| 6 | | | | A/P | | | | |
| 7 | | | | A/P | | | | |
| 8 | | | | A/P | | | | |
| 9 | | | | A/P | | | | |
| 10 | | | | A/P | | | | |

ON ICE

| | | | | | | | |
|-------------------------|--|-------------------------|--|----------------------|----------|----------------------|------|
| Relinquished By: |  <small>SIGN HERE</small> | Relinquished To: |  | Received Date | 10/29/25 | Received Time | 3:35 |
| Relinquished By: | | Relinquished To: | | Received Date | | Received Time | |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #.



AG ENVIRONMENTAL RSC, LLC

LABORATORY CERTIFICATE OF RESULTS



NYSDOH ELAP # 12081
PA DEP # 68-05705
FLORIDA (Legionella) # E871152
Connecticut # PH-0808

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Original Report #: 77953
LCR Issue Date: 11/03/2025

Bill-to Customer Information (C55068)

Water Source Location X55068-01

| | | | |
|-----------------------|---|----------------------|---|
| Customer Name: | Village of Red Hook | Source Name: | Village of Red Hook DW |
| Address: | 7467 South Broadway | Address: | 7467 South Broadway |
| Town: | RED HOOK State: NY Zip: 12571 | Town: | RED HOOK State: NY Zip: 12571 |
| Phone: | 000-000-0000 | PWSID/SPDES: | |
| Email: | treasurer@redhookvillage.gov | Contact Name: | Les Coon |
| Fax: | | Phone: | 8455443151 |

Sample(s) delivered on 10/29/2025 at 03:35 PM

From COC#: 74645

| Sample# | MTX | Sample Point | Sampled Date & Time | Temp | Pres. Y/N/T | Res Cl | Int | Analyze Prep Date Time | Test Method | Comment (see table) | Analyte | Results | MCL (Limits) | SMCL (Limits) |
|------------|------|----------------------|------------------------|--------------|-------------|--------|-----|------------------------------|--|---------------------|----------|---------|--------------|---------------|
| S000257674 | DW-G | TRADITIONS MAIL ROOM | 10/29/2025 02:00 PM | 11.8°C G4 | T | 1.10 | LJ | 10/30/2025 01:57 PM MV | Coliform P/A & E.coli by SM22 9223B (Colilert) Method | N 1761857865463 | Coliform | Absence | Zero | |
| | | | | | | | | | | | E.coli | Absence | Zero | |

Comment Table: N - No Comment |
Remarks: T = Sodium Thiosulfate |

This report cannot be reproduced without written permission of Sullivan County Labs. Test results are limited to those methods under which our lab is certified by ELAP. Results only relate to actual samples received. The following information is provided by the customer and not by the laboratory: Source information, matrix, sample point, sampled date/time, residual chlorine, initials, and test requested.

Authorized By:

Montana Papacharalambous | Document Control



AG ENVIRONMENTAL, RSC, LLC.
SULLIVAN COUNTY LABS
 Water sample submission form

New York State Chain-of-Custody POTABLE WATER



COC# 74645
 Cust. ID: 4847
 Received: 10/29/2025 3:35 PM

86 Queen Mountain Road, Ferndale, New York, 12734 / Phone: 845.704.8151 / Fax: 845.414.0051

Bill-to Customer Information: (C55068)

Customer Name: Village of Red Hook
Address: 7467 South Broadway
Town: RED HOOK **State:** NY **Zip:** 12571
Phone: 000-000-0000
Email: treasurer@redhookvillage.gov
Fax:

Well/System Location Information

Name or PWS: Village of Red Hook DW
Address: 7467 South Broadway
Town: RED HOOK **State:** NY **Zip:** 12571
NYS PWS-ID:
Contact Name: Les Coon
Phone: 8455443151

Please send my report to DOH.

Notes:

Ice:

10 CRR-NY 5-1.74 of the NY State Code requires the owner of a public water system shall ensure the approved environmental laboratory performing the analyses sends laboratory results to the Dept. of Health in a manner prescribed by them. Initial here _____ if you want us to forward your results to the Dept. of Health. Note: it is your responsibility to verify that they receive it.

