

**AGENDA - Revised**  
**VILLAGE OF RED HOOK**  
**MONTHLY BOARD OF TRUSTEES MEETING**  
**VILLAGE HALL**  
**MARCH 10, 2025 @ 7PM**  
*(Subject to Change prior to meeting date)*

**PLEDGE OF ALLEGIANCE**

Minute Approval - [February 27, 2025 Board of Trustees Workshop Meeting](#)

**REGULAR BUSINESS**

- \* Presentation of Tivoli Accessibility Zoning Amendment - Lisa Tarricone, Exec. Director of Taconic Resources for Independence, Inc. & John Rossi, Dutchess Disability Advocacy Partnership Co-Chair ([Presentation](#), [Tivoli Code](#))
- \* Proposals for Professional Services for the Operation & Maintenance of Water & Wastewater Treatment Facilities
- \* Engagement: Rodenhausen Chale & Polidoro ([letter](#), [client rights](#))
- \* Health Insurance - review & accept a Medicare Advantage plan for retirees for 2025 plan
- \* [Introducing Local Law A - Resolution to amend Chapter 190 - Park Ave. Parking & EV Parking](#)
- \* [Introducing Local Law B - Resolution to introduce New Chapter 61 - Village Committees](#)
- \* [Introducing Local Law C - Resolution to amend Chapter 200 - Event Permit Law](#)
- \* Next Meetings: Special Meeting (Gateway North) March 13, 2025, Workshop Meeting March 27, 2025, Board Meeting April 14, 2025
- \* Reminder: Village General Election, March 18, 2025, 12PM-9PM, Courtroom. Early Voting available (Clerk's Office).

**DEPARTMENT/COMMITTEE REPORTS**

- I. LORI URBIN - [Treasurer's Report](#)
- II. MAYOR SMYTHE - [Police Report](#) & Law Enforcement; Fire Department; Sewer Project; Red Hook Public Library; Abrahams Park Task Force; Personnel; Insurance; All Municipal Departments; Facilities-Building & Grounds
- III. DEPUTY MAYOR KJARVAL- [Highway Department](#); [Red Hook Together](#); [Town EDC](#); [Human Relations Committee](#); [Hardscrabble/Events Committee](#); [Communications](#); [Main Street Committee](#), [Planning/Zoning](#), [Building Department](#), Village of Red Hook Zoning Review Committee
- IV. TRUSTEE LAING - Materials Management; [Water Department \(Utility Billing\)](#); [Energy Sustainability](#); [Community Preservation Fund Advisory Board](#); [Sawkill Watershed Community](#)
- V. TRUSTEE BRADLEY-RICKARD - [Sewer Department](#); [Village Green](#); [Village Speed Limit to 25mph Initiative](#); [Greenway & Trails Committee](#); [Climate Smart Communities Taskforce](#), Public Spaces Initiative Committee
- VI. VACANT TRUSTEE POSITION

**GENERAL BUSINESS**

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

**VOUCHER REVIEW & APPROVAL**

**ADJOURN MEETING**

Topic: Village of Red Hook Board/Workshop Meeting

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