

**AGENDA**  
**VILLAGE OF RED HOOK**  
**MONTHLY BOARD OF TRUSTEES MEETING**  
**VILLAGE HALL**  
**FEBRUARY 10, 2025 @ 7PM**  
*(Subject to Change prior to meeting date)*

**PLEDGE OF ALLEGIANCE**

Minute Approval - [January 23, 2025 Board of Trustees Workshop Meeting](#)

**REGULAR BUSINESS**

- \* [Dutchess County Self-Insured Workers' Compensation Plan](#)
- \* Generators Preventative Maintenance Contract ([Allstate Power Systems, LLC](#))
- \* [PANDA Contract](#)
- \* Sewer Phase II Bond ([Resolution](#))
- \* Appointment: Planning Board, term ends April 5, 2027 ([Laura Avella](#))
- \* Budget Adjustments
- \* Next Meetings: Workshop Meeting February 27, 2025, Board Meeting March 10, 2025

**DEPARTMENT/COMMITTEE REPORTS**

- I. LORI URBIN - [Treasurer's Report](#)
- II. MAYOR SMYTHE - [Police Report & Law Enforcement](#); Fire Department; [Sewer Project](#); [Red Hook Public Library](#); [Abrahams Park Task Force](#); [Personnel](#); [Insurance](#); [All Municipal Departments](#); [Facilities-Building & Grounds](#)
- III. DEPUTY MAYOR KJARVAL- [Highway Department](#); [Red Hook Together](#); [Town EDC](#); [Human Relations Committee](#); [Hardscrabble/Events Committee](#); [Communications](#); [Main Street Committee](#)
- IV. TRUSTEE LAING - [Materials Management](#); [Water Department](#); [Energy Sustainability](#); [Community Preservation Fund Advisory Board](#); [Sawkill Watershed Community](#)
- V. TRUSTEE BRADLEY-RICKARD - [Sewer Department](#); [Village Green](#); [Village Speed Limit to 25mph Initiative](#); [Greenway & Trails Committee](#); [Climate Smart Communities Taskforce](#)
- VI. TRUSTEE APPENZELLER - [Planning/Zoning](#); [Building Department](#); [Public Spaces Initiative Committee](#); [Village of Red Hook Zoning Review Committee](#)

**GENERAL BUSINESS**

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

**VOUCHER REVIEW & APPROVAL**

**ADJOURN MEETING**

Topic: Village of Red Hook Board/Workshop Meeting

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