Customer Sample Collection Data

| | Bottle Sample# | Sample Point | Date Sampled | Time Sampled | Initials Who Sampled | Residual Chlorine | Test Requested - ELAP/EPA Method | Comments/Sample Temp |
|----|----------------|------------------|--------------|--------------|----------------------|-------------------|----------------------------------|----------------------|
| 1 | 257674 | trechations main | 10/29 | 2:00 AM | LS | 1.10 | | 11.80c G4 |
| 2 | | | | A/P | | | | |
| 3 | | | | A/P | | | Sample Arrived | |
| 4 | | | | A/P | | | | |
| 5 | | | | A/P | | | | |
| 6 | | | | A/P | | | | |
| 7 | | | | A/P | | | | |
| 8 | | | | A/P | | | | |
| 9 | | | | A/P | | | | |
| 10 | | | | A/P | | | | |

| | | | | | | | | |
|------------------|--------------------|--------------------|------------------|--------------------|----------------|----------|----------------|------|
| Relinquished By: | <i>[Signature]</i> | - SIGN HERE | Relinquished To: | <i>[Signature]</i> | Received Date: | 10/29/25 | Received Time: | 3:35 |
| Relinquished By: | | | Relinquished To: | | Received Date: | | Received Time: | |

* By signing, customer acknowledges that some samples may be sent to a sister (certified) LAB for analysis. Samples cannot be logged in and turnaround time clock will not start until any ambiguities are resolved. By executing this document, the client has read and agrees to be bound by Sullivan County Labs terms and conditions found on www.SullivanCountyLabs.com. Public water systems are required to report results to the local Dept. of Health office. When necessary, we reserve the right to subcontract testing to accredited laboratories that are certified by the state from which the sample was taken. Circumstances might require us to send your sample to an affiliated lab, either due to instrument backlog, hold time limitations, or non-accreditation in a particular test. You are giving us permission to do so by signing this COC. The alternate lab will be shown on your certificate of results with its approved ELAP #.



DRIP

Document Name

[102025VillageofRedHookWTP.pdf](#)

PWS ID Number

NY1302775

PWS Name

RED HOOK VILLAGE

Uploaded By

Leslie Coon

Upload Date

11/7/2025 3:25:56 PM

Document Status

Pending Review

Document Type

Monthly Operation Report

Report Month

October 2025

Average Chlorine Residual at Entry Point

1.86 mg/L

Minimum Chlorine Residual at Entry Point

1.43 mg/L

Average Daily Treated Volume of Water

223,619 Gallons

Total Treated Volume of Water this Month

6,932,202 Gallons

Maximum Daily Treated Volume of Water

260,203 Gallons

Was there a positive Total Coliform/E. Coli?


No

Did an Emergency Occur

No

Previous Versions

[October 2025](#)

Edit Document Data 

Utility Billing Report
Water/Sewer Department
October 2025

| | |
|--|--------------|
| Utility Bills Issued | \$222,404.85 |
| Penalties/Finance Charges Issued | \$0.00 |
| Utility Payments Received | \$181,227.58 |
| Accounts Receivable Outstanding to the Village as of 11/1/2025 | \$52,007.52 |

Bill Adjustments¹

- 68 Firehouse Lane (Agway): Leaking yard hydrant. Repaired. \$668.20 credited to account

Submitted by,

Jennifer Cavanaugh, Water/Sewer Clerk

¹ All adjustments must be approved by Water Department and Mayor and reviewed by Board of Trustees. One adjustment allowed per 5-year period.

WHY GATEWAY NORTH IS AN INCREDIBLE OPPORTUNITY FOR RED HOOK

- I want to increase the size of Red Hook's economy
- I want to create economic opportunities for the people who currently or will soon live in Red Hook
- In the most recent Town Comprehensive Plan Visioning Workshop - [participants expressed concern about the limited economic diversity in Red Hook](#) - there's Bard, the RHCSO, Hannaford - otherwise, opportunities to earn a living wage are scarce. Also highlighted were untapped opportunities in tourism (esp. hospitality) - revenue we lose to Ulster and Columbia County.

OPINIONS OF THE PROPOSED LAW

Here are what I understand are two core goals of municipal governance: **preserving local character** and **fostering economic opportunity**. I can imagine restrictions on commercial activity, as currently in the proposed law, were intended to achieve qualitative goals - preserving the qualities that make Red Hook Village unique. But in doing so, these sorts of restrictions often limit quantitative economic growth and jobs. **Anytime you introduce a rule, there's a tradeoff. We should understand both sides of the tradeoff.**

In that light, based on my reading of the proposed law these are my top concerns:

1. Having a set list of allowable business assumes that we know all possible businesses that might seek to start up in the Village, now or in the future. There's no way for me to know what kinds of businesses might not be allowed by this list, so I can't judge whether it's the right list. A beautiful example already in the Village: VERSE Work/Shop - hybrid art gallery-retail-event space - where would this business fit in the current proposed list of 23 permitted uses for Gateway North? **One way to make sure we don't foreclose economic opportunity is to only exclude based on measurable impact, like pollution - noise, smell, lighting - instead of trying to predict what kinds of businesses might want to set up here in a decade's time.** We can always structure the zoning to require that businesses conform to the Village's desired aesthetics, frontage, parking, green space, etc.
2. I'm concerned about the limit on formula businesses, and even the definition thereof. I know the code was rewritten in 2022 - in which the Highway District became the more restrictive General Business District. *Why? What's the story behind that? Was there a threat of a big*

franchise desiring to enter the Village?

If we do see economic value in our current formula businesses, such as CVS, Stewarts, Williams Lumber, there is no reason to prohibit them outright. Large businesses in general offer more and stronger job opportunities than owner-operated boutiques, which is most of what exists in the General Business District. I definitely understand why we would want to limit formula business in certain contexts - for instance - no dollar stores, thanks. **My suggestion would be to replace a blanket ban on formula businesses with an [Economic Benefit Test](#)* - for example, you look objectively in the individual case as “*How many jobs will this business create?*” We should welcome any business that creates more jobs and keeps revenue in the Village (or should I say in the Town and County, but that’s a whole other story...)**

3. Currently, I don’t see a clear strategy for **how we create synergy between the businesses in the Gateway North area - meaning, how to get people who come to a business for one reason, go into another in the same trip.** Could we encourage the situation where someone drives in - say from the North - for CVS or another area business, parks, and utilizes another co-located business as part of the same trip?

In the General Business District, we facilitate this with the municipal parking lot. Could we replicate this approach in the Gateway North District? Is this something that can be made a key part of the strategy and the law?

And in general, we should be an easy place for a new business to start.

1. We should avoid the imposition of new rules simply because a location has turned over because it’s a huge barrier to entry for a potential new owner if they are not already a large business. And as such one way we could make it easier for small businesses to start is to make sure they don’t have to implement new rules that the previous tenant did not.
2. We should avoid rules that are implicitly or explicitly discretionary. A new business should be able to figure out whether they can start a business without learning the intricacies of planning law or our process and preferences. Larger businesses can handle the legal and procedural effort needed to deal with complex planning regulations and processes. But for new businesses, this might kill the idea before it even gets off the ground.

A SUGGESTION FOR AN ECONOMIC BENEFIT TEST

The applicant for a Formula Business Conditional Use Permit shall provide verifiable evidence demonstrating that the proposed operation will contribute a net positive economic benefit to the Village that **substantially exceeds** the projected negative impacts on the local, independent business sector and the Village's unique commercial character.

Local Job Quality and Residency

The applicant must commit to and demonstrate a plan for **high-quality local employment** by meeting the following sub-criteria:

- **A. Local Hiring Commitment:** Commit to hiring a minimum of **60%** of the full-time equivalent staff from within the Village of Red Hook and Town of Red Hook after the first 12 months of operation.
- **B. Wages and Benefits:** Offer entry-level wages that are **at least 15% higher** than the Dutchess County average for the equivalent retail or service sector position *or* provide a comprehensive benefits package (including health insurance and a retirement match) to all non-management, full-time employees.
- **C. Specialized/Managerial Roles:** Commit that **at least 20%** of the total full-time equivalent positions will be non-clerical, specialized roles (e.g., manager, master technician, certified baker, visual merchandiser) that provide career ladder opportunities.